

Property Location: 93 MEADOW RD  
Vision ID: 3777

Account #3842

MAP ID:47/ 78/ 151/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 11:01

|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|-------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|-------------------|----------------------------------------------------------------------------------------------|--------|-------------|-------------------------|------------------------|---------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|--------------------------------------------------------------------|-------------------|------|-------------------|-------------------|------|---------------------------------|----------------|---------------------------|------|----------------------------------------------------------------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|
| CURRENT OWNER                                                                             |  |            | TOPO.                                                                                                |                 | UTILITIES                              |                   | STRT./ROAD                                                                                   |        | LOCATION    |                         | CURRENT ASSESSMENT     |         |            |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| COMEAU BARBARA<br><br>93 MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL                                |                   |                                                                                              |        |             |                         | Description            |         | Code       |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    | Appraised Value   |      | Assessed Value    |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         | RESIDENTL.<br>RES LAND |         | 101<br>101 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    | 117,200<br>95,400 |      | 117,200<br>95,400 |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| SUPPLEMENTAL DATA                                                                         |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384686_2854922 |                 |                                        |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1596<br>Current Ac. .37691<br><br>ASSOC PID# |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| RECORD OF OWNERSHIP                                                                       |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                              |                   | q/u                                                                                          |        | v/i         |                         | SALE PRICE             |         | V.C.       |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| COMEAU BARBARA<br>GARDNER ANNE C,TRUSTEE OF THE<br>GARDNER ANNE COFFIN,                   |  |            | 17025/ 509<br>12017/ 63<br>03723/ 0484                                                               |                 | 11/08/2007<br>12/05/2001<br>08/25/1972 |                   | U<br>U<br>U                                                                                  |        | I<br>I<br>I |                         | 255,000<br>100<br>0    |         | A          |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     | Code |                                                                    | Assessed Value    |      | Yr.               |                   | Code |                                 | Assessed Value |                           | Yr.  |                                                                      | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | B    |                                                                    | 116,200           |      | 2013              |                   | B    |                                 | 119,800        |                           | 2012 |                                                                      | B    |            | 128,800        |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | L    |                                                                    | 98,400            |      | 2013              |                   | L    |                                 | 100,300        |                           | 2012 |                                                                      | L    |            | 94,800         |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                    |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         | 214,600    |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |      |                                                                    | 220,100           |      | Total:            |                   |      |                                 | 223,600        |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| EXEMPTIONS                                                                                |  |            |                                                                                                      |                 | OTHER ASSESSMENTS                      |                   |                                                                                              |        |             |                         |                        |         |            |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)117,200</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)95,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value212,600</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value212,600</div> |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Year                                                                                      |  | Type       |                                                                                                      | Description     |                                        | Amount            |                                                                                              | Code   |             | Description             |                        | Number  |            | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 | Comm. Int.     |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
|                                                                                           |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Total:                                                                                    |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                    |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| NBHD/ SUB                                                                                 |  |            | NBHD Name                                                                                            |                 |                                        | Street Index Name |                                                                                              |        | Tracing     |                         |                        | Batch   |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 0001/A                                                                                    |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        | 101         |                         |                        | MG      |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| NOTES                                                                                     |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| CRACK IN FOUNDATION. SOME DAMAGE TO<br>FBMT PANELING FROM WETNESS.                        |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| BUILDING PERMIT RECORD                                                                    |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             | VISIT/ CHANGE HISTORY   |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| Permit ID                                                                                 |  | Issue Date |                                                                                                      | Type            |                                        | Description       |                                                                                              | Amount |             | Insp. Date              |                        | % Comp. |            | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comments            |      | Date                                                               |                   | Type |                   | IS                |      | ID                              |                | Cd.                       |      | Purpose/Result                                                       |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| 93                                                                                        |  | 04/09/2008 |                                                                                                      | 4               |                                        | ADDITION          |                                                                                              | 15,000 |             |                         |                        | 0       |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADD TO EXISTING GAR |      | 04/29/2011<br>01/23/2009<br>10/10/2002<br>09/12/2002<br>09/11/2002 |                   |      |                   |                   |      | 317<br>317<br>274<br>250<br>274 |                | 15<br>15<br>14<br>22<br>2 |      | PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| LAND LINE VALUATION SECTION                                                               |  |            |                                                                                                      |                 |                                        |                   |                                                                                              |        |             |                         |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |      |                                                                    |                   |      |                   |                   |      |                                 |                |                           |      |                                                                      |      |            |                |                 |  |            |  |                 |  |            |  |        |  |
| B #                                                                                       |  | Use Code   |                                                                                                      | Use Description |                                        | Zone              |                                                                                              | D      |             | Front                   |                        | Depth   |            | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit Price          |      | I. Factor                                                          |                   | S.A. |                   | Acre Disc         |      | C. Factor                       |                | ST. Idx                   |      | Adj.                                                                 |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |
| 1                                                                                         |  | 101        |                                                                                                      | ONE FAM         |                                        | RA                |                                                                                              |        |             |                         |                        |         |            | 16,418 SF  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.88                |      | 1.1900                                                             |                   | 7    |                   | 1.0000            |      | 1.00                            |                | MG                        |      | 1.00                                                                 |      |            |                | Spec Use        |  | Spec Calc  |  | 1.00            |  | 5.81       |  | 95,400 |  |
| Total Card Land Units:                                                                    |  |            |                                                                                                      |                 |                                        | 0.38              |                                                                                              | AC     |             | Parcel Total Land Area: |                        |         |            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.38 AC             |      |                                                                    |                   |      |                   | Total Land Value: |      |                                 |                |                           |      | 95,400                                                               |      |            |                |                 |  |            |  |                 |  |            |  |        |  |

| CONSTRUCTION DETAIL                                            |             |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |            |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|---------------------------------|-------------|------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch. | Description   | Element                         | Cd.         | Ch.        | Description |     |       |     |      |           |
| Style                                                          | 05          |     | CAPE          | #Heat Sys                       | 1           |            |             |     |       |     |      |           |
| Model                                                          | 01          |     | RESIDENTIAL   | Central Vac                     | 0           |            | NO          |     |       |     |      |           |
| Grade                                                          | C           |     | AVERAGE       | FBM Sqft                        | 365         |            |             |     |       |     |      |           |
| Stories                                                        | 1.75        |     | 1 3/4 Stories | Int vs Ext                      | S           |            |             |     |       |     |      |           |
| Foundation                                                     | 1           |     | CONCRETE      | MIXED USE                       |             |            |             |     |       |     |      |           |
| Exterior Wall 1                                                | 4           |     | VINYL         | Code                            | Description |            | Percentage  |     |       |     |      |           |
| Exterior Wall 2                                                |             |     |               | 101                             | ONE FAM     |            | 100         |     |       |     |      |           |
| Roof Structure                                                 | 1           |     | GABLE         | COST/MARKET VALUATION           |             |            |             |     |       |     |      |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |                                 |             |            |             |     |       |     |      |           |
| Interior Wall 1                                                | 2           |     | PLASTER       |                                 |             |            |             |     |       |     |      |           |
| Interior Wall 2                                                | 4           |     | SOLID WOOD    |                                 |             |            |             |     |       |     |      |           |
| Interior Floor 1                                               | 3           |     | HARDWOOD      |                                 |             |            |             |     |       |     |      |           |
| Interior Floor 2                                               |             |     |               |                                 |             |            |             |     |       |     |      |           |
| Heat Fuel                                                      | 1           |     | OIL           |                                 |             |            |             |     |       |     |      |           |
| Heat Type                                                      | 1           |     | FORCED H/A    | Adj. Base Rate:                 |             |            | 87.30       |     |       |     |      |           |
| AC Type                                                        | 01          |     | NONE          | Replace Cost                    |             |            | 177,574     |     |       |     |      |           |
| Bedrooms                                                       | 4           |     |               | AYB                             |             |            | 1950        |     |       |     |      |           |
| Full Baths                                                     | 2           |     |               | EYB                             |             |            | 1980        |     |       |     |      |           |
| Half Baths                                                     | 0           |     |               | Dep Code                        |             |            | AG          |     |       |     |      |           |
| Extra Fixtures                                                 | 1           |     |               | Remodel Rating                  |             |            |             |     |       |     |      |           |
| Total Rooms                                                    | 7           |     |               | Year Remodeled                  |             |            |             |     |       |     |      |           |
| Bath Style                                                     | A           |     | AVERAGE       | Dep %                           |             |            | 34          |     |       |     |      |           |
| Kitchen Style                                                  | A           |     | AVERAGE       | Functional Obslnc               |             |            |             |     |       |     |      |           |
| Kitchens                                                       | 1           |     |               | External Obslnc                 |             |            |             |     |       |     |      |           |
| Extra Kitchens                                                 | 0           |     |               | Cost Trend Factor               |             |            | 1           |     |       |     |      |           |
| Frame                                                          | 1           |     | WOOD          | Condition                       |             |            |             |     |       |     |      |           |
| Basement Floor                                                 | 12          |     |               | % Complete                      |             |            |             |     |       |     |      |           |
| Bsmt Garage                                                    |             |     |               | Overall % Cond                  |             |            | 66          |     |       |     |      |           |
| Units                                                          | 1           |     |               | Apprais Val                     |             |            | 117,200     |     |       |     |      |           |
| WS Flues                                                       |             |     |               | Dep % Ovr                       |             |            | 0           |     |       |     |      |           |
| FBM Quality                                                    | 1           |     |               | Dep Ovr Comment                 |             |            |             |     |       |     |      |           |
| Fireplaces                                                     | 1           |     |               | Misc Imp Ovr                    |             |            | 0           |     |       |     |      |           |
|                                                                |             |     |               | Misc Imp Ovr Comment            |             |            |             |     |       |     |      |           |
|                                                                |             |     |               | Cost to Cure Ovr                |             |            | 0           |     |       |     |      |           |
|                                                                |             |     |               | Cost to Cure Ovr Comment        |             |            |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |                                 |             |            |             |     |       |     |      |           |
| Code                                                           | Description | Sub | Sub Descript  | L/B                             | Units       | Unit Price | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |               |                                 |             |            |             |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.42     | 15,889          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 108        |           | 25.87     | 2,794           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 87.30     | 79,620          |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 560        |           | 34.92     | 19,556          |  |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 65.48     | 59,715          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 3,404      | 2,034     |           | 177,574         |  |  |  |  |  |  |

