

Property Location: SAUGUS AV  
Vision ID: 4011

Account #4077

MAP ID:4A/ 18/ 472/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:12/28/2014 11:59

|                                                                                                      |  |  |  |  |       |  |           |  |            |  |          |  |                                                                                           |  |      |  |                                                          |  |  |  |                 |  |                |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|-------|--|-----------|--|------------|--|----------|--|-------------------------------------------------------------------------------------------|--|------|--|----------------------------------------------------------|--|--|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                        |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD |  | LOCATION |  | CURRENT ASSESSMENT                                                                        |  |      |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |                 |  |                |  |
| INDOMENICO MARY C<br><br>212 VINELAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |  |  |  |  |       |  | 1 TYPCL   |  |            |  |          |  | Description                                                                               |  | Code |  |                                                          |  |  |  | Appraised Value |  | Assessed Value |  |
|                                                                                                      |  |  |  |  |       |  |           |  |            |  |          |  | RES LAND                                                                                  |  | 132  |  |                                                          |  |  |  | 4,000           |  | 4,000          |  |
|                                                                                                      |  |  |  |  |       |  |           |  |            |  |          |  |                                                                                           |  |      |  |                                                          |  |  |  |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |  |  |       |  |           |  |            |  |          |  |                                                                                           |  |      |  |                                                          |  |  |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376784_2852205 |  |  |  |  |       |  |           |  |            |  |          |  | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. .25275<br><br>ASSOC PID# |  |      |  |                                                          |  |  |  |                 |  |                |  |
| Total                                                                                                |  |  |  |  |       |  |           |  |            |  |          |  | 4,000                                                                                     |  |      |  | 4,000                                                    |  |  |  |                 |  |                |  |

|                                                               |  |  |  |                           |  |                          |  |     |     |            |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------------------------|--|--|--|---------------------------|--|--------------------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                           |  |  |  | BK-VOL/PAGE               |  | SALE DATE                |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| INDOMENICO MARY C<br>RINALDI DOLORES F HEIRS + DEV ,C/O RINAL |  |  |  | 18531/ 343<br>02687/ 0473 |  | 11/01/2010<br>07/09/1959 |  | U   | I   | 2,451<br>0 |  | T    | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                               |  |  |  |                           |  |                          |  |     |     |            |  |      | 2014                           | L    | 8,100          |  | 2013   | L    | 8,100          |  | 2012   | L    | 8,400          |  |
|                                                               |  |  |  |                           |  |                          |  |     |     |            |  |      | Total:                         |      | 8,100          |  | Total: |      | 8,100          |  | Total: |      | 8,400          |  |

|            |      |             |  |                   |  |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |        |        |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--------|--------|--|------------|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 0</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 4,000</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 4,000</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 4,000</div> |  |  |  |  |  |  |  |  |  |        |        |  |            |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | Number | Amount |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |        |        |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |        |        |  |            |  |

|                        |  |           |  |  |                   |  |  |         |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 132     |  | MA    |  |  |

|                                          |  |  |  |  |  |  |  |  |  |
|------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES                                    |  |  |  |  |  |  |  |  |  |
| PARCEL ON ABANDON PAPER STREET NO ACCESS |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|-----------------------|--|---------|--|------------|--|----------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  | VISIT/ CHANGE HISTORY |  |         |  |            |  |          |  |            |  |      |  |    |  |     |  |     |  |                |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date            |  | % Comp. |  | Date Comp. |  | Comments |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |          |  | 06/16/1980 |  |      |  |    |  | 500 |  | 14  |  | INSPECTED      |  |

|                             |          |                 |      |   |       |       |                         |    |            |           |      |           |           |         |      |                   |                 |  |           |      |            |                 |            |  |  |       |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|----|------------|-----------|------|-----------|-----------|---------|------|-------------------|-----------------|--|-----------|------|------------|-----------------|------------|--|--|-------|--|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |    |            |           |      |           |           |         |      |                   |                 |  |           |      |            |                 |            |  |  |       |  |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj        | Special Pricing |  |           |      | S Adj Fact | Adj. Unit Price | Land Value |  |  |       |  |
|                             |          |                 |      |   |       |       |                         |    |            |           |      |           |           |         |      |                   | Spec Use        |  | Spec Calc |      |            |                 |            |  |  |       |  |
| 1                           | 132      | UNDEV           | RC   |   |       |       | 11,010                  |    | 7.12       | 1.0000    | 5    | 1.0000    | 0.05      | MA      | 1.00 |                   |                 |  |           | 1.00 | 0.36       | 4,000           |            |  |  |       |  |
| Total Card Land Units:      |          |                 | 0.25 |   | AC    |       | Parcel Total Land Area: |    |            | 0.25      |      |           | AC        |         |      | Total Land Value: |                 |  |           |      |            |                 |            |  |  | 4,000 |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 132                                                            | UNDEV       |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |