

| CURRENT OWNER                                                                                                    |          |                          |  |        |                       |                   |       |       |                 | TOPO.                                                                                                |            |                                |            | UTILITIES                                            |                                         |                       |            | STRT./ROAD                         |                                                                     |                                                                                               |                                | LOCATION          |                                 |                           |                                                                              | CURRENT ASSESSMENT |                |                |      |       |                |         |  |         |  |
|------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|--------|-----------------------|-------------------|-------|-------|-----------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|------------|------------------------------------------------------|-----------------------------------------|-----------------------|------------|------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|-------------------|---------------------------------|---------------------------|------------------------------------------------------------------------------|--------------------|----------------|----------------|------|-------|----------------|---------|--|---------|--|
| DELANEY WILLIAM M<br>DELANEY DARCY<br>15 SPRING VALLEY RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            | 1                              | TYPCL      |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                | Description       |                                 | Code                      |                                                                              | Appraised Value    |                | Assessed Value |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                | RESIDNTL.         |                                 | 101                       |                                                                              | 138,800            |                | 138,800        |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                | RES LAND          |                                 | 101                       |                                                                              | 108,100            |                | 108,100        |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                | RESIDNTL.         |                                 | 101                       |                                                                              | 500                |                | 500            |      |       |                |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                                |          |                          |  |        |                       |                   |       |       |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384323_2850046 |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     | Received<br>Prior ID<br>Owner Occ<br>Final Area 1516<br>Current Ac. 1.38827<br><br>ASSOC PID# |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      | Total |                | 247,400 |  | 247,400 |  |
| RECORD OF OWNERSHIP                                                                                              |          |                          |  |        |                       |                   |       |       |                 | BK-VOL/PAGE                                                                                          |            |                                |            | SALE DATE                                            |                                         | q/u                   | v/i        | SALE PRICE                         |                                                                     | V.C.                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| DELANEY WILLIAM M<br><br>MAXIM,CLINTON L JR<br>FERRANTE CHARLES J JR +,                                          |          |                          |  |        |                       |                   |       |       |                 | 13377/ 424<br>13377/ 422<br>10887/ 180<br>03817/ 0425                                                |            |                                |            | 07/15/2003<br>07/15/2003<br>08/12/1999<br>07/02/1973 |                                         | U                     | I          | 246,500<br>246,500<br>187,500<br>0 |                                                                     | F                                                                                             | Yr.                            | Code              | Assessed Value                  |                           | Yr.                                                                          | Code               | Assessed Value |                | Yr.  | Code  | Assessed Value |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               | 2014                           | B                 | 136,300                         |                           | 2013                                                                         | B                  | 126,200        |                | 2012 | B     | 139,300        |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               | 2014                           | L                 | 111,300                         |                           | 2013                                                                         | L                  | 113,300        |                | 2012 | L     | 107,300        |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               | 2014                           | O                 | 600                             |                           | 2013                                                                         | O                  | 600            |                | 2012 | O     | 600            |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      | Total:                                  |                       | 248,200    |                                    | Total:                                                              |                                                                                               | 240,100                        |                   | Total:                          |                           | 247,200                                                                      |                    |                |                |      |       |                |         |  |         |  |
| EXEMPTIONS                                                                                                       |          |                          |  |        |                       |                   |       |       |                 | OTHER ASSESSMENTS                                                                                    |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| Year                                                                                                             | Type     | Description              |  |        |                       | Amount            |       | Code  | Description     |                                                                                                      |            |                                | Number     |                                                      | Amount                                  |                       | Comm. Int. |                                    | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| Total:                                                                                                           |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                          |  |        |                       |                   |       |       |                 | APPRAISED VALUE SUMMARY                                                                              |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name                |  |        |                       | Street Index Name |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              | Tracing            |                |                |      | Batch |                |         |  |         |  |
| 0001/A                                                                                                           |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              | 101                |                |                |      | MG    |                |         |  |         |  |
| NOTES                                                                                                            |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| POOL REMOVED                                                                                                     |          |                          |  |        |                       |                   |       |       |                 | APPRAISED VALUE SUMMARY                                                                              |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| Total Appraised Parcel Value                                                                                     |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              | 247,400            |                |                |      |       |                |         |  |         |  |
| Valuation Method:                                                                                                |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              | C                  |                |                |      |       |                |         |  |         |  |
| Adjustment:                                                                                                      |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              | 0                  |                |                |      |       |                |         |  |         |  |
| Net Total Appraised Parcel Value                                                                                 |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         | 247,400               |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| BUILDING PERMIT RECORD                                                                                           |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         | VISIT/ CHANGE HISTORY |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| Permit ID                                                                                                        |          | Issue Date               |  | Type   | Description           |                   |       |       | Amount          |                                                                                                      | Insp. Date | % Comp.                        | Date Comp. |                                                      | Comments                                |                       |            |                                    | Date                                                                | Type                                                                                          | IS                             | ID                | Cd.                             | Purpose/Result            |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| 201201328<br>277                                                                                                 |          | 03/20/2012<br>08/24/2005 |  | 9<br>7 | ALTERATION<br>REMODEL |                   |       |       | 2,459<br>10,000 |                                                                                                      |            | 0<br>0                         |            |                                                      | DOOR, SIDING, ROOF<br>OC 10/19/2005-NVC |                       |            |                                    | 06/15/2012<br>02/15/2007<br>02/15/2007<br>01/20/2006<br>03/19/1992  |                                                                                               |                                |                   | 317<br>311<br>311<br>311<br>170 | 15<br>15<br>15<br>15<br>3 | PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD |                    |                |                |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| B #                                                                                                              | Use Code | Use Description          |  |        | Zone                  | D                 | Front | Depth | Units           |                                                                                                      | Unit Price | I. Factor                      | S.A.       | Acre Disc                                            | C. Factor                               | ST. Idx               | Adj.       | Notes- Adj                         |                                                                     | Special Pricing                                                                               |                                |                   | S Adj Fact                      | Adj. Unit Price           | Land Value                                                                   |                    |                |                |      |       |                |         |  |         |  |
| 1                                                                                                                | 101      | ONE FAM                  |  |        | RAA                   |                   |       |       | 40,000          |                                                                                                      | SF         | 2.20                           | 1.1900     | 7                                                    | 1.0000                                  | 1.00                  | MG         | 1.00                               |                                                                     |                                                                                               |                                |                   |                                 | 1.00                      | 2.62                                                                         | 104,800            |                |                |      |       |                |         |  |         |  |
| 1                                                                                                                | 101      | ONE FAM                  |  |        | RAA                   |                   |       |       | 0.47            |                                                                                                      | AC         | 7,000.00                       | 1.0000     | 0                                                    | 1.0000                                  | 1.00                  | MG         | 1.00                               |                                                                     |                                                                                               |                                |                   |                                 | 1.00                      | 7,000.00                                                                     | 3,300              |                |                |      |       |                |         |  |         |  |
|                                                                                                                  |          |                          |  |        |                       |                   |       |       |                 |                                                                                                      |            |                                |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                |                   |                                 |                           |                                                                              |                    |                |                |      |       |                |         |  |         |  |
| Total Card Land Units:                                                                                           |          |                          |  |        |                       |                   |       |       |                 | 1.39 AC                                                                                              |            | Parcel Total Land Area:1.39 AC |            |                                                      |                                         |                       |            |                                    |                                                                     |                                                                                               |                                | Total Land Value: |                                 |                           |                                                                              |                    |                | 108,100        |      |       |                |         |  |         |  |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |     |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |     | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 691         |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories                   | Int vs Ext               | S           |     |             |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |     | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |     |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |     |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             |     | 91.05       |
| Interior Floor 2    |      |     |                                 |                          |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC                        |                          |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB                      | Replace Cost             |             |     | 178,001     |
| AC Type             | 01   |     | NONE                            | AYB                      |             |     | 1973        |
| Bedrooms            | 4    |     |                                 | EYB                      |             |     | 1992        |
| Full Baths          | 2    |     |                                 | Dep Code                 |             |     | GD          |
| Half Baths          | 0    |     |                                 | Remodel Rating           |             |     |             |
| Extra Fixtures      | 0    |     |                                 | Year Remodeled           |             |     |             |
| Total Rooms         | 7    |     |                                 | Dep %                    |             |     | 22          |
| Bath Style          | A    |     | AVERAGE                         | Functional ObsInc        |             |     |             |
| Kitchen Style       | A    |     | AVERAGE                         | External ObsInc          |             |     |             |
| Kitchens            | 1    |     |                                 | Cost Trend Factor        |             |     | 1           |
| Extra Kitchens      | 0    |     |                                 | Condition                |             |     |             |
| Frame               | 1    |     | WOOD                            | % Complete               |             |     |             |
| Basement Floor      | 12   |     |                                 | Overall % Cond           |             |     | 78          |
| Bsmt Garage         |      |     |                                 | Apprais Val              |             |     | 138,800     |
| Units               | 1    |     |                                 | Dep % Ovr                |             |     | 0           |
| WS Flues            | 2    |     |                                 | Dep Ovr Comment          |             |     |             |
| FBM Quality         | 1    |     |                                 | Misc Imp Ovr             |             |     | 0           |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr Comment     |             |     |             |
|                     |      |     |                                 | Cost to Cure Ovr         |             |     | 0           |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1989 | A   |       | AV  | 60   | 500       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 864        |           | 18.23     | 15,751          |
| FFL  | 1ST FLOOR   | 1,084       | 1,084      |           | 91.05     | 98,697          |
| GAR  | GARAGE      | 0           | 484        |           | 36.49     | 17,664          |
| HST  | HALF STORY  | 432         | 864        |           | 45.52     | 39,333          |
| OPF  | OPEN PORCH  | 0           | 144        |           | 8.85      | 1,275           |
| STG  | STORAGE     | 0           | 144        |           | 36.67     | 5,281           |

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The diagram illustrates a rectangular area divided into several smaller rectangular sections. The sections are labeled with text and numbers. The labels include 'HST', 'FFL', 'BMT', 'OFF', 'STG', 'FFL', 'GAR', and 'BMT'. The numbers include '12', '33', '3', '9', '13', '10', '22', '24', '14', '36', '8', and '22'. The diagram is a schematic of a rectangular area, possibly a floor plan or a layout of a building.

