

Property Location: 217 PLEASANT ST  
Vision ID: 3060

Account #3110

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/27/2014 22:12

| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                                                    | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| MEHER STEVEN K<br>MOURA CHERYL A<br>217 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                                      |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                            |  |       |                                                                                              |            |          | RESIDENTL.         | 101  | 156,800         | 156,800        |                                                          |         |
|                                                                                                            |  |       |                                                                                              |            |          | RES LAND           | 101  | 74,900          | 74,900         |                                                          |         |
|                                                                                                            |  |       |                                                                                              |            |          | RESIDENTL.         | 101  | 400             | 400            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                                              |            |          | Total              |      |                 |                | 232,100                                                  | 232,100 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384183_2852514       |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 1468<br>Current Ac. .58689<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                               |  | BK-VOL/PAGE                             | SALE DATE                              | q/u         | v/i         | SALE PRICE        | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-------------------------------------------------------------------|--|-----------------------------------------|----------------------------------------|-------------|-------------|-------------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| MEHER STEVEN K<br>SCIBELLI,LINDA A<br>SCIBELLI ANIELLO + LINDA A, |  | 15826/ 129<br>15294/ 198<br>05108/ 0035 | 04/13/2006<br>08/18/2005<br>05/15/1981 | U<br>U<br>U | I<br>I<br>I | 260,000<br>1<br>0 | H    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                   |  |                                         |                                        |             |             |                   |      | 2014                           | B    | 161,100        | 2013    | B      | 153,300        | 2012   | B       | 157,400        |
|                                                                   |  |                                         |                                        |             |             |                   |      | 2014                           | L    | 77,300         | 2013    | L      | 77,300         | 2012   | L       | 82,500         |
|                                                                   |  |                                         |                                        |             |             |                   |      | 2014                           | O    | 400            | 2013    | O      | 400            | 2012   | O       | 400            |
|                                                                   |  |                                         |                                        |             |             |                   |      | Total:                         |      |                | 238,800 | Total: | 231,000        | Total: | 240,300 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 156,800<br/>Appraised XF (B) Value (Bldg) 0<br/>Appraised OB (L) Value (Bldg) 400<br/>Appraised Land Value (Bldg) 74,900<br/>Special Land Value 0<br/>Total Appraised Parcel Value 232,100<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 232,100</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |

| BUILDING PERMIT RECORD |                          |          |                           |          |            |         |            |                      |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                          |                                                                        |  |
|------------------------|--------------------------|----------|---------------------------|----------|------------|---------|------------|----------------------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|--------------------------|------------------------------------------------------------------------|--|
| Permit ID              | Issue Date               | Type     | Description               | Amount   | Insp. Date | % Comp. | Date Comp. | Comments             | Date                                                               | Type                  | IS | ID                              | Cd.                      | Purpose/Result                                                         |  |
| 393<br>75              | 12/30/2008<br>01/01/1984 | 20<br>MN | WOOD STOVE<br>Manual Note | 600<br>0 |            | 0<br>0  |            | OC 12/5/2008<br>SHED | 02/13/2009<br>11/27/2002<br>11/26/2002<br>06/09/1992<br>02/25/1985 |                       |    | 317<br>250<br>274<br>107<br>500 | 15<br>22<br>2<br>1<br>15 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>LEFT NOTICE<br>PERMIT VISIT |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |      |            |                   |          |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|------|------------|-------------------|----------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   |          | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,565                  | SF         | 3.25      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                   | Spec Use | Spec Calc  | .90             | 2.93       | 74,900 |
| Total Card Land Units:      |          |                 | 0.59 |   | AC    |       | Parcel Total Land Area: |            |           | 0.59   |           |           | AC      |      |            | Total Land Value: |          |            | 74,900          |            |        |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 100.70      |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 188,914     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1982        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1997        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 17          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 83          |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             |     | 156,800     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1984 | A   |       | FR  | 50   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,468      |           | 20.17     | 29,606          |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 30.21     | 3,625           |
| FFL                               | 1ST FLOOR   | 1,468       | 1,468      |           | 100.70    | 147,828         |
| OPF                               | OPEN PORCH  | 0           | 180        |           | 10.07     | 1,813           |
| PAT                               | PATIO       | 0           | 312        |           | 5.16      | 1,611           |
| WDK                               | WOOD DECK   | 0           | 312        |           | 14.20     | 4,431           |
| Ttl. Gross Liv/Lease Area:        |             | 1,468       | 3,860      | 1,876     |           | 188,914         |

|     |    |      |      |    |
|-----|----|------|------|----|
| WDK | 26 | EFP  | 10   | 14 |
| PAT |    | OPF  |      |    |
| 12  |    | 1212 | 1212 |    |
|     | 26 |      | 10   |    |
| FFL | 26 |      | 10   |    |
| BMT |    |      |      |    |
|     |    |      |      | 38 |
| 26  |    |      |      |    |
|     | 21 | 12   |      | 17 |
|     |    | OPF  | 12   |    |
|     |    | 5    | 12   | 5  |

