

Property Location: 10 HILLSIDE DR  
Vision ID: 3965

Account #4031

MAP ID:49/ 67/ 11/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/28/2014 11:48

|                                                                                                      |  |  |       |  |           |  |                                                                                                      |  |          |  |                    |  |      |  |                                                          |  |     |         |                 |  |                |  |
|------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|------------------------------------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|----------------------------------------------------------|--|-----|---------|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                        |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                                           |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |     |         |                 |  |                |  |
| SULLIVAN JOHN F<br><br>10 HILLSIDE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |  |       |  | 1 TYPCL   |  |                                                                                                      |  |          |  | Description        |  | Code |  |                                                          |  |     |         | Appraised Value |  | Assessed Value |  |
|                                                                                                      |  |  |       |  |           |  |                                                                                                      |  |          |  | RESIDENTL.         |  | 101  |  |                                                          |  |     |         | 170,000         |  | 170,000        |  |
|                                                                                                      |  |  |       |  |           |  |                                                                                                      |  |          |  | RES LAND           |  | 101  |  |                                                          |  |     |         | 94,800          |  | 94,800         |  |
|                                                                                                      |  |  |       |  |           |  |                                                                                                      |  |          |  | RESIDENTL.         |  | 101  |  | 500                                                      |  | 500 |         |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |       |  |           |  |                                                                                                      |  |          |  |                    |  |      |  |                                                          |  |     |         |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384890_2852909 |  |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1809.20001<br>Current Ac. .34435<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                          |  |     |         |                 |  |                |  |
| Total                                                                                                |  |  |       |  |           |  |                                                                                                      |  |          |  | 265,300            |  |      |  |                                                          |  |     | 265,300 |                 |  |                |  |

|                                                                                                 |  |  |  |                                                       |  |                                                      |  |     |     |                              |  |      |                                |        |      |                |  |        |      |                |  |        |      |                |  |
|-------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|------------------------------------------------------|--|-----|-----|------------------------------|--|------|--------------------------------|--------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                                             |  |  |  | BK-VOL/PAGE                                           |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                   |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |        |      |                |  |        |      |                |  |        |      |                |  |
| SULLIVAN JOHN F<br>HARRIS MATTHEW J<br>O'BRIEN DANIEL W + SUSAN E,<br>FISHKIN CHARLES I + CAROL |  |  |  | 20077/ 233<br>17828/ 82<br>07928/ 0475<br>02261/ 0140 |  | 10/29/2013<br>06/05/2009<br>02/04/1992<br>08/26/1953 |  | Q   | I   | 247,500<br>255,000<br>1<br>0 |  | 00   | A                              | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                 |  |  |  |                                                       |  |                                                      |  |     |     |                              |  |      |                                | 2014   | B    | 169,000        |  | 2013   | B    | 163,600        |  | 2012   | B    | 158,400        |  |
|                                                                                                 |  |  |  |                                                       |  |                                                      |  |     |     |                              |  |      |                                | 2014   | L    | 97,900         |  | 2013   | L    | 99,700         |  | 2012   | L    | 94,300         |  |
|                                                                                                 |  |  |  |                                                       |  |                                                      |  |     |     |                              |  |      |                                | 2014   | O    | 700            |  | 2013   | O    | 700            |  | 2012   | O    | 700            |  |
|                                                                                                 |  |  |  |                                                       |  |                                                      |  |     |     |                              |  |      |                                | Total: |      | 267,600        |  | Total: |      | 264,000        |  | Total: |      | 253,400        |  |

|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |            |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                     |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |            |  |

|                        |  |           |  |  |                   |  |  |         |  |                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  | Appraised Bldg. Value (Card) 170,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 94,800<br>Special Land Value 0<br>Total Appraised Parcel Value 265,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 265,300 |  |  |  |  |  |  |  |  |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | MG    |  |  |
|                        |  |           |  |  |                   |  |  |         |  |                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |       |  |  |

|       |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| NOTES |  |  |  |  |  |  |  |  |  | FY14 ABT DENIED |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |         |  |            |                       |            |  |                 |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|-----------------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |                 |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments        |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 234                    |  | 08/10/2011 |  | 54   | FENCE       |  | 3,000   |  |            | 0                     |            |  |                 |  | 01/24/2014 |  | 03   |    | 317 | 24  | ABATEMENT VI   |  |
| 280                    |  | 09/03/2010 |  | 17   | DECK        |  | 6,800   |  |            | 0                     |            |  | 280 SF OFF REAR |  | 01/07/2011 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
| 205                    |  | 08/01/1992 |  | MN   | Manual Note |  | 120,000 |  |            | 0                     |            |  | DWELLING        |  | 02/10/2010 |  |      |    | 317 | 16  | FIELDREV CHG   |  |
|                        |  |            |  |      |             |  |         |  |            |                       |            |  |                 |  | 09/18/2009 |  |      |    | 375 | 2   | MEASURED       |  |
|                        |  |            |  |      |             |  |         |  |            |                       |            |  |                 |  | 09/11/2009 |  |      |    | 317 | 3   | MEAS+INSPCTD   |  |

|                             |          |                 |  |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |      |                 |                   |            |                 |            |  |  |  |  |        |  |  |  |  |  |  |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|------|-----------------|-------------------|------------|-----------------|------------|--|--|--|--|--------|--|--|--|--|--|--|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |      |                 |                   |            |                 |            |  |  |  |  |        |  |  |  |  |  |  |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |      | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |        |  |  |  |  |  |  |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 15,000 |    | 5.31                    | 1.1900    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |      | Spec Use        | Spec Calc         | 1.00       | 6.32            | 94,800     |  |  |  |  |        |  |  |  |  |  |  |
|                             |          |                 |  |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |      |                 |                   |            |                 |            |  |  |  |  |        |  |  |  |  |  |  |
| Total Card Land Units:      |          |                 |  |      |   |       |       | 0.34   | AC | Parcel Total Land Area: |           |      |           |           |         |      |            | 0.34 | AC              | Total Land Value: |            |                 |            |  |  |  |  | 94,800 |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 802         |     |             |         |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 87.85   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 200,026 |
| Interior Floor 2    | 4    |     | CARPET      | AYB                             |             |     |             | 1992    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1999    |
| Heat Type           | 1    |     | FORCED H/A  | Dep Code                        |             |     |             | AG      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |             | Dep %                           |             |     |             | 15      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 7    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 85      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 170,000 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     |             | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |  |  |             |            |           |           |                 |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|--|--|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|
| Code                              | Description |  |  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    |  |  | 0           | 944        |           | 17.59     | 16,603          |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   |  |  | 958         | 958        |           | 87.85     | 84,157          |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      |  |  | 0           | 528        |           | 35.11     | 18,536          |  |  |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  |  |  | 0           | 192        |           | 8.69      | 1,669           |  |  |  |  |  |  |  |  |
| SFL                               | 2ND FLOOR   |  |  | 851         | 851        |           | 87.85     | 74,757          |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   |  |  | 0           | 350        |           | 12.30     | 4,304           |  |  |  |  |  |  |  |  |

| Ttl. Gross Liv/Lease Area: |  |  |  | 1,809 | 3,823 | 2,277 | 200,026 |  |  |  |  |  |  |  |  |  |
|----------------------------|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|--|
|----------------------------|--|--|--|-------|-------|-------|---------|--|--|--|--|--|--|--|--|--|

