

**Vision ID: 3720**

**Account #3784**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 10:46

| CURRENT OWNER                                                                                               |          |                 |  | TOPO.                     |             | UTILITIES                                                                                          |             | STRT./ROAD |            | LOCATION           |           | CURRENT ASSESSMENT             |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                         |                                                                  |                 |  |            |        |  |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|----------------------------------------------------------------------------------------------------|-------------|------------|------------|--------------------|-----------|--------------------------------|--------------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------|-------------------------|------------------------------------------------------------------|-----------------|--|------------|--------|--|
| VARHUE GREG V<br>VARHUE MARIA K<br>64 EAST CIRCLE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                           |             | 1 TYPCL                                                                                            |             |            |            |                    |           | Description                    |                                | Code       |                                                                     | Appraised Value                                                    |            | Assessed Value                                                                                                                                                                                                                                                                                                   |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           | RESIDENTL.<br>RES LAND         |                                | 101<br>101 |                                                                     | 143,300<br>95,200                                                  |            | 143,300<br>95,200                                                                                                                                                                                                                                                                                                |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| SUPPLEMENTAL DATA                                                                                           |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385533_2855067        |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 2033.20001<br>Current Ac. .36731<br><br>ASSOC PID# |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            | Total              |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 | 238,500                                         |                         | 238,500                                                          |                 |  |            |        |  |
| RECORD OF OWNERSHIP                                                                                         |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                                          |             | q/u        | v/i        | SALE PRICE         |           | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| VARHUE GREG V<br>SUTTON MAURICE + PAULA D,                                                                  |          |                 |  | 13367/ 399<br>05907/ 0102 |             | 07/09/2003<br>09/30/1985                                                                           |             | U          | I          | 222,500<br>115,000 |           | V.C.                           | Yr.                            | Code       | Assessed Value                                                      |                                                                    | Yr.        | Code                                                                                                                                                                                                                                                                                                             | Assessed Value  |                                                 | Yr.                     | Code                                                             | Assessed Value  |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                | 2014                           | B          | 140,000                                                             |                                                                    | 2013       | B                                                                                                                                                                                                                                                                                                                | 134,500         |                                                 | 2012                    | B                                                                | 142,900         |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                | 2014                           | L          | 98,300                                                              |                                                                    | 2013       | L                                                                                                                                                                                                                                                                                                                | 100,100         |                                                 | 2012                    | L                                                                | 94,600          |  |            |        |  |
| Total:                                                                                                      |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           | 238,300                        |                                | Total:     |                                                                     | 234,600                                                            |            | Total:                                                                                                                                                                                                                                                                                                           |                 | 237,500                                         |                         |                                                                  |                 |  |            |        |  |
| EXEMPTIONS                                                                                                  |          |                 |  | OTHER ASSESSMENTS         |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| Year                                                                                                        | Type     | Description     |  | Amount                    |             | Code                                                                                               | Description |            | Number     |                    | Amount    |                                | Comm. Int.                     |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| Total:                                                                                                      |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            | Appraised Bldg. Value (Card) 143,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 95,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 238,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 238,500 |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |  | Street Index Name         |             | Tracing                                                                                            |             | Batch      |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| 0001/A                                                                                                      |          |                 |  |                           |             | 101                                                                                                |             | MG         |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| NOTES                                                                                                       |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| BUILDING PERMIT RECORD                                                                                      |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           | VISIT/ CHANGE HISTORY          |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| Permit ID                                                                                                   |          | Issue Date      |  | Type                      | Description |                                                                                                    | Amount      |            | Insp. Date |                    | % Comp.   | Date Comp.                     |                                | Comments   |                                                                     | Date                                                               |            | Type                                                                                                                                                                                                                                                                                                             | IS              | ID                                              | Cd.                     | Purpose/Result                                                   |                 |  |            |        |  |
|                                                                                                             |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     | 09/16/2010<br>09/10/2002<br>09/04/2002<br>09/03/2002<br>03/13/1992 |            |                                                                                                                                                                                                                                                                                                                  |                 | 317<br>274<br>250<br>274<br>131                 | 2<br>14<br>22<br>2<br>3 | MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                 |  |            |        |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |  |                           |             |                                                                                                    |             |            |            |                    |           |                                |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         |                                                                  |                 |  |            |        |  |
| B #                                                                                                         | Use Code | Use Description |  | Zone                      | D           | Front                                                                                              | Depth       | Units      |            | Unit Price         | I. Factor | S.A.                           | Acre Disc                      | C. Factor  | ST. Idx                                                             | Adj.                                                               | Notes- Adj |                                                                                                                                                                                                                                                                                                                  | Special Pricing |                                                 |                         | S Adj Fact                                                       | Adj. Unit Price |  | Land Value |        |  |
| 1                                                                                                           | 101      | ONE FAM         |  | RA                        |             |                                                                                                    |             | 16,000     | SF         | 5.00               | 1.1900    | 7                              | 1.0000                         | 1.00       | MG                                                                  | 1.00                                                               |            |                                                                                                                                                                                                                                                                                                                  | Spec Use        | Spec Calc                                       |                         | 1.00                                                             | 5.95            |  | 95,200     |        |  |
| Total Card Land Units:                                                                                      |          |                 |  |                           |             |                                                                                                    |             |            |            | 0.37 AC            |           | Parcel Total Land Area:0.37 AC |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                  |                 |                                                 |                         | Total Land Value:                                                |                 |  |            | 95,200 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 82.42   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 188,578 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1969    |             |
| Bedrooms            | 5    |     |             | EYB                             |             | 1990    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |             | Dep %                           |             | 24      |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 76      |             |
| Bsmt Garage         | 1    |     |             | Apprais Val                     |             | 143,300 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,144      |           | 16.50     | 18,874          |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,144       | 1,144      |           | 82.42     | 94,289          |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 64         |           | 7.73      | 495             |  |  |  |  |  |  |
| OSP                               | SCRN PORCH  | 0           | 130        |           | 12.68     | 1,648           |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   | 889         | 889        |           | 82.42     | 73,272          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,033       | 3,371      | 2,288     |           | 188,578         |  |  |  |  |  |  |

