

Property Location: 18 POPLAR ST  
Vision ID: 3153

Account #3203

MAP ID:38A/ 16/ 18/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/27/2014 22:35

|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------|----------|--------------------------|-------|------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------|----------------|---------|------------|----------------------------------|------------------------|-----------|--------------------------------|-----------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|---------------------------------|--------------------------|------------------------------------------------------------------|------------|----------------|------------|------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                            |          |                          | TOPO. |                                                      | UTILITIES             |                                                                                             | STRT./ROAD     |         | LOCATION   |                                  | CURRENT ASSESSMENT     |           |                                |           | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| HEATH STEPHEN M<br><br>18 POPLAR ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                          |       |                                                      | 1 TYPCL               |                                                                                             |                |         |            |                                  | Description            |           | Code                           |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            | Appraised Value                 |                          | Assessed Value                                                   |            |                |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  | RESIDENTL.<br>RES LAND |           | 101<br>101                     |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            | 81,500<br>76,800                |                          | 81,500<br>76,800                                                 |            |                |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                        |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382827_2850657     |          |                          |       |                                                      |                       | Received<br>Prior ID<br>Owner Occ<br>Final Area 968<br>Current Ac. .13774<br><br>ASSOC PID# |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                      |          |                          |       | BK-VOL/PAGE                                          |                       | SALE DATE                                                                                   |                | q/u     | v/i        | SALE PRICE                       |                        | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| HEATH STEPHEN M<br>FERRARA JULIE A,<br>FOSTER FRANCIS E,<br>FOSTER FRANCIS E,                            |          |                          |       | 19397/ 85<br>17093/ 411<br>11148/ 252<br>05663/ 0207 |                       | 08/15/2012<br>12/27/2007<br>04/03/2000<br>08/06/1984                                        |                | U       | I          | 149,000<br>155,000<br>1 A<br>0 A |                        | 1V        | Yr.                            | Code      | Assessed Value                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yr.    | Code       | Assessed Value                  |                          | Yr.                                                              | Code       | Assessed Value |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           | 2014                           | B         | 72,500                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2013   | B          | 66,900                          |                          | 2012                                                             | B          | 71,200         |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           | 2014                           | L         | 79,200                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2013   | L          | 79,200                          |                          | 2012                                                             | L          | 82,700         |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           | Total:                         |           | 151,700                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total: |            | 146,100                         |                          | Total:                                                           |            | 153,900        |            |            |  |  |  |  |  |        |
| EXEMPTIONS                                                                                               |          |                          |       |                                                      | OTHER ASSESSMENTS     |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)81,500<br/>Appraised XF (B) Value (Bldg)0<br/>Appraised OB (L) Value (Bldg)0<br/>Appraised Land Value (Bldg)76,800<br/>Special Land Value0<br/>Total Appraised Parcel Value158,300<br/>Valuation Method:C<br/>Adjustment:0<br/>Net Total Appraised Parcel Value158,300</div> |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| Year                                                                                                     | Type     | Description              |       | Amount                                               | Code                  | Description                                                                                 |                | Number  | Amount     | Comm. Int.                       |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
|                                                                                                          |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| Total:                                                                                                   |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                |          | NBHD Name                |       |                                                      | Street Index Name     |                                                                                             |                | Tracing |            |                                  | Batch                  |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| 0001/A                                                                                                   |          |                          |       |                                                      |                       |                                                                                             |                | 101     |            |                                  | MA                     |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| NOTES                                                                                                    |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| FY14 UPDATED PER MLS 71270645 AND SALES QUESTIONNAIRE. AC, REMODEL KIT/BTH/ALL HDWD WINDOWS,VINYL SIDING |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                   |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  | VISIT/ CHANGE HISTORY  |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| Permit ID                                                                                                |          | Issue Date               |       | Type                                                 | Description           |                                                                                             | Amount         |         | Insp. Date | % Comp.                          | Date Comp.             |           | Comments                       |           | Date                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type   | IS         | ID                              | Cd.                      | Purpose/Result                                                   |            |                |            |            |  |  |  |  |  |        |
| 263<br>149                                                                                               |          | 08/08/2005<br>06/19/1996 |       | 12<br>MN                                             | REROOF<br>Manual Note |                                                                                             | 4,500<br>1,388 |         |            | 0<br>0                           |                        |           | LINE CMY                       |           | 10/11/2013<br>01/20/2006<br>04/21/2004<br>04/02/2004<br>03/11/2004 |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            | 317<br>311<br>317<br>250<br>311 | 2<br>15<br>14<br>22<br>2 | MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED |            |                |            |            |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                              |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  |                        |           |                                |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |            |                                 |                          |                                                                  |            |                |            |            |  |  |  |  |  |        |
| B #                                                                                                      | Use Code | Use Description          |       |                                                      | Zone                  | D                                                                                           | Front          | Depth   | Units      |                                  | Unit Price             | I. Factor | S.A.                           | Acre Disc | C. Factor                                                          | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                         | Adj.   | Notes- Adj |                                 | Special Pricing          |                                                                  | S Adj Fact | Adj.           | Unit Price | Land Value |  |  |  |  |  |        |
| 1                                                                                                        | 101      | ONE FAM                  |       |                                                      | RC                    |                                                                                             |                |         | 6,000      | SF                               | 12.80                  | 1.0000    | 5                              | 1.0000    | 1.00                                                               | MA                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00   |            |                                 | Spec Use                 | Spec Calc                                                        |            | 1.00           | 12.80      | 76,800     |  |  |  |  |  |        |
| Total Card Land Units:                                                                                   |          |                          |       |                                                      |                       |                                                                                             |                |         |            |                                  | 0.14                   | AC        | Parcel Total Land Area:        |           |                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 0.14       | AC                              | Total Land Value:        |                                                                  |            |                |            |            |  |  |  |  |  | 76,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 02   |     | BUNGALOW    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 82.19   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 123,447 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1930    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1980    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 34      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 81,500  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 968        |           | 16.47     | 15,945          |
| EFP                               | ENCL PORCH       | 0           | 168        |           | 24.46     | 4,109           |
| FFL                               | 1ST FLOOR        | 968         | 968        |           | 82.19     | 79,558          |
| UHS                               | UNFIN HALF STORY | 0           | 968        |           | 24.62     | 23,835          |
| Ttl. Gross Liv/Lease Area:        |                  | 968         | 3,072      | 1,502     |           | 123,447         |

