

Property Location: 33 WATERMAN AV

Account #327

MAP ID: 14A/ 40/ 53/ /

Bldg Name:

State Use: 101

Vision ID: 319

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/25/2014 23:32

|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------|-------------------|-------------------|----------------------------------------------------------------------------|-------------|----------|------------|-------------------------|-----------------------|--------------------------------|------------|---------------------------------------------------------------------|------|------------|------|-----------------|----------|-------------------|----------------|----------------|------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                     |          |                 | TOPO.     |             | UTILITIES         |                   | STRT./ROAD                                                                 |             | LOCATION |            | CURRENT ASSESSMENT      |                       |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| FIMOGNARI JOSEPH P<br>FIMOGNARI PAULA A<br>33 WATERMAN AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |             | 1 TYPCL           |                   |                                                                            |             |          |            | Description             |                       | Code                           |            |                                                                     |      |            |      | Appraised Value |          | Assessed Value    |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            | RESIDENTL.              |                       | 101                            |            |                                                                     |      |            |      | 103,900         |          | 103,900           |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            | RES LAND                |                       | 101                            |            |                                                                     |      |            |      | 79,000          |          | 79,000            |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            | RESIDENTL.              |                       | 101                            |            | 1,100                                                               |      | 1,100      |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                 |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378122_2853163              |          |                 |           |             |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1344<br>Current Ac. .29844 |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   | ASSOC PID#                                                                 |             |          |            |                         | Total 184,000 184,000 |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                               |          |                 |           | BK-VOL/PAGE |                   | SALE DATE         |                                                                            | q/u         | v/i      | SALE PRICE |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| FIMOGNARI JOSEPH P                                                                                                |          |                 |           | 03104/ 0387 |                   | 04/14/1965        |                                                                            | U           | I        | 0          |                         |                       | Yr.                            | Code       | Assessed Value                                                      |      | Yr.        | Code | Assessed Value  |          | Yr.               | Code           | Assessed Value |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       | 2014                           | B          | 102,900                                                             |      | 2013       | B    | 107,300         |          | 2012              | B              | 114,600        |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       | 2014                           | L          | 81,600                                                              |      | 2013       | L    | 81,600          |          | 2012              | L              | 85,200         |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       | 2014                           | O          | 1,100                                                               |      | 2013       | O    | 1,100           |          | 2012              | O              | 1,200          |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       | Total:                         |            | 185,600                                                             |      | Total:     |      | 190,000         |          | Total:            |                | 201,000        |            |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                        |          |                 |           |             | OTHER ASSESSMENTS |                   |                                                                            |             |          |            |                         |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| Year                                                                                                              | Type     | Description     |           |             | Amount            |                   | Code                                                                       | Description |          |            | Number                  | Amount                |                                | Comm. Int. |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| Total:                                                                                                            |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                         |          |                 | NBHD Name |             |                   | Street Index Name |                                                                            |             | Tracing  |            |                         | Batch                 |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| 0001/A                                                                                                            |          |                 |           |             |                   |                   |                                                                            |             | 101      |            |                         | MA                    |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| NOTES                                                                                                             |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Appraised Bldg. Value (Card) 103,900                                |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Appraised XF (B) Value (Bldg) 0                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Appraised OB (L) Value (Bldg) 1,100                                 |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Appraised Land Value (Bldg) 79,000                                  |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Special Land Value 0                                                |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Total Appraised Parcel Value 184,000                                |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Valuation Method: C                                                 |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Adjustment: 0                                                       |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            | Net Total Appraised Parcel Value 184,000                            |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                            |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         | VISIT/ CHANGE HISTORY |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| Permit ID                                                                                                         |          | Issue Date      |           | Type        | Description       |                   |                                                                            | Amount      |          | Insp. Date |                         | % Comp.               | Date Comp.                     |            | Comments                                                            |      | Date       | Type | IS              | ID       | Cd.               | Purpose/Result |                |            |  |  |  |  |  |        |
| 201400010                                                                                                         |          | 01/06/2014      |           | 91          | INSULATION        |                   |                                                                            | 3,400       |          | 04/25/2014 |                         | 100                   | 04/25/2014                     |            | GUTTING WALLS, ELE                                                  |      | 04/25/2014 |      |                 | 317      | 15                | PERMIT VISIT   |                |            |  |  |  |  |  |        |
| 51                                                                                                                |          | 03/28/2001      |           | 9           | ALTERATION        |                   |                                                                            | 6,930       |          |            |                         | 0                     |                                |            |                                                                     |      | 05/13/2005 |      |                 | 311      | 14                | INSPECTED      |                |            |  |  |  |  |  |        |
| 42                                                                                                                |          | 04/07/1998      |           | 10          | SHED              |                   |                                                                            | 1,500       |          |            |                         | 0                     |                                |            |                                                                     |      | 05/05/2005 |      |                 | 311      | 2                 | MEASURED       |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      | 01/09/2003 |      |                 | 274      | 15                | PERMIT VISIT   |                |            |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      | 02/05/2002 |      |                 | 274      | 15                | PERMIT VISIT   |                |            |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| B #                                                                                                               | Use Code | Use Description |           |             | Zone              | D                 | Front                                                                      | Depth       | Units    | Unit Price | I. Factor               | S.A.                  | Acre Disc                      | C. Factor  | ST. Idx                                                             | Adj. | Notes- Adj |      | Special Pricing |          | S Adj Fact        | Adj.           | Unit Price     | Land Value |  |  |  |  |  |        |
| 1                                                                                                                 | 101      | ONE FAM         |           |             | RC                |                   |                                                                            |             | 13,000   | SF         | 6.08                    | 1.0000                | 5                              | 1.0000     | 1.00                                                                | MA   | 1.00       |      |                 | Spec Use | Spec Calc         | 1.00           | 6.08           | 79,000     |  |  |  |  |  |        |
|                                                                                                                   |          |                 |           |             |                   |                   |                                                                            |             |          |            |                         |                       |                                |            |                                                                     |      |            |      |                 |          |                   |                |                |            |  |  |  |  |  |        |
| Total Card Land Units:                                                                                            |          |                 |           |             |                   |                   |                                                                            |             | 0.30     | AC         | Parcel Total Land Area: |                       |                                |            |                                                                     |      |            |      |                 | 0.3 AC   | Total Land Value: |                |                |            |  |  |  |  |  | 79,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 672         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 90.67   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 167,553 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1965    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1976    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | AV      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 38      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 62      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 103,900 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,344      |           | 18.15     | 24,389          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 150        |           | 27.20     | 4,080           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,344       | 1,344      |           | 90.67     | 121,857         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 336        |           | 36.16     | 12,149          |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 400        |           | 12.69     | 5,077           |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,344       | 3,574      | 1,848     |           | 167,553         |  |  |  |  |  |  |

