

Property Location: 50 HEATHERSTONE DR  
Vision ID: 3094

Account #3144

MAP ID:38/ 25/ 19/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/27/2014 22:20

|                                                                                                                 |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  |                    |  |      |  |                                                          |  |        |         |                 |  |                |  |
|-----------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------|--|-----------|--|-----------------------------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|----------------------------------------------------------|--|--------|---------|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                                   |  |  | TOPO.                                                                                                |  | UTILITIES |  | STRT./ROAD                                                                                    |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |        |         |                 |  |                |  |
| DUTKO ANDREW W<br>DUTKO JENNIFER P<br>50 HEATHERSTONE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |                                                                                                      |  | 1 TYPCL   |  |                                                                                               |  |          |  | Description        |  | Code |  |                                                          |  |        |         | Appraised Value |  | Assessed Value |  |
|                                                                                                                 |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  | RESIDENTL.         |  | 101  |  |                                                          |  |        |         | 142,400         |  | 142,400        |  |
|                                                                                                                 |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  | RES LAND           |  | 101  |  |                                                          |  |        |         | 109,400         |  | 109,400        |  |
|                                                                                                                 |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  | RESIDENTL.         |  | 101  |  | 11,100                                                   |  | 11,100 |         |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                               |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  |                    |  |      |  |                                                          |  |        |         |                 |  |                |  |
|                                                                                                                 |  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384525_2850734 |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area 2116<br>Current Ac. 1.56827<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                          |  |        |         |                 |  |                |  |
| Total                                                                                                           |  |  |                                                                                                      |  |           |  |                                                                                               |  |          |  | 262,900            |  |      |  |                                                          |  |        | 262,900 |                 |  |                |  |

|                                                |  |  |  |                           |  |                          |  |     |     |              |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|------------------------------------------------|--|--|--|---------------------------|--|--------------------------|--|-----|-----|--------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                            |  |  |  | BK-VOL/PAGE               |  | SALE DATE                |  | q/u | v/i | SALE PRICE   |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| DUTKO ANDREW W<br>DOWD JOSEPH A + JOSEPHINE A, |  |  |  | 10926/ 245<br>03753/ 0108 |  | 09/14/1999<br>11/24/1972 |  | U   | I   | 170,000<br>0 |  | V.C. | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                |  |  |  |                           |  |                          |  |     |     |              |  |      | 2014                           | B    | 134,300        |  | 2013   | B    | 128,300        |  | 2012   | B    | 136,900        |  |
|                                                |  |  |  |                           |  |                          |  |     |     |              |  |      | 2014                           | L    | 112,500        |  | 2013   | L    | 114,500        |  | 2012   | L    | 108,500        |  |
|                                                |  |  |  |                           |  |                          |  |     |     |              |  |      | 2014                           | O    | 13,200         |  | 2013   | O    | 13,400         |  | 2012   | O    | 14,600         |  |
|                                                |  |  |  |                           |  |                          |  |     |     |              |  |      | Total:                         |      | 260,000        |  | Total: |      | 256,200        |  | Total: |      | 260,000        |  |

|            |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
|------------|------|-------------|--|-------------------|--|------|-------------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--|--------|--|------------|--|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Number |  | Amount |  | Comm. Int. |  |  |
|            |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |
| Total:     |      |             |  |                   |  |      |             |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |  |        |  |            |  |  |

|                        |  |           |  |  |                   |  |  |         |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |  | MG    |  |  |

|                                       |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                                 |  |  |  |  |  |  |  |  |  |  |  |
| SOLAR IN 81 \$5190                    |  |  |  |  |  |  |  |  |  |  |  |
| NC=RECK 2015 FOR GARAGE NO START 5/14 |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |        |  |            |  |         |                       |  |                   |  |             |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|--|---------|-----------------------|--|-------------------|--|-------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            |  |         | VISIT/ CHANGE HISTORY |  |                   |  |             |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date |  | % Comp. | Date Comp.            |  | Comments          |  | Date        |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 201400060              |  | 01/13/2014 |  | 3    | GARAGE      |  | 62,000 |  | 05/02/2014 |  | 0       |                       |  | 3 CAR ATTACHED W/ |  | 205/02/2014 |  | 02   |    | 105 | 15  | PERMIT VISIT   |  |
| 201202938              |  | 08/28/2012 |  | 25   | WINDOWS     |  | 20,155 |  |            |  | 0       |                       |  |                   |  | 06/05/2013  |  |      |    | 105 | 15  | PERMIT VISIT   |  |
| 197                    |  | 07/11/2002 |  | 17   | DECK        |  | 4,000  |  |            |  | 0       |                       |  |                   |  | 05/02/2013  |  |      |    | 105 | 15  | PERMIT VISIT   |  |
| 206                    |  | 08/17/1999 |  | 10   | SHED        |  | 5,500  |  |            |  | 0       |                       |  |                   |  | 12/09/2011  |  |      |    | 317 | 2   | MEASURED       |  |
| 1                      |  | 01/01/1989 |  | MN   | Manual Note |  | 2,500  |  |            |  | 0       |                       |  | RENOVATION        |  | 11/21/2002  |  |      |    | 274 | 14  | INSPECTED      |  |
|                        |  | 01/01/1981 |  | MN   | Manual Note |  | 5,190  |  |            |  | 0       |                       |  | SOLAR H/W         |  |             |  |      |    |     |     |                |  |

|                             |          |                 |  |      |   |       |       |        |    |            |        |           |      |           |           |         |      |            |  |                 |  |  |            |      |            |            |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|------------|--------|-----------|------|-----------|-----------|---------|------|------------|--|-----------------|--|--|------------|------|------------|------------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |            |        |           |      |           |           |         |      |            |  |                 |  |  |            |      |            |            |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  |    | Unit Price |        | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  |  | S Adj Fact | Adj. | Unit Price | Land Value |
| 1                           | 101      | ONE FAM         |  | RAA  |   |       |       | 40,000 | SF | 2.20       | 1.1900 | 7         |      | 1.0000    | 1.00      | MG      | 1.00 |            |  |                 |  |  | 1.00       |      | 2.62       | 104,800    |
| 1                           | 101      | ONE FAM         |  | RAA  |   |       |       | 0.65   | AC | 7,000.00   | 1.0000 | 0         |      | 1.0000    | 1.00      | MG      | 1.00 |            |  |                 |  |  | 1.00       |      | 7,000.00   | 4,600      |

|                        |  |  |  |      |  |    |                         |  |  |  |      |  |    |                   |  |  |  |  |  |  |  |  |  |         |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|------|--|----|-------------------|--|--|--|--|--|--|--|--|--|---------|--|
| Total Card Land Units: |  |  |  | 1.57 |  | AC | Parcel Total Land Area: |  |  |  | 1.57 |  | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 109,400 |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|------|--|----|-------------------|--|--|--|--|--|--|--|--|--|---------|--|

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |     |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S   |     |             |

| MIXED USE |             |  |            |
|-----------|-------------|--|------------|
| Code      | Description |  | Percentage |
| 101       | ONE FAM     |  | 100        |

| COST/MARKET VALUATION    |  |  |         |
|--------------------------|--|--|---------|
| Adj. Base Rate:          |  |  | 80.27   |
| Replace Cost             |  |  | 187,353 |
| AYB                      |  |  | 1970    |
| EYB                      |  |  | 1990    |
| Dep Code                 |  |  | GD      |
| Remodel Rating           |  |  |         |
| Year Remodeled           |  |  |         |
| Dep %                    |  |  | 24      |
| Functional Obslnc        |  |  |         |
| External Obslnc          |  |  |         |
| Cost Trend Factor        |  |  | 1       |
| Condition                |  |  | NC      |
| % Complete               |  |  | 76      |
| Overall % Cond           |  |  | 76      |
| Apprais Val              |  |  | 142,400 |
| Dep % Ovr                |  |  | 0       |
| Dep Ovr Comment          |  |  |         |
| Misc Imp Ovr             |  |  | 0       |
| Misc Imp Ovr Comment     |  |  |         |
| Cost to Cure Ovr         |  |  | 0       |
| Cost to Cure Ovr Comment |  |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1988 | A   |       | AV  | 60   | 700       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 512   | 29.00      | 1987 | A   |       | AV  | 60   | 8,900     |
| 02                                                             | SHED/FR     |     |              | L   | 336   | 7.48       | 1999 | A   |       | AV  | 60   | 1,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 816        |           | 16.03     | 13,084          |  |
| FFL                               | 1ST FLOOR   | 1,300       | 1,300      |           | 80.27     | 104,353         |  |
| SFL                               | 2ND FLOOR   | 816         | 816        |           | 80.27     | 65,501          |  |
| WDK                               | WOOD DECK   | 0           | 392        |           | 11.26     | 4,415           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,116       | 3,324      | 2,334     |           | 187,353         |  |

