

| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                     |             | UTILITIES                |             | STRT./ROAD |            | LOCATION     |            | CURRENT ASSESSMENT                                                                           |                                |         |                |                 |        |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |                   |        |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------------------------|-------------|------------|------------|--------------|------------|----------------------------------------------------------------------------------------------|--------------------------------|---------|----------------|-----------------|--------|-----------------|----------------|-------------------------------------------------|----------------|-----------------|-------------------|--------|--|--|--|--|--------|
| CRONIN DAVID G<br>CRONIN KATHERINE M<br>68 HILLSIDE DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                           |             | 1 TYPCL                  |             |            |            |              |            | Description                                                                                  |                                | Code    |                | Appraised Value |        | Assessed Value  |                |                                                 |                |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | RESIDENTL.                                                                                   |                                | 101     |                | 143,300         |        | 143,300         |                |                                                 |                |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | RES LAND                                                                                     |                                | 101     |                | 95,300          |        | 95,300          |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |                           |             |                          |             |            |            |              |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1850<br>Current Ac. .36846<br><br>ASSOC PID# |                                | Total   |                | 239,000         |        | 239,000         |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385160_2851783          |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                |             | q/u        | v/i        | SALE PRICE   |            | V.C.                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| CRONIN DAVID G<br>ANDERSON WARREN K +,                                                                        |          |                 |  | 10787/ 286<br>03327/ 0219 |             | 05/28/1999<br>04/01/1968 |             | U          | I          | 135,000<br>0 |            | V.C.                                                                                         | Yr.                            | Code    | Assessed Value |                 | Yr.    | Code            | Assessed Value |                                                 | Yr.            | Code            | Assessed Value    |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              | 2014                           | B       | 142,100        |                 | 2013   | B               | 141,000        |                                                 | 2012           | B               | 150,700           |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              | 2014                           | L       | 98,300         |                 | 2013   | L               | 100,100        |                                                 | 2012           | L               | 94,700            |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              | 2014                           | O       | 300            |                 | 2013   | O               | 300            |                                                 | 2012           | O               | 300               |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              | Total:                         |         | 240,700        |                 | Total: |                 | 241,400        |                                                 | Total:         |                 | 245,700           |        |  |  |  |  |        |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS         |             |                          |             |            |            |              |            | This signature acknowledges a visit by a Data Collector or Assessor                          |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| Year                                                                                                          | Type     | Description     |  | Amount                    |             | Code                     | Description |            | Number     |              | Amount     |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                | Comm. Int.      |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| Total:                                                                                                        |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |  |                           |             | Street Index Name        |             | Tracing    |            | Batch        |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| 0001/A                                                                                                        |          |                 |  |                           |             |                          |             | 101        |            | MG           |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| NOTES                                                                                                         |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Appraised Bldg. Value (Card)                                                                 |                                |         |                |                 |        |                 |                |                                                 |                | 143,300         |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Appraised XF (B) Value (Bldg)                                                                |                                |         |                |                 |        |                 |                |                                                 |                | 0               |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Appraised OB (L) Value (Bldg)                                                                |                                |         |                |                 |        |                 |                |                                                 |                | 400             |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Appraised Land Value (Bldg)                                                                  |                                |         |                |                 |        |                 |                |                                                 |                | 95,300          |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Special Land Value                                                                           |                                |         |                |                 |        |                 |                |                                                 |                | 0               |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Total Appraised Parcel Value                                                                 |                                |         |                |                 |        |                 |                |                                                 |                | 239,000         |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Valuation Method:                                                                            |                                |         |                |                 |        |                 |                |                                                 |                | C               |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Adjustment:                                                                                  |                                |         |                |                 |        |                 |                |                                                 |                | 0               |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            | Net Total Appraised Parcel Value                                                             |                                |         |                |                 |        |                 |                |                                                 |                | 239,000         |                   |        |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                           |             |                          |             |            |            |              |            | VISIT/ CHANGE HISTORY                                                                        |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                      | Description |                          | Amount      |            | Insp. Date | % Comp.      | Date Comp. |                                                                                              | Comments                       |         | Date           |                 | Type   | IS              | ID             | Cd.                                             | Purpose/Result |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         | 10/09/2009     |                 |        |                 | 317            | 3                                               | MEAS+INSPCTD   |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         | 07/18/2002     |                 |        |                 | 274            | 3                                               | MEAS+INSPCTD   |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         | 02/27/1992     |                 |        |                 | 170            | 3                                               | MEAS+INSPCTD   |                 |                   |        |  |  |  |  |        |
|                                                                                                               |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         | 01/06/1981     |                 |        |                 | 500            | 3                                               | MEAS+INSPCTD   |                 |                   |        |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                           |             |                          |             |            |            |              |            |                                                                                              |                                |         |                |                 |        |                 |                |                                                 |                |                 |                   |        |  |  |  |  |        |
| B #                                                                                                           | Use Code | Use Description |  | Zone                      | D           | Front                    | Depth       | Units      | Unit Price | I. Factor    | S.A.       | Acre Disc                                                                                    | C. Factor                      | ST. Idx | Adj.           | Notes- Adj      |        | Special Pricing |                |                                                 | S Adj Fact     | Adj. Unit Price | Land Value        |        |  |  |  |  |        |
| 1                                                                                                             | 101      | ONE FAM         |  | RA                        |             |                          |             | 16,050     | SF         | 4.99         | 1.1900     | 7                                                                                            | 1.0000                         | 1.00    | MG             | 1.00            |        |                 | Spec Use       | Spec Calc                                       |                | 1.00            | 5.94              | 95,300 |  |  |  |  |        |
| Total Card Land Units:                                                                                        |          |                 |  |                           |             |                          |             |            |            | 0.37         |            | AC                                                                                           | Parcel Total Land Area:0.37 AC |         |                |                 |        |                 |                |                                                 |                |                 | Total Land Value: |        |  |  |  |  | 95,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 480 |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL         |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |     |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Type             | 03   |     | Full          |                                 |     |     |             |
| Bedrooms            | 4    |     |               |                                 |     |     |             |
| Full Baths          | 2    |     |               |                                 |     |     |             |
| Half Baths          | 0    |     |               |                                 |     |     |             |
| Extra Fixtures      | 0    |     |               |                                 |     |     |             |
| Total Rooms         | 8    |     |               |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      | 12   |     |               |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            | 1    |     |               |                                 |     |     |             |
| FBM Quality         | 3    |     |               |                                 |     |     |             |
| Fireplaces          | 1    |     |               |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1970 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 17.30     | 16,605          |  |
| FFL                               | 1ST FLOOR   | 1,130       | 1,130      |           | 86.48     | 97,727          |  |
| GAR                               | GARAGE      | 0           | 440        |           | 34.59     | 15,221          |  |
| OFP                               | OPEN PORCH  | 0           | 30         |           | 8.65      | 259             |  |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 64.86     | 62,269          |  |
| WDK                               | WOOD DECK   | 0           | 353        |           | 12.00     | 4,238           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,850       | 3,873      | 2,270     |           | 196,319         |  |

