

Property Location: 240 PEASE RD  
Vision ID: 3605

Account #3663

MAP ID:43/ 28/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 10:19

|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|-----------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-------------|----------------------------------------------------------------------------------------------|-------------------------|-------------|------------|---------------------|---------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------|------|--------------------------------------------------------------------|-----------------|------------|----------------|------|------|---------------------------------|----------------|--------------------------|--------|---------------------------------------------------------------------|------|--------|----------------|------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                                 |  |            | TOPO.                                                                                                |                   | UTILITIES                              |             | STRT./ROAD                                                                                   |                         | LOCATION    |            | CURRENT ASSESSMENT  |                                                                     |         |                                                                                                                                                                                                                                                                                                      | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div> |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RASCHILLA STEFANIA<br><br>240 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL                                |             |                                                                                              |                         |             |            | Description         |                                                                     | Code    |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    | Appraised Value |            | Assessed Value |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            | RESIDENTL.          |                                                                     | 101     |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    | 190,100         |            | 190,100        |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            | RES LAND            |                                                                     | 101     |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    | 95,000          |            | 95,000         |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                             |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385137_2842386 |                   |                                        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 2305<br>Current Ac. .99827<br><br>ASSOC PID# |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                           |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |             | q/u                                                                                          |                         | v/i         |            | SALE PRICE          |                                                                     | V.C.    |                                                                                                                                                                                                                                                                                                      | PREVIOUS ASSESSMENTS (HISTORY)                                 |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| RASCHILLA STEFANIA<br>RUTHERFORD NANCY B TR<br>RUTHERFORD GEORGE E,                           |  |            | 20121/ 308<br>16985/ 408<br>04046/ 0296                                                              |                   | 12/03/2013<br>10/22/2007<br>09/27/1974 |             | Q<br>U<br>U                                                                                  |                         | I<br>I<br>I |            | 292,000<br>100<br>0 |                                                                     | 00<br>F |                                                                                                                                                                                                                                                                                                      | Yr.                                                            |          | Code |                                                                    | Assessed Value  |            | Yr.            |      | Code |                                 | Assessed Value |                          | Yr.    |                                                                     | Code |        | Assessed Value |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      | 2014                                                           |          | B    |                                                                    | 177,300         |            | 2013           |      | B    |                                 | 177,500        |                          | 2012   |                                                                     | B    |        | 185,600        |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      | 2014                                                           |          | L    |                                                                    | 97,800          |            | 2013           |      | L    |                                 | 99,600         |                          | 2012   |                                                                     | L    |        | 96,300         |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      | Total:                                                         |          |      |                                                                    | 275,100         |            | Total:         |      |      |                                 | 277,100        |                          | Total: |                                                                     |      |        | 281,900        |            |  |                 |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                    |  |            |                                                                                                      | OTHER ASSESSMENTS |                                        |             |                                                                                              |                         |             |            |                     | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                          |  | Type       |                                                                                                      | Description       |                                        |             |                                                                                              | Amount                  |             | Code       |                     | Description                                                         |         |                                                                                                                                                                                                                                                                                                      |                                                                | Number   |      | Amount                                                             |                 | Comm. Int. |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                               |  |            |                                                                                                      | Total:            |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                        |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                     |  |            |                                                                                                      | NBHD Name         |                                        |             |                                                                                              | Street Index Name       |             |            |                     | Tracing                                                             |         |                                                                                                                                                                                                                                                                                                      |                                                                | Batch    |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                        |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     | 101                                                                 |         |                                                                                                                                                                                                                                                                                                      |                                                                | MG       |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                         |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| FBMT=SUSP CEIL AND PANLWL                                                                     |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         | Appraised Bldg. Value (Card) 190,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 95,000<br>Special Land Value 0<br>Total Appraised Parcel Value 285,100<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 285,100 |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                        |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     | VISIT/ CHANGE HISTORY                                               |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                     |  | Issue Date |                                                                                                      | Type              |                                        | Description |                                                                                              | Amount                  |             | Insp. Date |                     | % Comp.                                                             |         | Date Comp.                                                                                                                                                                                                                                                                                           |                                                                | Comments |      | Date                                                               |                 | Type       |                | IS   |      | ID                              |                | Cd.                      |        | Purpose/Result                                                      |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| 201402687                                                                                     |  | 10/17/2014 |                                                                                                      | 91                |                                        | INSULATION  |                                                                                              | 685                     |             |            |                     | 0                                                                   |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      | 11/18/2011<br>10/10/2002<br>09/24/2002<br>09/20/2002<br>03/12/1992 |                 |            |                |      |      | 316<br>274<br>250<br>274<br>170 |                | 4<br>14<br>22<br>2<br>13 |        | INFO AT DOOR<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MISSED APPT |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                   |  |            |                                                                                                      |                   |                                        |             |                                                                                              |                         |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                |                          |        |                                                                     |      |        |                |            |  |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                           |  | Use Code   |                                                                                                      | Use Description   |                                        |             |                                                                                              | Zone                    |             | D          |                     | Front                                                               |         | Depth                                                                                                                                                                                                                                                                                                |                                                                | Units    |      | Unit Price                                                         |                 | I. Factor  |                | S.A. |      | Acre Disc                       |                | C. Factor                |        | ST. Idx                                                             |      | Adj.   |                | Notes- Adj |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                             |  | 101        |                                                                                                      | ONE FAM           |                                        |             |                                                                                              | RAA                     |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                | 40,000   |      | 2.20                                                               |                 | 1.1900     |                | 7    |      | 1.0000                          |                | 1.00                     |        | MG                                                                  |      | 1.00   |                |            |  | Spec Use        |  | Spec Calc  |  | .90             |  | 2.36       |  | 94,400 |  |
| 1                                                                                             |  | 101        |                                                                                                      | ONE FAM           |                                        |             |                                                                                              | RAA                     |             |            |                     |                                                                     |         |                                                                                                                                                                                                                                                                                                      |                                                                | 0.08     |      | 7,000.00                                                           |                 | 1.0000     |                | 0    |      | 1.0000                          |                | 1.00                     |        | MG                                                                  |      | 1.00   |                |            |  |                 |  | 1.00       |  | 7,000.00        |  | 600        |  |        |  |
| Total Card Land Units:                                                                        |  |            |                                                                                                      | 1.00              |                                        | AC          |                                                                                              | Parcel Total Land Area: |             |            |                     | 1 AC                                                                |         |                                                                                                                                                                                                                                                                                                      |                                                                |          |      |                                                                    |                 |            |                |      |      |                                 |                | Total Land Value:        |        |                                                                     |      | 95,000 |                |            |  |                 |  |            |  |                 |  |            |  |        |  |

A photograph of a two-story yellow house with a grey roof and dormers, surrounded by green grass and trees. A mailbox is visible in the foreground.