

Property Location: 40 LYNWOOD RD

Account #3721

MAP ID:46/ 1/ 9/ /

Bldg Name:

State Use:101

Vision ID: 3660

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/28/2014 10:32

|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|------------------------------------------------------------------------------------------------------------|--|------------|-------|-----------------|-------------------|-------------|------------|---------|----------|-----------------------|---------------------------------------------------------------------------------------------|------------|----------|-------------------------|---------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------------|----------------|-----|-----------|---------|------------|----------------|---------|----------------|------|--------|------------|----------------|-----------------|-------------------|------------|--|-----------------|--|------------|--|------|--|--------|--------|--|
| CURRENT OWNER                                                                                              |  |            | TOPO. |                 | UTILITIES         |             | STRT./ROAD |         | LOCATION |                       | CURRENT ASSESSMENT                                                                          |            |          |                         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| RASCHI PAUL A<br>RASCHI CLAUDINE A<br>40 LYNWOOD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |       |                 | 1 TYPCL           |             |            |         |          |                       | Description                                                                                 |            | Code     |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            | Appraised Value |                | Assessed Value |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       | RESIDENTL.                                                                                  |            | 101      |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            | 78,500          |                | 78,500         |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            | RES LAND |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            | 101             |                | 64,000         |     | 64,000    |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       | RESIDENTL.                                                                                  |            | 101      |                         | 600                                                                 |                                | 600                                                                                                                                                                                                                                                                                                                                                                                                        |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384417_2857359       |  |            |       |                 |                   |             |            |         |          |                       | Received<br>Prior ID<br>Owner Occ<br>Final Area 768<br>Current Ac. .22957<br><br>ASSOC PID# |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       | Total                                                                                       |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 143,100    |                 | 143,100        |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |       | BK-VOL/PAGE     |                   | SALE DATE   |            | q/u     |          | v/i                   |                                                                                             | SALE PRICE |          | V.C.                    |                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| RASCHI PAUL A                                                                                              |  |            |       | 04231/ 0008     |                   | 02/06/1976  |            | U       |          | I                     |                                                                                             | 0          |          |                         |                                                                     | Yr.                            |                                                                                                                                                                                                                                                                                                                                                                                                            | Code       |                 | Assessed Value |                | Yr. |           | Code    |            | Assessed Value |         | Yr.            |      | Code   |            | Assessed Value |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          | 2014                    |                                                                     | B                              |                                                                                                                                                                                                                                                                                                                                                                                                            | 73,600     |                 | 2013           |                | B   |           | 74,300  |            | 2012           |         | B              |      | 80,900 |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          | 2014                    |                                                                     | L                              |                                                                                                                                                                                                                                                                                                                                                                                                            | 63,200     |                 | 2013           |                | L   |           | 63,900  |            | 2012           |         | L              |      | 67,500 |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          | 2014                    |                                                                     | O                              |                                                                                                                                                                                                                                                                                                                                                                                                            | 700        |                 | 2013           |                | O   |           | 700     |            | 2012           |         | O              |      | 700    |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       | Total:                                                                                      |            | 137,500  |                         | Total:                                                              |                                | 138,900                                                                                                                                                                                                                                                                                                                                                                                                    |            | Total:          |                | 149,100        |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| EXEMPTIONS                                                                                                 |  |            |       |                 | OTHER ASSESSMENTS |             |            |         |          |                       |                                                                                             |            |          |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Year                                                                                                       |  | Type       |       | Description     |                   | Amount      |            | Code    |          | Description           |                                                                                             | Number     |          | Amount                  |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         | Comm. Int. |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 | Total:            |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                | <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)78,500</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)600</div> <div>Appraised Land Value (Bldg)64,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value143,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value143,100</div> |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| NBHD/ SUB                                                                                                  |  | NBHD Name  |       |                 | Street Index Name |             |            | Tracing |          |                       | Batch                                                                                       |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| 0001/A                                                                                                     |  |            |       |                 |                   |             |            | 101     |          |                       | MF                                                                                          |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| NOTES                                                                                                      |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |       |                 |                   |             |            |         |          | VISIT/ CHANGE HISTORY |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Permit ID                                                                                                  |  | Issue Date |       | Type            |                   | Description |            | Amount  |          | Insp. Date            |                                                                                             | % Comp.    |          | Date Comp.              |                                                                     | Comments                       |                                                                                                                                                                                                                                                                                                                                                                                                            | Date       |                 | Type           |                | IS  |           | ID      |            | Cd.            |         | Purpose/Result |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| 165                                                                                                        |  | 07/22/1999 |       | 12              |                   | REROOF      |            | 12,000  |          |                       |                                                                                             | 0          |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 04/22/2011 |                 |                |                |     |           | 317     |            | 14             |         | INSPECTED      |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 04/14/2011 |                 |                |                |     |           | 317     |            | 2              |         | MEASURED       |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 09/24/2002 |                 |                |                |     |           | 274     |            | 14             |         | INSPECTED      |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 09/18/2002 |                 |                |                |     |           | 250     |            | 22             |         | MAILER SENT    |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            | 09/17/2002 |                 |                |                |     |           | 274     |            | 2              |         | MEASURED       |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| B #                                                                                                        |  | Use Code   |       | Use Description |                   |             | Zone       |         | D        |                       | Front                                                                                       |            | Depth    |                         | Units                                                               |                                | Unit Price                                                                                                                                                                                                                                                                                                                                                                                                 |            | I. Factor       |                | S.A.           |     | Acre Disc |         | C. Factor  |                | ST. Idx |                | Adj. |        | Notes- Adj |                | Special Pricing |                   | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |        |  |
| 1                                                                                                          |  | 101        |       | ONE FAM         |                   |             | RA         |         |          |                       |                                                                                             |            |          |                         | 10,000                                                              |                                | SF                                                                                                                                                                                                                                                                                                                                                                                                         |            | 7.81            |                | 0.8200         |     | 3         |         | 1.0000     |                | 1.00    |                | MF   |        | 1.00       |                |                 |                   | Spec Use   |  | Spec Calc       |  | 1.00       |  | 6.40 |  | 64,000 |        |  |
|                                                                                                            |  |            |       |                 |                   |             |            |         |          |                       |                                                                                             |            |          |                         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           |         |            |                |         |                |      |        |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Total Card Land Units:                                                                                     |  |            |       |                 |                   |             |            |         |          | 0.23                  |                                                                                             | AC         |          | Parcel Total Land Area: |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                                                                            |            |                 |                |                |     |           | 0.23 AC |            |                |         |                |      |        |            |                |                 | Total Land Value: |            |  |                 |  |            |  |      |  |        | 64,000 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | Full          |                                 |             |     |             |
| Bedrooms            | 2    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 5    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 140   | 7.48       | 1999 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 768        |           | 20.64     | 15,854          |
| FFL                               | 1ST FLOOR        | 768         | 768        |           | 102.95    | 79,065          |
| OPF                               | OPEN PORCH       | 0           | 28         |           | 11.03     | 309             |
| UHS                               | UNFIN HALF STORY | 0           | 768        |           | 30.83     | 23,678          |
| Ttl. Gross Liv/Lease Area:        |                  | 768         | 2,332      | 1,155     |           | 118,907         |

