

**Vision ID: 3857**

**Account #3923**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 11:21

| CURRENT OWNER                                                                                                    |          |                 |  | TOPO.                                                                                                |             | UTILITIES                                                          |             | STRT./ROAD                                                                                     |            | LOCATION              |            | CURRENT ASSESSMENT     |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                                                                     |                |  |  |        |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|------------|-----------------------|------------|------------------------|--------------------------------|------------|-------------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------|-----------------|---------------------------------------------------------------------|----------------|--|--|--------|--|
| BORTLE NANCY R<br>C/O GWOZDZ GAIL<br>87 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  |                                                                                                      |             | 1                                                                  | TYPCL       |                                                                                                |            |                       |            | Description            |                                | Code       | Appraised Value   |                   | Assessed Value    |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            | RESIDENTL.<br>RES LAND |                                | 101<br>101 | 108,700<br>85,900 |                   | 108,700<br>85,900 |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386826_2854403 |             |                                                                    |             | Received<br>Prior ID<br>Owner Occ N<br>Final Area 1080<br>Current Ac. .36639<br><br>ASSOC PID# |            |                       |            |                        |                                | Total      |                   | 194,600           |                   | 194,600                                                                                                                                                                                                                                                                                                          |                |                                                 |                 |                                                                     |                |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                                                          |             | q/u                                                                                            | v/i        | SALE PRICE            |            | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| GWOZDZ GAIL B<br>BORTLE NANCY R<br>MILLER CHRISTINE BORTLE,<br>BORTLE JOHN H + NANCY R,<br>BORTLE JOHN H + NANCY |          |                 |  | 20491/ 63<br>13919/ 448<br>12101/ 447<br>07568/ 0478<br>02961/ 0522                                  |             | 11/06/2014<br>01/23/2004<br>01/16/2002<br>10/16/1990<br>07/08/1963 |             | U                                                                                              | I          | 1<br>1<br>1<br>1<br>0 |            | 1A<br>A<br>A<br>A<br>A | Yr.                            | Code       | Assessed Value    |                   | Yr.               | Code                                                                                                                                                                                                                                                                                                             | Assessed Value |                                                 | Yr.             | Code                                                                | Assessed Value |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        | 2014                           | B          | 104,700           |                   | 2013              | B                                                                                                                                                                                                                                                                                                                | 104,200        |                                                 | 2012            | B                                                                   | 108,200        |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        | 2014                           | L          | 88,400            |                   | 2013              | L                                                                                                                                                                                                                                                                                                                | 91,100         |                                                 | 2012            | L                                                                   | 88,000         |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            | Total:                 |                                | 193,100    |                   | Total:            |                   | 195,300                                                                                                                                                                                                                                                                                                          |                | Total:                                          |                 | 196,200                                                             |                |  |  |        |  |
| EXEMPTIONS                                                                                                       |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 | This signature acknowledges a visit by a Data Collector or Assessor |                |  |  |        |  |
| Year                                                                                                             | Type     | Description     |  | Amount                                                                                               |             | Code                                                               | Description |                                                                                                | Number     |                       | Amount     |                        | Comm. Int.                     |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  | Total:                                                                                               |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   | APPAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                           |                |                                                 |                 |                                                                     |                |  |  |        |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                                            |             | Batch                                                                                          |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| 0001/A                                                                                                           |          |                 |  |                                                                                                      |             | 101                                                                |             | MG                                                                                             |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| NOTES                                                                                                            |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   | Appraised Bldg. Value (Card) 108,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 85,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 194,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 194,600 |                |                                                 |                 |                                                                     |                |  |  |        |  |
| ORIGINAL KIT + BATH 98 PERMIT UPGRADE<br>KITCHEN &NEW WINDOWS                                                    |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            | VISIT/ CHANGE HISTORY  |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| Permit ID                                                                                                        |          | Issue Date      |  | Type                                                                                                 | Description |                                                                    | Amount      |                                                                                                | Insp. Date | % Comp.               | Date Comp. | Comments               |                                | Date       | Type              | IS                | ID                | Cd.                                                                                                                                                                                                                                                                                                              | Purpose/Result |                                                 |                 |                                                                     |                |  |  |        |  |
| 251                                                                                                              |          | 07/30/2010      |  | 21                                                                                                   | SIDING      |                                                                    | 9,000       |                                                                                                |            | 0                     |            | HANDICAP RAMP 98 B     |                                | 12/30/2010 |                   |                   | 317               | 15                                                                                                                                                                                                                                                                                                               | PERMIT VISIT   |                                                 |                 |                                                                     |                |  |  |        |  |
| 195                                                                                                              |          | 08/21/1998      |  | 7                                                                                                    | REMODEL     |                                                                    | 7,000       |                                                                                                |            | 0                     |            |                        |                                | 10/08/2010 |                   |                   | 311               | 2                                                                                                                                                                                                                                                                                                                | MEASURED       |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                | 09/18/2002 |                   |                   | 274               | 14                                                                                                                                                                                                                                                                                                               | INSPECTED      |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                | 09/04/2002 |                   |                   | 250               | 22                                                                                                                                                                                                                                                                                                               | MAILER SENT    |                                                 |                 |                                                                     |                |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        | 08/29/2002                     |            |                   | 274               | 2                 | MEASURED                                                                                                                                                                                                                                                                                                         |                |                                                 |                 |                                                                     |                |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| B #                                                                                                              | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                                              | Depth       | Units                                                                                          | Unit Price | I. Factor             | S.A.       | Acre Disc              | C. Factor                      | ST. Idx    | Adj.              | Notes- Adj        |                   | Special Pricing                                                                                                                                                                                                                                                                                                  |                | S Adj Fact                                      | Adj. Unit Price |                                                                     | Land Value     |  |  |        |  |
| 1                                                                                                                | 101      | ONE FAM         |  | RA                                                                                                   |             |                                                                    |             | 15,960                                                                                         | SF         | 5.02                  | 1.1900     | 7                      | 1.0000                         | 1.00       | MG                | 1.00              |                   |                                                                                                                                                                                                                                                                                                                  | Spec Use       | Spec Calc                                       | .90             | 5.38                                                                | 85,900         |  |  |        |  |
|                                                                                                                  |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                                |            |                       |            |                        |                                |            |                   |                   |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  |        |  |
| Total Card Land Units:                                                                                           |          |                 |  | 0.37                                                                                                 |             | AC                                                                 |             | Parcel Total Land Area:                                                                        |            |                       |            | 0.37 AC                |                                |            |                   | Total Land Value: |                   |                                                                                                                                                                                                                                                                                                                  |                |                                                 |                 |                                                                     |                |  |  | 85,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 1    |     | WOOD SHING  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 91.08       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 148,911     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1955        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1987        |
| Bedrooms            | 2    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     | 27          |
| Total Rooms         | 4    |     |             | Functional Obslnc               |             |     |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 73          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 108,700     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,080      |           | 18.22     | 19,673          |  |
| FFL                               | 1ST FLOOR   | 1,272       | 1,272      |           | 91.08     | 115,850         |  |
| GAR                               | GARAGE      | 0           | 336        |           | 36.32     | 12,204          |  |
| OFP                               | OPEN PORCH  | 0           | 125        |           | 9.47      | 1,184           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,272       | 2,813      | 1,635     |           | 148,911         |  |

