

Property Location: 42 WILDER LN

Account #3156

MAP ID:38/ 36/ 35/ /

Bldg Name:

State Use:101

Vision ID: 3106

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 22:23

|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
|--------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|-------------------|--------------------------|------------------------------------------------------------------------------------------------|-------------|----------|--------------|-------------------------|-----------------------|--------------------------------|------------|---------------------------------------------------------------------|------|------------|---------|-----------------|----------------|----------------|-------------------|----------------|------------|------------|--|--|---------|
| CURRENT OWNER                                                                                          |            |                 | TOPO.       |                            | UTILITIES         |                          | STRT./ROAD                                                                                     |             | LOCATION |              | CURRENT ASSESSMENT      |                       |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| RIVERA ORLANDO<br>RIVERA JANE M<br>42 WILDER LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                            | 1 TYPCL           |                          |                                                                                                |             |          |              | Description             |                       | Code                           |            |                                                                     |      |            |         | Appraised Value |                | Assessed Value |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              | RESIDENTL.              |                       | 101                            |            |                                                                     |      |            |         | 195,400         |                | 195,400        |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              | RES LAND                |                       | 101                            |            |                                                                     |      |            |         | 104,900         |                | 104,900        |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              | RESIDENTL.              |                       | 101                            |            | 3,500                                                               |      | 3,500      |         |                 |                |                |                   |                |            |            |  |  |         |
| SUPPLEMENTAL DATA                                                                                      |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384537_2850290   |            |                 |             |                            |                   |                          | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2992<br>Current Ac. .92401<br><br>ASSOC PID# |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              | Total                   |                       |                                |            |                                                                     |      |            | 303,800 |                 | 303,800        |                |                   |                |            |            |  |  |         |
| RECORD OF OWNERSHIP                                                                                    |            |                 |             | BK-VOL/PAGE                |                   | SALE DATE                |                                                                                                | q/u         | v/i      | SALE PRICE   |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| RIVERA ORLANDO<br>FRYE ROBERT F + CANDACE C                                                            |            |                 |             | 09567/ 0020<br>03799/ 0443 |                   | 07/24/1996<br>05/11/1973 |                                                                                                | U           | I        | 130,000<br>0 |                         | V.C.                  | Yr.                            | Code       | Assessed Value                                                      |      | Yr.        | Code    | Assessed Value  |                | Yr.            | Code              | Assessed Value |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       | 2014                           | B          | 190,600                                                             |      | 2013       | B       | 180,300         |                | 2012           | B                 | 198,500        |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       | 2014                           | L          | 108,100                                                             |      | 2013       | L       | 110,100         |                | 2012           | L                 | 104,100        |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       | 2014                           | O          | 4,500                                                               |      | 2013       | O       | 4,500           |                | 2012           | O                 | 4,600          |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       | Total:                         |            | 303,200                                                             |      | Total:     |         | 294,900         |                | Total:         |                   | 307,200        |            |            |  |  |         |
| EXEMPTIONS                                                                                             |            |                 |             |                            | OTHER ASSESSMENTS |                          |                                                                                                |             |          |              |                         |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| Year                                                                                                   | Type       | Description     |             |                            | Amount            |                          | Code                                                                                           | Description |          |              | Number                  | Amount                |                                | Comm. Int. |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
|                                                                                                        |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| Total:                                                                                                 |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| NBHD/ SUB                                                                                              |            |                 | NBHD Name   |                            |                   | Street Index Name        |                                                                                                |             | Tracing  |              |                         | Batch                 |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| 0001/A                                                                                                 |            |                 |             |                            |                   |                          |                                                                                                |             | 101      |              |                         | MG                    |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| NOTES                                                                                                  |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| WOODDECK ESTIMATED, DOG THERE UNABLE TO                                                                |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| MEASURE 1/2 BATH IN BMT FULL FRONT                                                                     |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| DORMER COMPLETE 11/99-NO FARMERS                                                                       |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| PORCH/NO ONE HOME                                                                                      |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| Net Total Appraised Parcel Value                                                                       |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            | 303,800                                                             |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| BUILDING PERMIT RECORD                                                                                 |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         | VISIT/ CHANGE HISTORY |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| Permit ID                                                                                              | Issue Date | Type            | Description |                            |                   | Amount                   |                                                                                                | Insp. Date  | % Comp.  | Date Comp.   |                         | Comments              |                                |            | Date                                                                | Type | IS         | ID      | Cd.             | Purpose/Result |                |                   |                |            |            |  |  |         |
| 300                                                                                                    | 09/29/2008 | 9               | ALTERATION  |                            |                   | 1,300                    |                                                                                                |             | 0        |              |                         | REMOVE INTERIOR W     |                                |            | 01/23/2009                                                          |      |            | 317     | 15              | PERMIT VISIT   |                |                   |                |            |            |  |  |         |
| 265                                                                                                    | 08/10/2005 | 9               | ALTERATION  |                            |                   | 24,000                   |                                                                                                |             | 0        |              |                         | FIN LIVING SPACE OV   |                                |            | 01/19/2006                                                          |      |            | 311     | 15              | PERMIT VISIT   |                |                   |                |            |            |  |  |         |
| 115                                                                                                    | 05/07/2002 | 11              | POOL        |                            |                   | 8,000                    |                                                                                                |             | 0        |              |                         | RPLCE POOL W/OVAL     |                                |            | 01/19/2006                                                          |      |            | 311     | 2               | MEASURED       |                |                   |                |            |            |  |  |         |
| 144                                                                                                    | 07/09/1999 | 4               | ADDITION    |                            |                   | 20,640                   |                                                                                                |             | 0        |              |                         | DORMER & PORCH        |                                |            | 01/30/2003                                                          |      |            | 274     | 15              | PERMIT VISIT   |                |                   |                |            |            |  |  |         |
| 92                                                                                                     | 05/28/1998 | 9               | ALTERATION  |                            |                   | 5,500                    |                                                                                                |             | 0        |              |                         | FIN BASEMENT          |                                |            | 01/29/2001                                                          |      |            | 247     | 15              | PERMIT VISIT   |                |                   |                |            |            |  |  |         |
| 180                                                                                                    | 07/29/1996 | 17              | DECK        |                            |                   | 2,500                    |                                                                                                |             | 0        |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| 233                                                                                                    | 01/01/1983 | MN              | Manual Note |                            |                   | 0                        |                                                                                                |             | 0        |              |                         | WOOD STOVE            |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| LAND LINE VALUATION SECTION                                                                            |            |                 |             |                            |                   |                          |                                                                                                |             |          |              |                         |                       |                                |            |                                                                     |      |            |         |                 |                |                |                   |                |            |            |  |  |         |
| B #                                                                                                    | Use Code   | Use Description |             | Zone                       | D                 | Front                    | Depth                                                                                          | Units       |          | Unit Price   | I. Factor               | S.A.                  | Acre Disc                      | C. Factor  | ST. Idx                                                             | Adj. | Notes- Adj |         | Special Pricing |                |                | S Adj Fact        | Adj.           | Unit Price | Land Value |  |  |         |
| 1                                                                                                      | 101        | ONE FAM         |             | RAA                        |                   |                          |                                                                                                | 40,000      | SF       | 2.20         | 1.1900                  | 7                     | 1.0000                         | 1.00       | MG                                                                  | 1.00 |            |         | Spec Use        | Spec Calc      |                | 1.00              |                | 2.62       | 104,800    |  |  |         |
| 1                                                                                                      | 101        | ONE FAM         |             | RAA                        |                   |                          |                                                                                                | 0.01        | AC       | 7,000.00     | 1.0000                  | 0                     | 1.0000                         | 1.00       | MG                                                                  | 1.00 |            |         |                 |                |                | 1.00              |                | 7,000.00   | 100        |  |  |         |
| Total Card Land Units:                                                                                 |            |                 |             |                            |                   |                          |                                                                                                |             | 0.93     | AC           | Parcel Total Land Area: |                       |                                |            |                                                                     |      |            |         |                 | 0.93           | AC             | Total Land Value: |                |            |            |  |  | 104,900 |

| CONSTRUCTION DETAIL |      |                          |               | CONSTRUCTION DETAIL (CONTINUED) |                   |     |             |            |         |
|---------------------|------|--------------------------|---------------|---------------------------------|-------------------|-----|-------------|------------|---------|
| Element             | Cd.  | Ch.                      | Description   | Element                         | Cd.               | Ch. | Description |            |         |
| Style               | 05   |                          | CAPE          | #Heat Sys                       | 1                 |     | NONE        |            |         |
| Model               | 01   |                          | RESIDENTIAL   | Central Vac                     | 0                 |     |             |            |         |
| Grade               | C    |                          | AVERAGE       | FBM Sqft                        | 730               |     |             |            |         |
| Stories             | 1.75 |                          | 1 3/4 Stories | Int vs Ext                      | S                 |     |             |            |         |
| Foundation          | 1    |                          | CONCRETE      | MIXED USE                       |                   |     |             |            |         |
| Exterior Wall 1     | 1    |                          | WOOD SHING    | Code                            | Description       |     |             | Percentage |         |
| Exterior Wall 2     | 4    |                          | VINYL         | 101                             | ONE FAM           |     |             | 100        |         |
| Roof Structure      | 1    |                          | GABLE         |                                 |                   |     |             |            |         |
| Roof Cover          | 1    |                          | ASPHALT SH    |                                 |                   |     |             |            |         |
| Interior Wall 1     | 1    |                          | DRYWALL       |                                 |                   |     |             |            |         |
| Interior Wall 2     |      |                          |               |                                 |                   |     |             |            |         |
| Interior Floor 1    | 3    |                          | HARDWOOD      | Adj. Base Rate:                 |                   |     |             |            | 71.58   |
| Interior Floor 2    | 4    |                          | CARPET        |                                 |                   |     |             |            |         |
| Heat Fuel           | 2    |                          | GAS           |                                 |                   |     |             |            |         |
| Heat Type           | 1    |                          | FORCED H/A    |                                 |                   |     |             |            |         |
| AC Type             | 03   |                          | Full          |                                 |                   |     |             |            |         |
| Bedrooms            | 2    |                          |               | AVERAGE                         | Replace Cost      |     |             |            | 250,537 |
| Full Baths          | 1    |                          |               |                                 | AYB               |     |             |            | 1973    |
| Half Baths          | 1    |                          |               |                                 | EYB               |     |             |            | 1992    |
| Extra Fixtures      | 0    |                          |               |                                 | Dep Code          |     |             |            | GD      |
| Total Rooms         | 7    |                          |               |                                 | Remodel Rating    |     |             |            |         |
| Bath Style          | A    |                          |               |                                 | Year Remodeled    |     |             |            |         |
| Kitchen Style       | A    |                          |               |                                 | Dep %             |     |             |            | 22      |
| Kitchens            | 1    |                          |               |                                 | Functional Obslnc |     |             |            |         |
| Extra Kitchens      | 0    |                          |               |                                 | External Obslnc   |     |             |            |         |
| Frame               | 1    |                          |               |                                 | Cost Trend Factor |     |             |            | 1       |
| Basement Floor      | 12   | Condition                |               |                                 |                   |     |             |            |         |
| Bsmt Garage         |      | % Complete               |               |                                 |                   |     |             |            |         |
| Units               | 1    | Overall % Cond           |               |                                 |                   |     |             | 78         |         |
| WS Flues            | 1    | Apprais Val              |               |                                 |                   |     |             | 195,400    |         |
| FBM Quality         | 1    | Dep % Ovr                |               |                                 |                   | 0   |             |            |         |
| Fireplaces          | 1    | Dep Ovr Comment          |               |                                 |                   |     |             |            |         |
|                     |      | Misc Imp Ovr             |               |                                 |                   | 0   |             |            |         |
|                     |      | Misc Imp Ovr Comment     |               |                                 |                   |     |             |            |         |
|                     |      | Cost to Cure Ovr         |               |                                 |                   | 0   |             |            |         |
|                     |      | Cost to Cure Ovr Comment |               |                                 |                   |     |             |            |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1996 | G   |       | GD  | 70   | 1,000     |
| 08                                                             | POOL A-O    |     |              | L   | 33    | 69.00      | 2002 | A   |       | GD  | 70   | 1,600     |
| 22                                                             | WOOD DK     |     |              | L   | 140   | 9.20       | 2002 | A   |       | GD  | 70   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 14.29     | 13,028          |
| EFP                               | ENCL PORCH  | 0           | 64         |           | 21.25     | 1,360           |
| FFL                               | 1ST FLOOR   | 1,176       | 1,176      |           | 71.58     | 84,180          |
| GAR                               | GARAGE      | 0           | 508        |           | 28.60     | 14,531          |
| OPF                               | OPEN PORCH  | 0           | 132        |           | 7.05      | 931             |
| SFL                               | 2ND FLOOR   | 1,816       | 1,816      |           | 71.58     | 129,993         |
| WDK                               | WOOD DECK   | 0           | 653        |           | 9.98      | 6,514           |
| Ttl. Gross Liv/Lease Area:        |             | 2,992       | 5,261      | 3,500     |           | 250,537         |

