

Property Location: PUTTING GREEN CR  
Vision ID: 3450

Account #3505

MAP ID:4/ 8/ 10/ /

Bldg Name:

State Use:132

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 23:46

|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
|---------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|-------------------|-------------------------------------------------------------------------------------------|-------------|-------------------------|------------|------------|--------------------|-----------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|----------------|-----------------|-------------------------------------------------|------------|-----------------|------------|----------------|-----|--|
| CURRENT OWNER                                                                                                       |            |                 | TOPO.       |                            | UTILITIES         |                                                                                           | STRT./ROAD  |                         | LOCATION   |            | CURRENT ASSESSMENT |                       |                                |                                                                     |                 |                   |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |            |                |     |  |
| HOLLAND ALICE G<br>HOLLAND PATRICIA A<br>39 PUTTING GREEN CIRCLE<br><br>SPRINGFIELD, MA 01108<br>Additional Owners: |            |                 |             |                            | 1 TYPCL           |                                                                                           |             |                         |            |            | Description        |                       | Code                           |                                                                     | Appraised Value |                   | Assessed Value |                 |                                                 |            |                 |            |                |     |  |
|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            | RES LAND           |                       | 132                            |                                                                     | 600             |                   | 600            |                 |                                                 |            |                 |            |                |     |  |
|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| SUPPLEMENTAL DATA                                                                                                   |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374568_2851125                |            |                 |             |                            |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. .01033<br><br>ASSOC PID# |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| Total                                                                                                               |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    | 600                   |                                |                                                                     |                 | 600               |                |                 |                                                 |            |                 |            |                |     |  |
| RECORD OF OWNERSHIP                                                                                                 |            |                 |             | BK-VOL/PAGE                |                   | SALE DATE                                                                                 |             | q/u                     | v/i        | SALE PRICE |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| HOLLAND ALICE G<br>HOLLAND ALICE G +                                                                                |            |                 |             | 07507/ 0442<br>03751/ 0227 |                   | 07/23/1990<br>11/17/1972                                                                  |             | U                       | I          | 1<br>0     |                    | A                     | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.            | Code            | Assessed Value                                  |            | Yr.             | Code       | Assessed Value |     |  |
|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       | 2014                           | L                                                                   | 600             |                   | 2013           | L               | 600                                             |            | 2012            | L          | 700            |     |  |
|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       | Total:                         |                                                                     | 600             |                   | Total:         |                 | 600                                             |            | Total:          |            | 700            |     |  |
| EXEMPTIONS                                                                                                          |            |                 |             | OTHER ASSESSMENTS          |                   |                                                                                           |             |                         |            |            |                    |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| Year                                                                                                                | Type       | Description     |             | Amount                     |                   | Code                                                                                      | Description |                         | Number     | Amount     |                    | Comm. Int.            |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| Total:                                                                                                              |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| ASSESSING NEIGHBORHOOD                                                                                              |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| NBHD/ SUB                                                                                                           |            | NBHD Name       |             |                            | Street Index Name |                                                                                           |             | Tracing                 |            |            | Batch              |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| 0001/A                                                                                                              |            |                 |             |                            |                   |                                                                                           |             | 132                     |            |            | MF                 |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| NOTES                                                                                                               |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| TOWN LINE BISECTS PROP                                                                                              |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| BUILDING PERMIT RECORD                                                                                              |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    | VISIT/ CHANGE HISTORY |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| Permit ID                                                                                                           | Issue Date | Type            | Description |                            | Amount            |                                                                                           | Insp. Date  | % Comp.                 | Date Comp. |            | Comments           |                       | Date                           | Type                                                                | IS              | ID                | Cd.            | Purpose/Result  |                                                 |            |                 |            |                |     |  |
|                                                                                                                     |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       | 04/25/1980                     |                                                                     |                 | 500               | 14             | INSPECTED       |                                                 |            |                 |            |                |     |  |
| LAND LINE VALUATION SECTION                                                                                         |            |                 |             |                            |                   |                                                                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |     |  |
| B #                                                                                                                 | Use Code   | Use Description |             | Zone                       | D                 | Front                                                                                     | Depth       | Units                   | Unit Price | I. Factor  | S.A.               | Acre Disc             | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj        |                | Special Pricing |                                                 | S Adj Fact | Adj. Unit Price | Land Value |                |     |  |
| 1                                                                                                                   | 132        | UNDEV           |             | RB                         |                   |                                                                                           |             | 450 SF                  | 15.29      | 0.8200     | 3                  | 1.0000                | 0.10                           | MF                                                                  | 1.00            |                   |                |                 |                                                 | 1.00       | 1.25            | 600        |                |     |  |
| Total Card Land Units:                                                                                              |            |                 |             | 0.01                       |                   | AC                                                                                        |             | Parcel Total Land Area: |            |            |                    | 0.01 AC               |                                |                                                                     |                 | Total Land Value: |                |                 |                                                 |            |                 |            |                | 600 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record