

Property Location: 108 PLEASANT ST

Account #3127

MAP ID:38/ 11/ 1/ /

Bldg Name:

State Use:101

Vision ID: 3077

Account #3127

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 22:16

| CURRENT OWNER                                                                                                   |            | TOPO.                      | UTILITIES   | STRT./ROAD                                                                                     | LOCATION    | CURRENT ASSESSMENT |                         |                                                                     |                                | 1006<br>AST LONGMEADOW, MA |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------|-------------|------------------------------------------------------------------------------------------------|-------------|--------------------|-------------------------|---------------------------------------------------------------------|--------------------------------|----------------------------|----------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|-------------------|----------------|------------|-----------------|------------|--------|--------|--|
| HOLLAND KEVIN G<br>O CONNOR MAUREEN T<br>108 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                            | 1 TYPCL     |                                                                                                |             | Description        | Code                    | Appraised Value                                                     | Assessed Value                 |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             | RESIDENTL.         | 101                     | 83,600                                                              | 83,600                         |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             | RES LAND           | 101                     | 70,400                                                              | 70,400                         |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| SUPPLEMENTAL DATA                                                                                               |            |                            |             |                                                                                                |             | RESIDENTL.         | 101                     | 8,900                                                               | 8,900                          | VISION                     |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383282_2850708            |            |                            |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1792<br>Current Ac. .24653<br><br>ASSOC PID# |             | Total              |                         | 162,900                                                             | 162,900                        |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| RECORD OF OWNERSHIP                                                                                             |            | BK-VOL/PAGE                |             | SALE DATE                                                                                      | q/u         | v/i                | SALE PRICE              | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| HOLLAND KEVIN G<br>NELSON ERIC A                                                                                |            | 07624/ 0513<br>05622/ 0248 |             | 01/15/1991<br>05/31/1984                                                                       | U           | I                  | 119,900<br>73,000       | V.C.                                                                | Yr.                            | Code                       | Assessed Value | Yr.       | Code                                                                                                                                                                                                                                                                                                    | Assessed Value | Yr.        | Code              | Assessed Value |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 2014                           | B                          | 79,900         | 2013      | B                                                                                                                                                                                                                                                                                                       | 92,300         | 2012       | B                 | 93,400         |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 2014                           | L                          | 72,800         | 2013      | L                                                                                                                                                                                                                                                                                                       | 72,800         | 2012       | L                 | 77,600         |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 2014                           | O                          | 9,100          | 2013      | O                                                                                                                                                                                                                                                                                                       | 9,100          | 2012       | O                 | 9,100          |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | Total:                         |                            |                | 161,800   | Total:                                                                                                                                                                                                                                                                                                  | 174,200        | Total:     | 180,100           |                |            |                 |            |        |        |  |
| EXEMPTIONS                                                                                                      |            |                            |             | OTHER ASSESSMENTS                                                                              |             |                    |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| Year                                                                                                            | Type       | Description                | Amount      | Code                                                                                           | Description | Number             | Amount                  |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   | Comm. Int.     |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| Total:                                                                                                          |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                 |                |            |                   |                |            |                 |            |        |        |  |
| NBHD/ SUB                                                                                                       |            | NBHD Name                  |             | Street Index Name                                                                              |             | Tracing            |                         | Batch                                                               |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| 0001/A                                                                                                          |            |                            |             |                                                                                                |             | 101                |                         | MA                                                                  |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| NOTES                                                                                                           |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           | Appraised Bldg. Value (Card) 83,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 8,900<br>Appraised Land Value (Bldg) 70,400<br>Special Land Value 0<br>Total Appraised Parcel Value 162,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 162,900 |                |            |                   |                |            |                 |            |        |        |  |
| PARITIAL INSULATION BMT=DIRT FLOOR                                                                              |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| BUILDING PERMIT RECORD                                                                                          |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                | VISIT/ CHANGE HISTORY      |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| Permit ID                                                                                                       | Issue Date | Type                       | Description | Amount                                                                                         | Insp. Date  | % Comp.            | Date Comp.              | Comments                                                            | Date                           | Type                       | IS             | ID        | Cd.                                                                                                                                                                                                                                                                                                     | Purpose/Result |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 10/05/2010                     |                            |                | 311       | 2                                                                                                                                                                                                                                                                                                       | MEASURED       |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 07/21/1992                     |                            |                | 131       | 14                                                                                                                                                                                                                                                                                                      | INSPECTED      |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 06/09/1992                     |                            |                | 107       | 1                                                                                                                                                                                                                                                                                                       | LEFT NOTICE    |            |                   |                |            |                 |            |        |        |  |
|                                                                                                                 |            |                            |             |                                                                                                |             |                    |                         |                                                                     | 09/19/1980                     |                            |                | 500       | 3                                                                                                                                                                                                                                                                                                       | MEAS+INSPCTD   |            |                   |                |            |                 |            |        |        |  |
| LAND LINE VALUATION SECTION                                                                                     |            |                            |             |                                                                                                |             |                    |                         |                                                                     |                                |                            |                |           |                                                                                                                                                                                                                                                                                                         |                |            |                   |                |            |                 |            |        |        |  |
| B #                                                                                                             | Use Code   | Use Description            | Zone        | D                                                                                              | Front       | Depth              | Units                   | Unit Price                                                          | I. Factor                      | S.A.                       | Acre Disc      | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                 | Adj.           | Notes- Adj | Special Pricing   |                | S Adj Fact | Adj. Unit Price | Land Value |        |        |  |
| 1                                                                                                               | 101        | ONE FAM                    | RC          |                                                                                                |             |                    | 10,739 SF               | 7.29                                                                | 1.0000                         | 5                          | 1.0000         | 1.00      | MA                                                                                                                                                                                                                                                                                                      | 1.00           |            |                   | Spec Use       | Spec Calc  | .90             | 6.56       | 70,400 |        |  |
| Total Card Land Units:                                                                                          |            |                            | 0.25        |                                                                                                | AC          |                    | Parcel Total Land Area: |                                                                     |                                | 0.25                       |                |           | AC                                                                                                                                                                                                                                                                                                      |                |            | Total Land Value: |                |            |                 |            |        | 70,400 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 15   |     | OLD STYLE   | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |       |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |       |             |
| Foundation          | 3    |     | MASONRY     | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |       |             |
| Interior Wall 2     | 4    |     | SOLID WOOD  | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 66.30 |             |
| Interior Floor 2    |      |     |             |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |       |             |
| AC Type             | 01   |     | NONE        | Replace Cost                    | 137,039     |       |             |
| Bedrooms            | 4    |     |             | AYB                             | 1880        |       |             |
| Full Baths          | 1    |     |             | EYB                             | 1975        |       |             |
| Half Baths          | 0    |     |             | Dep Code                        | AV          |       |             |
| Extra Fixtures      | 0    |     |             | Remodel Rating                  |             |       |             |
| Total Rooms         | 8    |     |             | Year Remodeled                  |             |       |             |
| Bath Style          | G    |     | GOOD        | Dep %                           | 39          |       |             |
| Kitchen Style       | G    |     | GOOD        | Functional ObsInc               |             |       |             |
| Kitchens            | 1    |     |             | External ObsInc                 |             |       |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |       |             |
| Basement Floor      |      |     |             | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 61          |       |             |
| Units               | 1    |     |             | Apprais Val                     | 83,600      |       |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |      |     |             | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 528   | 28.18      | 1940 | A   |       | AV  | 60   | 8,900     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 896        |           | 13.24     | 11,867          |
| EFP                               | ENCL PORCH  | 0           | 320        |           | 19.89     | 6,365           |
| FFL                               | 1ST FLOOR   | 896         | 896        |           | 66.30     | 59,403          |
| SFL                               | 2ND FLOOR   | 896         | 896        |           | 66.30     | 59,403          |
| Ttl. Gross Liv/Lease Area:        |             | 1,792       | 3,008      | 2,067     |           | 137,039         |

|     |    |    |
|-----|----|----|
| EFP | 32 |    |
| 10  |    | 10 |
|     | 32 |    |
| SFL | 32 |    |
| FFL |    |    |
| BMT |    |    |
| 28  |    | 28 |
|     | 32 |    |

