

Property Location: 182 PATTERSON AV

Vision ID: 3228

Account #3279

MAP ID:3A/ 23/ 355/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/27/2014 22:53

|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------|------------|-------------|----------|------------------|--------------------|-------------------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|------------|-------------------------------------------------|-----------------|--------|-----------|-------------------|------------|-----------------------|------------|------------|----------|--|--------------------------------------------------------------------|--|------|--------|---------------------------------|-------------------------|----------------------------------------------------------------------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                          | UTILITIES         |                                                                                               | STRT./ROAD |             | LOCATION |                  | CURRENT ASSESSMENT |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| TROMBLEY MICHAEL J<br><br>182 PATTERSON AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |       |                                          | 1 TYPCL           |                                                                                               |            |             |          |                  | Description        |                         | Code                           |            | Appraised Value                                                                                                                                                                                                                                                                                                   |            | Assessed Value |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  | RESIDENTL.         |                         | 101                            |            | 73,400                                                                                                                                                                                                                                                                                                            |            | 73,400         |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  | RES LAND           |                         | 101                            |            | 76,800                                                                                                                                                                                                                                                                                                            |            | 76,800         |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376558_2853935 |          |                 |       |                                          |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 966<br>Current Ac. .13774<br><br>ASSOC PID# |            |             |          |                  |                    | Total                   |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        | 150,600   |                   | 150,600    |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                              |                   | SALE DATE                                                                                     |            | q/u         | v/i      | SALE PRICE       |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| TROMBLEY MICHAEL J<br>GRANFIELD FRANCIS A, HEIRS & DEVISEES OF<br>GRANFIELD FRANCIS A                |          |                 |       | 11965/ 565<br>07621/ 0083<br>03971/ 0199 |                   | 11/09/2001<br>01/09/1991<br>05/22/1974                                                        |            | U           | I        | 90,000<br>1<br>0 |                    | G<br>A                  | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                                    |            | Yr.            | Code       | Assessed Value                                  |                 | Yr.    | Code      | Assessed Value    |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         | 2014                           | B          | 68,000                                                                                                                                                                                                                                                                                                            |            | 2013           | B          | 66,800                                          |                 | 2012   | B         | 70,000            |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         | 2014                           | L          | 79,200                                                                                                                                                                                                                                                                                                            |            | 2013           | L          | 79,200                                          |                 | 2012   | L         | 82,700            |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         | 2014                           | O          | 500                                                                                                                                                                                                                                                                                                               |            | 2013           | O          | 500                                             |                 | 2012   | O         | 600               |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         | Total:                         |            | 147,700                                                                                                                                                                                                                                                                                                           |            | Total:         |            | 146,500                                         |                 | Total: |           | 153,300           |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| EXEMPTIONS                                                                                           |          |                 |       |                                          | OTHER ASSESSMENTS |                                                                                               |            |             |          |                  |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| Year                                                                                                 | Type     | Description     |       |                                          | Amount            |                                                                                               | Code       | Description |          |                  | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| Total:                                                                                               |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            | Appraised Bldg. Value (Card) 73,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 76,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 150,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 150,600 |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                          | Street Index Name |                                                                                               |            | Tracing     |          |                  | Batch              |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| 0001/A                                                                                               |          |                 |       |                                          |                   |                                                                                               |            | 101         |          |                  | MA                 |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| NOTES                                                                                                |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                            |            |                |            |                                                 |                 |        |           |                   |            | VISIT/ CHANGE HISTORY |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            | Permit ID                                                                                                                                                                                                                                                                                                         | Issue Date |                | Type       | Description                                     |                 |        | Amount    |                   | Insp. Date | % Comp.               | Date Comp. |            | Comments |  | Date                                                               |  | Type | IS     | ID                              | Cd.                     | Purpose/Result                                                       |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  | 04/05/2004<br>07/13/1992<br>05/06/1992<br>09/07/1990<br>06/11/1980 |  |      |        | 311<br>131<br>107<br>131<br>500 | 3<br>14<br>22<br>2<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                          |                   |                                                                                               |            |             |          |                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        |           |                   |            |                       |            |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| B #                                                                                                  | Use Code | Use Description |       |                                          | Zone              | D                                                                                             | Front      | Depth       | Units    |                  | Unit Price         | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                         | ST. Idx    | Adj.           | Notes- Adj |                                                 | Special Pricing |        |           |                   | S Adj Fact | Adj.                  | Unit Price | Land Value |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| 1                                                                                                    | 101      | ONE FAM         |       |                                          | RC                |                                                                                               |            |             | 6,000    | SF               | 12.80              | 1.0000                  | 5                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                              | MA         | 1.00           |            |                                                 | Spec Use        |        | Spec Calc |                   | 1.00       | 12.80                 | 76,800     |            |          |  |                                                                    |  |      |        |                                 |                         |                                                                      |  |
| Total Card Land Units:                                                                               |          |                 |       |                                          |                   |                                                                                               |            |             |          | 0.14             | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                                                                   |            |                |            |                                                 |                 |        | 0.14 AC   | Total Land Value: |            |                       |            |            |          |  |                                                                    |  |      | 76,800 |                                 |                         |                                                                      |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 19          |     | RANCH        |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | Int vs Ext                      | S           |           |             |            |      |                 |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET       |             |       | Adj. Base Rate:                 |             |           | 115.14      |            |      |                 |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 3           |     | ELECTRIC     |             |       | Replace Cost                    |             |           | 111,221     |            |      |                 |
| Heat Type                                                      | 6           |     | ELECTRC BB   |             |       | AYB                             |             |           | 1954        |            |      |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | EYB                             |             |           | 1980        |            |      |                 |
| Bedrooms                                                       | 3           |     |              |             |       | Dep Code                        |             |           | AG          |            |      |                 |
| Full Baths                                                     | 1           |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Half Baths                                                     | 0           |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Dep %                           |             |           | 34          |            |      |                 |
| Total Rooms                                                    | 5           |     |              |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Kitchens                                                       | 1           |     |              |             |       | Condition                       |             |           |             |            |      |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | % Complete                      |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD         |             |       | Overall % Cond                  |             |           | 66          |            |      |                 |
| Basement Floor                                                 | 12          |     |              |             |       | Apprais Val                     |             |           | 73,400      |            |      |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| Units                                                          | 1           |     |              |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| WS Flues                                                       |             |     |              |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| FBM Quality                                                    |             |     |              |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
| Fireplaces                                                     | 0           |     |              |             |       | Cost to Cure Ovr                |             |           | 0           |            |      |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |              | L           | 80    | 7.48                            | 2003        | A         |             | GD         | 70   | 400             |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| FFL                                                            | 1ST FLOOR   |     |              | 966         |       | 966                             |             |           |             | 115.14     |      | 111,221         |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 966         |       | 966                             |             | 966       |             |            |      | 111,221         |

