

Property Location: 38 GARLAND AV

Vision ID: 3271

Account #3324

MAP ID:3B/ 13/ 820/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/27/2014 23:03

|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|------------------------------------------------------|----------------------------------------------------------------|-------------------------|----------|------------------|--------------------|-----------------------------------|------|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------|-------------------------------------------------|----------------|--|--------|--|---------------------------------|--|----------------------------|--|-----------------------------------------------------------------------|--|--------|--|----------------|--|-----------------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CURRENT OWNER                                                                                  |  |            | TOPO.                                                                                                |                                                      | UTILITIES |                                                      | STRT./ROAD                                                     |                         | LOCATION |                  | CURRENT ASSESSMENT |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| FERRERO ANTHONY M<br><br>38 GARLAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                                                      | 1 TYPCL   |                                                      |                                                                |                         |          |                  | Description        |                                   | Code |            | Appraised Value |                                                                                                                                                                                                                                                                         | Assessed Value |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  | RESIDENTL.         |                                   | 101  |            | 95,300          |                                                                                                                                                                                                                                                                         | 95,300         |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  | RES LAND           |                                   | 101  |            | 79,000          |                                                                                                                                                                                                                                                                         | 79,000         |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  | RESIDENTL.         |                                   | 101  |            | 1,400           |                                                                                                                                                                                                                                                                         | 1,400          |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                              |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375855_2852701 |                                                      |           |                                                      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            | HO                                                                                                   |                                                      |           |                                                      | Y                                                              |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      | 960                                                            |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      | .29844                                                         |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            | ASSOC PID#                                                                                           |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total                                                                                          |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    | 175,700                           |      | 175,700    |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                            |  |            |                                                                                                      | BK-VOL/PAGE                                          |           | SALE DATE                                            |                                                                | q/u                     |          | v/i              |                    | SALE PRICE                        |      | V.C.       |                 | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                          |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| FERRERO ANTHONY M<br>BURTON,CHRISTINA M<br>WEISSE KIM A,<br>KLINE STANLEY R                    |  |            |                                                                                                      | 18272/ 35<br>15450/ 72<br>08736/ 0433<br>05112/ 0348 |           | 04/21/2010<br>10/28/2005<br>02/04/1994<br>05/27/1981 |                                                                | U<br>U<br>U<br>U        |          | I<br>I<br>I<br>I |                    | 203,950<br>211,900<br>83,500<br>0 |      | V.C.       |                 | Yr.                                                                                                                                                                                                                                                                     |                | Code                                                               |                                                 | Assessed Value |  | Yr.    |  | Code                            |  | Assessed Value             |  | Yr.                                                                   |  | Code   |  | Assessed Value |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | 2014                                                                                                                                                                                                                                                                    |                | B                                                                  |                                                 | 87,300         |  | 2013   |  | B                               |  | 85,700                     |  | 2012                                                                  |  | B      |  | 89,500         |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | 2014                                                                                                                                                                                                                                                                    |                | L                                                                  |                                                 | 81,600         |  | 2013   |  | L                               |  | 81,600                     |  | 2012                                                                  |  | L      |  | 85,200         |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | 2014                                                                                                                                                                                                                                                                    |                | O                                                                  |                                                 | 1,800          |  | 2013   |  | O                               |  | 1,900                      |  | 2012                                                                  |  | O      |  | 1,900          |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | Total:                                                                                                                                                                                                                                                                  |                |                                                                    |                                                 | 170,700        |  | Total: |  |                                 |  | 169,200                    |  | Total:                                                                |  |        |  | 176,600        |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                     |  |            |                                                                                                      | OTHER ASSESSMENTS                                    |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                           |  | Type       |                                                                                                      | Description                                          |           | Amount                                               |                                                                | Code                    |          | Description      |                    | Number                            |      | Amount     |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  | Comm. Int.                      |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                         |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                         |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                      |  | NBHD Name  |                                                                                                      |                                                      |           | Street Index Name                                    |                                                                |                         |          | Tracing          |                    |                                   |      | Batch      |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                         |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          | 101              |                    |                                   |      | MA         |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                          |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 | 0<br>0<br>C<br>0<br>175,700<br>C<br>0<br>175,700                                                                                                                                                                                                                        |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| WB SUMP                                                                                        |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                         |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    | VISIT/ CHANGE HISTORY             |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                      |  | Issue Date |                                                                                                      | Type                                                 |           | Description                                          |                                                                | Amount                  |          | Insp. Date       |                    | % Comp.                           |      | Date Comp. |                 | Comments                                                                                                                                                                                                                                                                |                | Date                                                               |                                                 | Type           |  | IS     |  | ID                              |  | Cd.                        |  | Purpose/Result                                                        |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                | 03/04/2011<br>07/10/2006<br>06/02/2004<br>03/31/2004<br>05/20/1992 |                                                 |                |  |        |  | 317<br>250<br>319<br>316<br>131 |  | 15<br>22<br>14<br>11<br>14 |  | PERMIT VISIT<br>MAILER SENT<br>INSPECTED<br>ENTRY DENIED<br>INSPECTED |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                    |  |            |                                                                                                      |                                                      |           |                                                      |                                                                |                         |          |                  |                    |                                   |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  |                            |  |                                                                       |  |        |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                            |  | Use Code   |                                                                                                      | Use Description                                      |           |                                                      |                                                                | Zone                    |          | D                |                    | Front                             |      | Depth      |                 | Units                                                                                                                                                                                                                                                                   |                | Unit Price                                                         |                                                 | I. Factor      |  | S.A.   |  | Acre Disc                       |  | C. Factor                  |  | ST. Idx                                                               |  | Adj.   |  | Notes- Adj     |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                              |  | 101        |                                                                                                      | ONE FAM                                              |           |                                                      |                                                                | RC                      |          |                  |                    |                                   |      |            |                 | 13,000                                                                                                                                                                                                                                                                  |                | SF                                                                 |                                                 | 6.08           |  | 1.0000 |  | 5                               |  | 1.0000                     |  | 1.00                                                                  |  | MA     |  | 1.00           |  |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 6.08 |  | 79,000 |  |
| Total Card Land Units:                                                                         |  |            |                                                                                                      | 0.30                                                 |           | AC                                                   |                                                                | Parcel Total Land Area: |          |                  |                    | 0.3 AC                            |      |            |                 |                                                                                                                                                                                                                                                                         |                |                                                                    |                                                 |                |  |        |  |                                 |  | Total Land Value:          |  |                                                                       |  | 79,000 |  |                |  |                 |  |            |  |                 |  |            |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 480         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 20   |     | COMP CLAP   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 113.37      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             |     | 130,598     |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             |     | 1961        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1987        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 27          |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 73          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 95,300      |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                 |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR         |     |              | L   | 96    | 7.48       | 1960 | A   |       | AV  | 60   | 400       |
| 19                                                             | PATIO           |     |              | L   | 300   | 5.75       | 1996 | A   |       | AV  | 60   | 1,000     |
| SHW                                                            | Solar Hot Water |     |              | B   | 1     | 1.00       | 1987 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 960        |           | 22.67     | 21,766          |
| FFL                               | 1ST FLOOR   | 960         | 960        |           | 113.37    | 108,832         |
| Ttl. Gross Liv/Lease Area:        |             | 960         | 1,920      | 1,152     |           | 130,598         |

|     |  |    |
|-----|--|----|
| FFL |  | 40 |
| BMT |  |    |
| 24  |  | 24 |
|     |  | 40 |

