

Property Location: 72 HANWARD HL

Account #3123

MAP ID:37/ 8/ 0/ /

Bldg Name:

State Use:101

Vision ID: 3073

Account #3123

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 22:15

|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
|------------------------------------------------------------------------------------------------|----------|-----------------|--|------|------------------------------------------------------------------------------------------------------|---|-----------|--------------------------|------------|--------------------------------------------------------------------------------------------|------------|---------------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------|--------------------------------------------------------------------|------------|------|-----------------|---------------------------------|--------------------------|---------------------------------------------------------------------|----------------|------------|------------|--------|
| CURRENT OWNER                                                                                  |          |                 |  |      | TOPO.                                                                                                |   | UTILITIES |                          | STRT./ROAD |                                                                                            | LOCATION   |               | CURRENT ASSESSMENT |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| AUST ANASTASI MARGARET W<br>72 HANWARD HILL<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                                                                                                      |   | 1 TYPCL   |                          |            |                                                                                            |            |               | Description        |            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                 |                                                                    |            |      | Appraised Value |                                 | Assessed Value           |                                                                     |                |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               | RESIDENTL.         |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                 |                                                                    |            |      | 93,900          |                                 | 93,900                   |                                                                     |                |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               | RES LAND           |            | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                 |                                                                    |            |      | 79,100          |                                 | 79,100                   |                                                                     |                |            |            |        |
| SUPPLEMENTAL DATA                                                                              |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
|                                                                                                |          |                 |  |      | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383247_2851337 |   |           |                          |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1368<br>Current Ac. 3028<br><br>ASSOC PID# |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| RECORD OF OWNERSHIP                                                                            |          |                 |  |      | BK-VOL/PAGE                                                                                          |   |           | SALE DATE                |            | q/u                                                                                        | v/i        | SALE PRICE    |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| AUST ANASTASI MARGARET W<br>SNOW RUSSELL E HEIRS & DEV OF,                                     |          |                 |  |      | 19602/ 264<br>02130/ 0296                                                                            |   |           | 12/19/2012<br>08/16/1951 |            | U                                                                                          | I          | 172,000<br>00 |                    | 00         | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Code      | Assessed Value                                                  |                                                                    | Yr.        | Code | Assessed Value  |                                 | Yr.                      | Code                                                                | Assessed Value |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B         | 93,200                                                          |                                                                    | 2013       | B    | 96,800          |                                 | 2012                     | B                                                                   | 105,000        |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L         | 81,700                                                          |                                                                    | 2013       | L    | 81,700          |                                 | 2012                     | L                                                                   | 85,300         |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 174,900                                                         |                                                                    | Total:     |      | 178,500         |                                 | Total:                   |                                                                     | 190,300        |            |            |        |
| EXEMPTIONS                                                                                     |          |                 |  |      | OTHER ASSESSMENTS                                                                                    |   |           |                          |            |                                                                                            |            |               |                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>93,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>79,100</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>173,000</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>173,000</div> |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| Year                                                                                           | Type     | Description     |  |      | Amount                                                                                               |   | Code      | Description              |            |                                                                                            | Number     | Amount        |                    | Comm. Int. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
|                                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| Total:                                                                                         |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| ASSESSING NEIGHBORHOOD                                                                         |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| NBHD/ SUB                                                                                      |          | NBHD Name       |  |      | Street Index Name                                                                                    |   |           | Tracing                  |            |                                                                                            | Batch      |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| 0001/A                                                                                         |          |                 |  |      |                                                                                                      |   |           | 101                      |            |                                                                                            | MA         |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| NOTES                                                                                          |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| ONLY 6FT DORMER                                                                                |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| BUILDING PERMIT RECORD                                                                         |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| Permit ID                                                                                      |          | Issue Date      |  | Type | Description                                                                                          |   |           | Amount                   |            | Insp. Date                                                                                 |            | % Comp.       | Date Comp.         |            | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                 | Date                                                               |            | Type | IS              | ID                              | Cd.                      | Purpose/Result                                                      |                |            |            |        |
| 201202946                                                                                      |          | 09/05/2012      |  | 42   | REPAIRS                                                                                              |   |           | 24,250                   |            |                                                                                            |            | 0             |                    |            | NVC TO GARAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                 | 06/07/2013<br>06/05/2013<br>01/18/2013<br>11/30/2012<br>12/05/2002 |            |      |                 | 317<br>105<br>317<br>317<br>274 | 15<br>1<br>13<br>2<br>14 | PERMIT VISIT<br>LEFT NOTICE<br>MISSED APPT<br>MEASURED<br>INSPECTED |                |            |            |        |
| LAND LINE VALUATION SECTION                                                                    |          |                 |  |      |                                                                                                      |   |           |                          |            |                                                                                            |            |               |                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 |                                                                    |            |      |                 |                                 |                          |                                                                     |                |            |            |        |
| B #                                                                                            | Use Code | Use Description |  |      | Zone                                                                                                 | D | Front     | Depth                    | Units      |                                                                                            | Unit Price |               | I. Factor          | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C. Factor | ST. Idx                                                         | Adj.                                                               | Notes- Adj |      |                 | Special Pricing                 |                          | S Adj Fact                                                          | Adj.           | Unit Price | Land Value |        |
| 1                                                                                              | 101      | ONE FAM         |  |      | RC                                                                                                   |   |           |                          | 13,190 SF  |                                                                                            | 6.00       |               | 1.0000             | 5          | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00      | MA                                                              | 1.00                                                               |            |      |                 | Spec Use                        |                          | Spec Calc                                                           |                | 1.00       | 6.00       | 79,100 |
| Total Card Land Units:                                                                         |          |                 |  |      | 0.30                                                                                                 |   | AC        | Parcel Total Land Area:  |            |                                                                                            |            |               | 0.3 AC             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                 | Total Land Value:                                                  |            |      |                 |                                 |                          |                                                                     |                |            |            | 79,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 228         |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     | 8    |     | PLYWD PANL    |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 97.12 |             |
| Interior Floor 2    | 4    |     | CARPET        | Replace Cost                    |             |       |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |       |             |
| AC Type             | 01   |     | NONE          |                                 |             |       |             |
| Bedrooms            | 4    |     |               | 153,929                         |             |       |             |
| Full Baths          | 1    |     |               | 1951                            |             |       |             |
| Half Baths          | 1    |     |               | 1975                            |             |       |             |
| Extra Fixtures      | 1    |     |               | AV                              |             |       |             |
| Total Rooms         | 7    |     |               | 39                              |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |       |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |       |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |       |             |
| Extra Kitchens      | 0    |     |               | 1                               |             |       |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      | 12   |     |               | % Complete                      |             |       |             |
| Bsmt Garage         | 1    |     |               | Overall % Cond                  |             |       |             |
| Units               | 1    |     |               | 61                              |             |       |             |
| WS Flues            |      |     |               | Apprais Val                     |             |       |             |
| FBM Quality         | 1    |     |               | 93,900                          |             |       |             |
| Fireplaces          | 1    |     |               | Dep % Ovr                       |             |       |             |
|                     |      |     |               | 0                               |             |       |             |
|                     |      |     |               | Dep Ovr Comment                 |             |       |             |
|                     |      |     |               | Misc Imp Ovr                    |             |       |             |
|                     |      |     |               | 0                               |             |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                |             |       |             |
|                     |      |     |               | 0                               |             |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 19.38     | 17,675          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 29.34     | 2,816           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 97.12     | 88,570          |  |  |  |  |  |  |
| HST                               | HALF STORY  | 456         | 912        |           | 48.56     | 44,285          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 40         |           | 14.57     | 583             |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,872      | 1,585     |           | 153,929         |  |  |  |  |  |  |

