

**Vision ID: 3076**

**Account #3126**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/27/2014 22:16

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.                                                                                                |             | UTILITIES         |       | STRT./ROAD |             | LOCATION                                                                                    |            | CURRENT ASSESSMENT               |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|-------------------|-------|------------|-------------|---------------------------------------------------------------------------------------------|------------|----------------------------------|--------------------------------|-----------------------|-----------------|---------------------------------------------------------------------|----------------|------------|----------------|-----------------|----------|-------------------|----------------|-----------------|------------|--------|--|--------|
| FABER EDWARD H<br>FABER DOROTHY D<br>98 HANWARD HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                 | TYPCL |            |             |                                                                                             |            | Description                      |                                | Code                  | Appraised Value |                                                                     | Assessed Value |            |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | RESIDENTL.<br>RES LAND           | 101<br>101                     | 75,000<br>77,500      |                 | 75,000<br>77,500                                                    |                |            |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                   |       |            |             |                                                                                             |            |                                  |                                | Total                 |                 | 152,500                                                             |                | 152,500    |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383251_2850785 |             |                   |       |            |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 960<br>Current Ac. .18751<br><br>ASSOC PID# |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE         |       | q/u        | v/i         | SALE PRICE                                                                                  |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| FABER EDWARD H                                                                                              |          |                 |  | 02876/ 0472                                                                                          |             | 05/10/1962        |       | U          | I           | 0                                                                                           |            |                                  | Yr.                            | Code                  | Assessed Value  |                                                                     | Yr.            | Code       | Assessed Value |                 | Yr.      | Code              | Assessed Value |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  | 2014                           | B                     | 69,700          |                                                                     | 2013           | B          | 72,800         |                 | 2012     | B                 | 77,000         |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  | 2014                           | L                     | 80,000          |                                                                     | 2013           | L          | 80,000         |                 | 2012     | L                 | 83,500         |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  | Total:                         | 149,700               |                 | Total:                                                              | 152,800        |            | Total:         | 160,500         |          |                   |                |                 |            |        |  |        |
| EXEMPTIONS                                                                                                  |          |                 |  |                                                                                                      |             | OTHER ASSESSMENTS |       |            |             |                                                                                             |            |                                  |                                |                       |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| Year                                                                                                        | Type     | Description     |  |                                                                                                      |             | Amount            |       | Code       | Description |                                                                                             |            |                                  | Number                         | Amount                |                 |                                                                     |                |            |                |                 |          |                   |                | Comm. Int.      |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  | Total:                                                                                               |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | APPRAISED VALUE SUMMARY          |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  |                                                                                                      |             | Street Index Name |       |            |             | Tracing                                                                                     |            |                                  |                                |                       |                 |                                                                     |                |            |                | Batch           |          |                   |                |                 |            |        |  |        |
| 0001/A                                                                                                      |          |                 |  |                                                                                                      |             |                   |       |            |             | 101                                                                                         |            |                                  |                                |                       |                 |                                                                     |                |            |                | MA              |          |                   |                |                 |            |        |  |        |
| NOTES                                                                                                       |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Appraised Bldg. Value (Card)     |                                |                       |                 |                                                                     |                |            |                | 75,000          |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Appraised XF (B) Value (Bldg)    |                                |                       |                 |                                                                     |                |            |                | 0               |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Appraised OB (L) Value (Bldg)    |                                |                       |                 |                                                                     |                |            |                | 0               |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Appraised Land Value (Bldg)      |                                |                       |                 |                                                                     |                |            |                | 77,500          |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Special Land Value               |                                |                       |                 |                                                                     |                |            |                | 0               |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Total Appraised Parcel Value     |                                |                       |                 |                                                                     |                |            |                | 152,500         |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Valuation Method:                |                                |                       |                 |                                                                     |                |            |                | C               |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Adjustment:                      |                                |                       |                 |                                                                     |                |            |                | 0               |          |                   |                |                 |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            | Net Total Appraised Parcel Value |                                |                       |                 |                                                                     |                |            |                | 152,500         |          |                   |                |                 |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                | VISIT/ CHANGE HISTORY |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| Permit ID                                                                                                   |          | Issue Date      |  | Type                                                                                                 | Description |                   |       | Amount     |             | Insp. Date                                                                                  |            | % Comp.                          |                                | Date Comp.            |                 | Comments                                                            |                | Date       |                | Type            | IS       | ID                | Cd.            | Purpose/Result  |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                | 09/23/2010 |                |                 |          | 317               | 11             | ENTRY DENIED    |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                | 03/21/1992 |                |                 |          | 170               | 3              | MEAS+INSPCTD    |            |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                | 09/19/1980 |                |                 |          | 500               | 3              | MEAS+INSPCTD    |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 |          |                   |                |                 |            |        |  |        |
| B #                                                                                                         | Use Code | Use Description |  |                                                                                                      | Zone        | D                 | Front | Depth      | Units       | SF                                                                                          | Unit Price | I. Factor                        | S.A.                           | Acre Disc             | C. Factor       | ST. Idx                                                             | Adj.           | Notes- Adj |                | Special Pricing |          |                   | S Adj Fact     | Adj. Unit Price | Land Value |        |  |        |
|                                                                                                             |          |                 |  |                                                                                                      |             |                   |       |            |             |                                                                                             |            |                                  |                                |                       |                 |                                                                     |                |            |                |                 | Spec Use | Spec Calc         |                |                 |            |        |  |        |
| 1                                                                                                           | 101      | ONE FAM         |  |                                                                                                      | RC          |                   |       |            | 8,168       |                                                                                             | 9.49       | 1.0000                           | 5                              | 1.0000                | 1.00            | MA                                                                  | 1.00           |            |                |                 |          |                   |                | 1.00            | 9.49       | 77,500 |  |        |
| Total Card Land Units:                                                                                      |          |                 |  |                                                                                                      |             |                   |       |            |             | 0.19 AC                                                                                     |            | Parcel Total Land Area:0.19 AC   |                                |                       |                 |                                                                     |                |            |                |                 |          | Total Land Value: |                |                 |            |        |  | 77,500 |

| CONSTRUCTION DETAIL |      |                          |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |         |
|---------------------|------|--------------------------|-------------|---------------------------------|-------------|--------|-------------|---------|
| Element             | Cd.  | Ch.                      | Description | Element                         | Cd.         | Ch.    | Description |         |
| Style               | 19   |                          | RANCH       | #Heat Sys                       | 1           |        | NO          |         |
| Model               | 01   |                          | RESIDENTIAL | Central Vac                     | 0           |        |             |         |
| Grade               | C    |                          | AVERAGE     | FBM Sqft                        | 288         |        |             |         |
| Stories             | 1.00 |                          | 1 Story     | Int vs Ext                      | S           |        |             |         |
| Foundation          | 2    |                          | CONC BLOCK  | MIXED USE                       |             |        |             |         |
| Exterior Wall 1     | 1    |                          | WOOD SHING  | Code                            | Description |        | Percentage  |         |
| Exterior Wall 2     |      |                          |             | 101                             | ONE FAM     |        | 100         |         |
| Roof Structure      | 1    |                          | GABLE       |                                 |             |        |             |         |
| Roof Cover          | 1    |                          | ASPHALT SH  |                                 |             |        |             |         |
| Interior Wall 1     | 1    |                          | DRYWALL     |                                 |             |        |             |         |
| Interior Wall 2     |      |                          |             | COST/MARKET VALUATION           |             |        |             |         |
| Interior Floor 1    | 3    |                          | HARDWOOD    | Adj. Base Rate:                 |             |        |             | 106.68  |
| Interior Floor 2    |      |                          |             |                                 |             |        |             |         |
| Heat Fuel           | 2    |                          | GAS         |                                 |             |        |             |         |
| Heat Type           | 1    |                          | FORCED H/A  |                                 |             |        |             |         |
| AC Type             | 01   |                          | NONE        | Replace Cost                    |             |        |             | 122,898 |
| Bedrooms            | 3    |                          |             | AYB                             |             |        |             | 1961    |
| Full Baths          | 1    |                          |             | EYB                             |             |        |             | 1975    |
| Half Baths          | 0    |                          |             | Dep Code                        |             |        |             | AV      |
| Extra Fixtures      | 0    |                          |             | Remodel Rating                  |             |        |             |         |
| Total Rooms         | 6    |                          |             | Year Remodeled                  |             |        |             |         |
| Bath Style          | A    |                          |             | Dep %                           |             |        |             | 39      |
| Kitchen Style       | A    |                          |             | Functional Obslnc               |             |        |             |         |
| Kitchens            | 1    |                          |             | External Obslnc                 |             |        |             |         |
| Extra Kitchens      | 0    |                          |             | Cost Trend Factor               |             |        |             | 1       |
| Frame               | 1    |                          |             | Condition                       |             |        |             |         |
| Basement Floor      | 12   |                          |             | % Complete                      |             |        |             |         |
| Bsmt Garage         |      | Overall % Cond           |             |                                 |             | 61     |             |         |
| Units               | 1    | Apprais Val              |             |                                 |             | 75,000 |             |         |
| WS Flues            |      | Dep % Ovr                |             |                                 |             | 0      |             |         |
| FBM Quality         | 1    | Dep Ovr Comment          |             |                                 |             |        |             |         |
| Fireplaces          | 0    | Misc Imp Ovr             |             |                                 |             | 0      |             |         |
|                     |      | Misc Imp Ovr Comment     |             |                                 |             |        |             |         |
|                     |      | Cost to Cure Ovr         |             |                                 |             | 0      |             |         |
|                     |      | Cost to Cure Ovr Comment |             |                                 |             |        |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 960 | 1,920 | 1,152 |  | 122,898 |
|----------------------------|--|-----|-------|-------|--|---------|

|     |  |    |
|-----|--|----|
| FFL |  | 40 |
| BMT |  |    |
| 24  |  | 24 |
|     |  | 40 |

