

**Vision ID: 3289**

**Account #3342**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/27/2014 23:07

| CURRENT OWNER                                                                                                      |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |             | STRT./ROAD                                                                                   |            | LOCATION              |            | CURRENT ASSESSMENT                                                  |                                |                         |                 |                   |                |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |      |                |        |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|----------------------------------------------------------------------------------------------|------------|-----------------------|------------|---------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|-------------------|----------------|-----------------|----------------|-------------------------------------------------|-----------------|------|----------------|--------|--|
| MILLIKEN DOUGLAS C<br>MILLIKEN DEBORAH J<br>32 AVERY STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                                      | TYPCL       |                                                                                              |            |                       |            | Description                                                         |                                | Code                    | Appraised Value |                   | Assessed Value |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | RESIDENTL.                                                          | 101                            | 182,900                 |                 | 182,900           |                |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | RES LAND                                                            | 101                            | 81,800                  |                 | 81,800            |                |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |             |                                                                                              |            |                       |            | RESIDENTL.                                                          |                                | 101                     | 900             |                   | 900            |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375594_2852857 |             |                                        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1728<br>Current Ac. .27548<br><br>ASSOC PID# |            |                       |            |                                                                     |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Total:                                                              |                                | 265,600                 |                 | 265,600           |                |                 |                |                                                 |                 |      |                |        |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |             | q/u                                                                                          | v/i        | SALE PRICE            |            | V.C. <th colspan="8">PREVIOUS ASSESSMENTS (HISTORY)</th>            | PREVIOUS ASSESSMENTS (HISTORY) |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| MILLIKEN DOUGLAS C<br>LABARE DAVID J,<br>LOMBARDI JO                                                               |          |                 |  | 12411/ 393<br>6078/ 576<br>02745/ 0117                                                               |             | 06/28/2002<br>05/07/1986<br>05/23/1960 |             | U                                                                                            | V          | 51,500<br>50,000<br>0 |            | G                                                                   | Yr.                            | Code                    | Assessed Value  |                   | Yr.            | Code            | Assessed Value |                                                 | Yr.             | Code | Assessed Value |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     | 2014                           | B                       | 183,300         |                   | 2013           | B               | 176,700        |                                                 | 2012            | B    | 167,900        |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     | 2014                           | L                       | 84,800          |                   | 2013           | L               | 84,800         |                                                 | 2012            | L    | 84,800         |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     | 2014                           | O                       | 3,300           |                   | 2013           | O               | 3,400          |                                                 | 2012            | O    | 3,500          |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Total:                                                              | 271,400                        |                         | Total:          | 264,900           |                | Total:          | 256,200        |                                                 |                 |      |                |        |  |
| EXEMPTIONS                                                                                                         |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |             |                                                                                              |            |                       |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| Year                                                                                                               | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description |                                                                                              | Number     | Amount                |            |                                                                     |                                |                         |                 |                   |                |                 |                | Comm. Int.                                      |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
|                                                                                                                    |          |                 |  | Total:                                                                                               |             |                                        |             |                                                                                              |            |                       |            |                                                                     |                                | APPRAISED VALUE SUMMARY |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| NBHD/ SUB                                                                                                          |          |                 |  | NBHD Name                                                                                            |             | Street Index Name                      |             | Tracing                                                                                      |            | Batch                 |            | Appraised Bldg. Value (Card)                                        |                                |                         |                 |                   |                |                 |                | 182,900                                         |                 |      |                |        |  |
| 0001/A                                                                                                             |          |                 |  |                                                                                                      |             |                                        |             | 101                                                                                          |            | NA                    |            | Appraised XF (B) Value (Bldg)                                       |                                |                         |                 |                   |                |                 |                | 0                                               |                 |      |                |        |  |
|                                                                                                                    |          |                 |  | NOTES                                                                                                |             |                                        |             |                                                                                              |            |                       |            | Appraised OB (L) Value (Bldg)                                       |                                |                         |                 |                   |                |                 |                | 900                                             |                 |      |                |        |  |
| SALE INC 3B-6 - SUB DIV 895                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Appraised Land Value (Bldg)                                         |                                |                         |                 |                   |                |                 |                | 81,800                                          |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Special Land Value                                                  |                                |                         |                 |                   |                |                 |                | 0                                               |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Total Appraised Parcel Value                                        |                                |                         |                 |                   |                |                 |                | 265,600                                         |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Valuation Method:                                                   |                                |                         |                 |                   |                |                 |                | C                                               |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Adjustment:                                                         |                                |                         |                 |                   |                |                 |                | 0                                               |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | Net Total Appraised Parcel Value                                    |                                |                         |                 |                   |                |                 |                | 265,600                                         |                 |      |                |        |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            | VISIT/ CHANGE HISTORY                                               |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| Permit ID                                                                                                          |          | Issue Date      |  | Type                                                                                                 | Description |                                        | Amount      |                                                                                              | Insp. Date | % Comp.               | Date Comp. |                                                                     | Comments                       |                         | Date            | Type              | IS             | ID              | Cd.            | Purpose/Result                                  |                 |      |                |        |  |
| 332                                                                                                                |          | 10/19/2004      |  | 18                                                                                                   | CHIMNEY     |                                        | 2,695       |                                                                                              |            | 0                     |            |                                                                     | METAL CHIMNEY                  |                         | 12/14/2004      |                   |                | 311             | 15             | PERMIT VISIT                                    |                 |      |                |        |  |
| 153                                                                                                                |          | 06/10/2002      |  | 2                                                                                                    | DWELLING    |                                        | 120,000     |                                                                                              |            | 0                     |            |                                                                     | OC 12/6/02                     |                         | 12/17/2002      |                   |                | 274             | 3              | MEAS+INSPCTD                                    |                 |      |                |        |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     |                                |                         | 06/11/1980      |                   |                | 500             | 14             | INSPECTED                                       |                 |      |                |        |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| B #                                                                                                                | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                  | Depth       | Units                                                                                        | Unit Price | I. Factor             | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                 | Adj.            | Notes- Adj        |                | Special Pricing |                | S Adj Fact                                      | Adj. Unit Price |      | Land Value     |        |  |
| 1                                                                                                                  | 101      | ONE FAM         |  | RC                                                                                                   |             |                                        |             | 12,000                                                                                       | SF         | 6.56                  | 1.0400     | 6                                                                   | 1.0000                         | 1.00                    | NA              | 1.00              |                |                 | Spec Use       | Spec Calc                                       | 1.00            | 6.82 |                | 81,800 |  |
|                                                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                              |            |                       |            |                                                                     |                                |                         |                 |                   |                |                 |                |                                                 |                 |      |                |        |  |
| Total Card Land Units:                                                                                             |          |                 |  | 0.28                                                                                                 |             | AC                                     |             | Parcel Total Land Area:                                                                      |            |                       |            | 0.28 AC                                                             |                                |                         |                 | Total Land Value: |                |                 |                |                                                 |                 |      |                | 81,800 |  |

WDK 12

12 12

12

SFL 12 22

FFL

BMT

2

24

2020

20

20

36 4

A photograph of a two-story house with light-colored horizontal siding and dark shutters on the windows. The house has a brown shingled roof. A large tree with green and yellowing leaves is on the left. A small grey shed is in the background. A dark blue sedan and a dark blue station wagon are parked in a dark asphalt driveway in front of a white garage. The house is surrounded by green grass and trees.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 18.72     | 16,175          |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 93.50     | 80,783          |
| GAR                               | GARAGE      | 0           | 400        |           | 37.40     | 14,960          |
| SFL                               | 2ND FLOOR   | 864         | 864        |           | 93.50     | 80,783          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 12.99     | 1,870           |
| Ttl. Gross Liv/Lease Area:        |             | 1,728       | 3,136      | 2,081     |           | 194,572         |