

Property Location: 99 EAST CIRCLE DR  
Vision ID: 3706

Account #3770

MAP ID:47/ 14/ 28/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 10:43

|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------------|----------------------------------------------------------------------------------------------|--------|------------|------------|-------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|--------|------------|----------------|--|--|--|--------|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES         |                   | STRT./ROAD                                                                                   |        | LOCATION   |            | CURRENT ASSESSMENT      |        |                                                                                                                                                                                                                                                                                                        |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| WILSON CYNTHIA R<br><br>99 EAST CIRCLE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |  | 1                 | TYPCL             |                                                                                              |        |            |            | Description             | Code   | Appraised Value                                                                                                                                                                                                                                                                                        | Assessed Value                 |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            | RESIDENTL.              | 101    | 111,200                                                                                                                                                                                                                                                                                                | 111,200                        |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            | RES LAND                | 101    | 91,000                                                                                                                                                                                                                                                                                                 | 91,000                         |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |                   |                                                                                              |        |            |            | RESIDENTL.              | 101    | 800                                                                                                                                                                                                                                                                                                    | 800                            |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385651_2855823 |          |                 |  |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1764<br>Current Ac. .39954<br><br>ASSOC PID# |        |            |            | Total                   |        | 203,000                                                                                                                                                                                                                                                                                                |                                | 203,000                                                            |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |                   | SALE DATE                                                                                    |        | q/u        | v/i        | SALE PRICE              |        | V.C.                                                                                                                                                                                                                                                                                                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| WILSON CYNTHIA R                                                                                     |          |                 |  | 05244/ 0074       |                   | 04/20/1982                                                                                   |        | U          | I          | 0                       |        |                                                                                                                                                                                                                                                                                                        | Yr.                            | Code                                                               | Assessed Value |            | Yr.                             | Code                     | Assessed Value                                                       |            | Yr.    | Code       | Assessed Value |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        | 2014                           | B                                                                  | 104,800        |            | 2013                            | B                        | 107,800                                                              |            | 2012   | B          | 116,600        |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        | 2014                           | L                                                                  | 93,900         |            | 2013                            | L                        | 95,600                                                               |            | 2012   | L          | 90,400         |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        | 2014                           | O                                                                  | 900            |            | 2013                            | O                        | 900                                                                  |            | 2012   | O          | 900            |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        | Total:                         |                                                                    | 199,600        |            | Total:                          |                          | 204,300                                                              |            | Total: |            | 207,900        |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |                   |                                                                                              |        |            |            |                         |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                    |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount            | Code              | Description                                                                                  |        | Number     | Amount     | Comm. Int.              |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
|                                                                                                      |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| Total:                                                                                               |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        | Appraised Bldg. Value (Card) 111,200<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 800<br>Appraised Land Value (Bldg) 91,000<br>Special Land Value 0<br>Total Appraised Parcel Value 203,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 203,000 |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                   | Street Index Name |                                                                                              |        | Tracing    |            | Batch                   |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |                   |                   |                                                                                              |        | 101        |            | MG                      |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| NOTES                                                                                                |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| OLD POOL=NO VALUE                                                                                    |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |                   |                                                                                              |        |            |            | VISIT/ CHANGE HISTORY   |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description       |                                                                                              | Amount | Insp. Date | % Comp.    | Date Comp.              |        | Comments                                                                                                                                                                                                                                                                                               |                                | Date                                                               | Type           | IS         | ID                              | Cd.                      | Purpose/Result                                                       |            |        |            |                |  |  |  |        |
| 245                                                                                                  |          | 09/18/2001      |  | 10                | SHED              |                                                                                              | 2,700  |            | 0          |                         |        |                                                                                                                                                                                                                                                                                                        |                                | 04/14/2011<br>09/17/2002<br>09/09/2002<br>09/04/2002<br>02/26/2002 |                |            | 317<br>274<br>250<br>274<br>274 | 3<br>14<br>22<br>2<br>15 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |            |        |            |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |                   |                                                                                              |        |            |            |                         |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |        |            |                |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D                 | Front                                                                                        | Depth  | Units      | Unit Price | I. Factor               | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                              | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj |                                 | Special Pricing          |                                                                      | S Adj Fact | Adj.   | Unit Price | Land Value     |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RA                |                   |                                                                                              |        | 17,404     | SF         | 4.63                    | 1.1900 | 7                                                                                                                                                                                                                                                                                                      | 1.0000                         | 0.95                                                               | MG             | 1.00       | ESM1                            |                          | Spec Use                                                             | Spec Calc  | 1.00   | 5.23       | 91,000         |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                   |                   |                                                                                              |        | 0.40       | AC         | Parcel Total Land Area: |        |                                                                                                                                                                                                                                                                                                        |                                |                                                                    |                |            |                                 | 0.4 AC                   | Total Land Value:                                                    |            |        |            |                |  |  |  | 91,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |         |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |         |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |         |
| Interior Floor 2    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     |             | 86.59   |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     |             | 168,504 |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |         |
| AC Type             | 01   |     | NONE          | AYB                             |             |     |             | 1959    |
| Bedrooms            | 4    |     |               | EYB                             |             |     |             | 1980    |
| Full Baths          | 2    |     |               | Dep Code                        |             |     |             | AG      |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 8    |     |               | Dep %                           |             |     |             | 34      |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     |             | 66      |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     |             | 111,200 |
| Units               | 1    |     |               | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |         |

|     |    |     |    |
|-----|----|-----|----|
| TQS | 38 | 2   |    |
| FFL |    | FFL | 12 |
| BMT |    |     |    |
|     |    | 14  | 14 |
| 24  |    |     | 14 |
|     |    |     | 12 |
|     |    | 8   |    |
|     | 38 |     |    |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 2001 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.28     | 15,759          |  |
| FFL                               | 1ST FLOOR   | 1,080       | 1,080      |           | 86.59     | 93,517          |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 64.94     | 59,227          |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,764 | 2,904 | 1,946 |  | 168,504 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

