

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |             |        |       | UTILITIES                |             |                                                                             |            | STRT./ROAD  |        |            |            | LOCATION                                                            |                |                         |        | CURRENT ASSESSMENT |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|--------|-------|--------------------------|-------------|-----------------------------------------------------------------------------|------------|-------------|--------|------------|------------|---------------------------------------------------------------------|----------------|-------------------------|--------|--------------------|----------------|---------|------------|-----------------|----------------|----------------|--------------------------------|--|--|--|--|--|--|--|
| CAVA RICO E<br>16 GROVE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                   |          |                 |  |                           |             |        |       | TYPCL                    |             |                                                                             |            |             |        |            |            |                                                                     |                |                         |        | Description        |                | Code    |            | Appraised Value |                | Assessed Value |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | RESIDNTL.                                                           |                | 101                     |        | 106,100            |                | 106,100 |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | RES LAND                                                            |                | 101                     |        | 84,800             |                | 84,800  |            |                 |                |                |                                |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | VISION                                                              |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379304_2851840 |          |                 |  |                           |             |        |       |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1208<br>Current Ac. 1.10827 |            |             |        |            |            |                                                                     |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             | ASSOC PID#                                                                  |            |             |        |            |            |                                                                     |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | BK-VOL/PAGE                                                         |                |                         |        | SALE DATE          |                | q/u     | v/i        | SALE PRICE      |                | V.C.           | PREVIOUS ASSESSMENTS (HISTORY) |  |  |  |  |  |  |  |
| CAVA RICO E<br>DURLING RUTH A,                                                                       |          |                 |  | 11255/ 092<br>04704/ 0241 |             |        |       | 06/30/2000<br>12/11/1978 |             | U                                                                           | I          | 65,000<br>0 |        | A          | Yr.        | Code                                                                | Assessed Value |                         | Yr.    | Code               | Assessed Value |         | Yr.        | Code            | Assessed Value |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            | 2014       | B                                                                   | 102,300        |                         | 2013   | B                  | 95,700         |         | 2012       | B               | 102,400        |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            | 2014       | L                                                                   | 87,500         |                         | 2013   | L                  | 87,500         |         | 2012       | L               | 91,300         |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            | 2014       | O                                                                   | 2,900          |                         | 2013   | O                  | 2,900          |         | 2012       | O               | 2,900          |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            | Total:     |                                                                     | 192,700        |                         | Total: |                    | 186,100        |         | Total:     |                 | 196,600        |                |                                |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |                           |             |        |       | OTHER ASSESSMENTS        |             |                                                                             |            |             |        |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
| Year                                                                                                 | Type     | Description     |  |                           |             | Amount |       | Code                     | Description |                                                                             |            | Number      | Amount |            | Comm. Int. |                                                                     |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                | APPRAISED VALUE SUMMARY |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Appraised Bldg. Value (Card)                                        |                |                         |        |                    |                | 106,100 |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Appraised XF (B) Value (Bldg)                                       |                |                         |        |                    |                | 0       |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Appraised OB (L) Value (Bldg)                                       |                |                         |        |                    |                | 0       |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Appraised Land Value (Bldg)                                         |                |                         |        |                    |                | 84,800  |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Special Land Value                                                  |                |                         |        |                    |                | 0       |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Total Appraised Parcel Value                                        |                |                         |        |                    |                | 190,900 |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Valuation Method:                                                   |                |                         |        |                    |                | C       |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Adjustment:                                                         |                |                         |        |                    |                | 0       |            |                 |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | Net Total Appraised Parcel Value                                    |                |                         |        |                    |                | 190,900 |            |                 |                |                |                                |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            | VISIT/ CHANGE HISTORY                                               |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |        |       | Amount                   |             | Insp. Date                                                                  |            | % Comp.     |        | Date Comp. |            | Comments                                                            |                | Date                    |        | Type               | IS             | ID      | Cd.        | Purpose/Result  |                |                |                                |  |  |  |  |  |  |  |
| 321                                                                                                  |          | 10/07/2005      |  | 20                        | WOOD STOVE  |        |       | 3,000                    |             |                                                                             |            | 0           |        |            |            |                                                                     |                | 12/16/2005              |        |                    |                | 311     | 15         | PERMIT VISIT    |                |                |                                |  |  |  |  |  |  |  |
| 311                                                                                                  |          | 11/14/2002      |  | 8                         | RENOVATION  |        |       | 80,000                   |             |                                                                             |            | 0           |        |            |            | OC 2/24/2004                                                        |                | 03/05/2004              |        |                    |                | 311     | 3          | MEAS+INSPCTD    |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                | 01/28/2004              |        |                    |                | 311     | 14         | INSPECTED       |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                | 03/11/2003              |        |                    |                | 274     | 15         | PERMIT VISIT    |                |                |                                |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                | 04/16/1992              |        |                    |                | 131     | 3          | MEAS+INSPCTD    |                |                |                                |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |        |       |                          |             |                                                                             |            |             |        |            |            |                                                                     |                |                         |        |                    |                |         |            |                 |                |                |                                |  |  |  |  |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |                           | Zone        | D      | Front | Depth                    | Units       |                                                                             | Unit Price | I. Factor   | S.A.   | Acre Disc  | C. Factor  | ST. Idx                                                             | Adj.           | Notes- Adj              |        | Special Pricing    |                |         | S Adj Fact | Adj. Unit Price |                | Land Value     |                                |  |  |  |  |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RC          |        |       |                          | 40,000      | SF                                                                          | 2.20       | 1.0000      | 5      | 1.0000     | 0.95       | MA                                                                  | 1.00           | TOP1                    |        |                    |                |         | 1.00       | 2.09            |                | 83,600         |                                |  |  |  |  |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RC          |        |       |                          | 0.19        | AC                                                                          | 7,000.00   | 1.0000      | 0      | 1.0000     | 0.90       | MA                                                                  | 1.00           | TOP2                    |        |                    |                |         | 1.00       | 6,300.00        |                | 1,200          |                                |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |        |       | 1.11 AC                  |             | Parcel Total Land Area:1.11 AC                                              |            |             |        |            |            |                                                                     |                | Total Land Value:       |        |                    |                |         |            |                 |                | 84,800         |                                |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 3    |     | MASONRY     | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | F    |     | FAIR        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 604        |           | 20.78     | 12,553          |
| FFL                               | 1ST FLOOR   | 604         | 604        |           | 103.74    | 62,660          |
| OPF                               | OPEN PORCH  | 0           | 170        |           | 10.37     | 1,764           |
| SFL                               | 2ND FLOOR   | 604         | 604        |           | 103.74    | 62,660          |
| Ttl. Gross Liv/Lease Area:        |             | 1,208       | 1,982      | 1,346     |           | 139,637         |

