

Print Date: 12/28/2014 12:05

| CURRENT OWNER                                                                                    |          |                 |  | TOPO.             |   |                   |             | UTILITIES                                                                                            |            |           |        | STRT./ROAD                    |            |            |      | LOCATION                                                                                                                                                                                                                                                                                                    |            |                 |                                | CURRENT ASSESSMENT  |                 |                   |            |                       |                |            |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |  |      |    |     |     |                |  |
|--------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|---|-------------------|-------------|------------------------------------------------------------------------------------------------------|------------|-----------|--------|-------------------------------|------------|------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|--------------------------------|---------------------|-----------------|-------------------|------------|-----------------------|----------------|------------|------|-------------------------------------------------|----------------|------------|--|------|----|-----|-----|----------------|--|
| CABRINI BEVERLY A<br><br>262 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL           |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.101145,600145,600<br>RES LAND10172,50072,500<br>RESIDNTL.1012,1002,100                                                                                                                                                                             |            |                 |                                | Total220,200220,200 |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                |          |                 |  |                   |   |                   |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376880_2850257 |            |           |        |                               |            |            |      | Received<br>Prior ID<br>Owner Occ<br>Final Area 1800<br>Current Ac. .40117<br><br>ASSOC PID#                                                                                                                                                                                                                |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                              |          |                 |  | BK-VOL/PAGE       |   |                   |             | SALE DATE                                                                                            |            |           |        | q/u                           | v/i        | SALE PRICE |      |                                                                                                                                                                                                                                                                                                             |            | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| CABRINI BEVERLY A                                                                                |          |                 |  | 03457/ 0123       |   |                   |             | 09/18/1969                                                                                           |            |           |        | U                             | I          | 0          |      |                                                                                                                                                                                                                                                                                                             |            |                 | Yr.                            | Code                | Assessed Value  |                   | Yr.        | Code                  | Assessed Value |            | Yr.  | Code                                            | Assessed Value |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 | 2014                           | B                   | 146,000         |                   | 2013       | B                     | 138,700        |            | 2012 | B                                               | 148,400        |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 | 2014                           | L                   | 74,800          |                   | 2013       | L                     | 74,800         |            | 2012 | L                                               | 79,800         |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 | 2014                           | O                   | 3,000           |                   | 2013       | O                     | 3,000          |            | 2012 | O                                               | 3,000          |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            | Total:     |      |                                                                                                                                                                                                                                                                                                             |            | 223,800         |                                | Total:              | 216,500         |                   | Total:     | 231,200               |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| EXEMPTIONS                                                                                       |          |                 |  | OTHER ASSESSMENTS |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                         |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Year                                                                                             | Type     | Description     |  | Amount            |   | Code              | Description |                                                                                                      | Number     |           | Amount |                               | Comm. Int. |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Total:                                                                                           |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                           |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | Appraised Bldg. Value (Card)145,600<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)2,100<br>Appraised Land Value (Bldg)72,500<br>Special Land Value0<br><br>Total Appraised Parcel Value220,200<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value220,200 |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| NBHD/ SUB                                                                                        |          | NBHD Name       |  |                   |   | Street Index Name |             |                                                                                                      |            | Tracing   |        |                               |            | Batch      |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 0001/A                                                                                           |          |                 |  |                   |   |                   |             |                                                                                                      |            | 101       |        |                               |            | MA         |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| NOTES                                                                                            |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                      |            |                 |                                |                     |                 |                   |            | VISIT/ CHANGE HISTORY |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | Permit ID                                                                                                                                                                                                                                                                                                   | Issue Date |                 | Type                           | Description         |                 | Amount            |            | Insp. Date            | % Comp.        | Date Comp. |      | Comments                                        |                | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | 154                                                                                                                                                                                                                                                                                                         | 06/01/1993 |                 | MN                             | Manual Note         |                 | 9,000             |            |                       | 0              |            |      | REMOD.KIT.                                      |                | 05/19/2004 |  |      |    | 319 | 14  | INSPECTED      |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | 117                                                                                                                                                                                                                                                                                                         | 01/01/1983 |                 | MN                             | Manual Note         |                 | 0                 |            |                       | 0              |            |      | ADDITION                                        |                | 04/05/2004 |  |      |    | 250 | 22  | MAILER SENT    |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | 03/29/2004                                                                                                                                                                                                                                                                                                  |            |                 |                                | 316                 | 2               | MEASURED          |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | 01/17/1994                                                                                                                                                                                                                                                                                                  |            |                 |                                | 105                 | 15              | PERMIT VISIT      |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
|                                                                                                  |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      | 07/20/1992                                                                                                                                                                                                                                                                                                  |            |                 |                                | 131                 | 14              | INSPECTED         |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                      |          |                 |  |                   |   |                   |             |                                                                                                      |            |           |        |                               |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 |                   |            |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| B #                                                                                              | Use Code | Use Description |  | Zone              | D | Front             | Depth       | Units                                                                                                | Unit Price | I. Factor | S.A.   | Acre Disc                     | C. Factor  | ST. Idx    | Adj. | Notes- Adj                                                                                                                                                                                                                                                                                                  |            | Special Pricing |                                | S Adj Fact          | Adj. Unit Price |                   | Land Value |                       |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| 1                                                                                                | 101      | ONE FAM         |  | RB                |   |                   |             | 17,475                                                                                               | SF         | 4.61      | 1.0000 | 5                             | 1.0000     | 1.00       | MA   | 1.00                                                                                                                                                                                                                                                                                                        |            |                 | Spec Use                       | Spec Calc           | .90             | 4.15              |            | 72,500                |                |            |      |                                                 |                |            |  |      |    |     |     |                |  |
| Total Card Land Units:                                                                           |          |                 |  |                   |   |                   |             |                                                                                                      |            | 0.40      | AC     | Parcel Total Land Area:0.4 AC |            |            |      |                                                                                                                                                                                                                                                                                                             |            |                 |                                |                     |                 | Total Land Value: |            |                       |                |            |      | 72,500                                          |                |            |  |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 240         |       |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR    | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 82.14 |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |       |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |       |             |
| AC Type             | 01   |     | NONE          | Replace Cost                    | 191,560     |       |             |
| Bedrooms            | 4    |     |               | AYB                             | 1969        |       |             |
| Full Baths          | 2    |     |               | EYB                             | 1990        |       |             |
| Half Baths          | 0    |     |               | Dep Code                        | GD          |       |             |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 7    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           | 24          |       |             |
| Kitchen Style       | G    |     | GOOD          | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      | 12   |     |               | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  | 76          |       |             |
| Units               | 1    |     |               | Apprais Val                     | 145,600     |       |             |
| WS Flues            |      |     |               | Dep % Ovr                       | 0           |       |             |
| FBM Quality         | 1    |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 27    | 69.00      | 1995 | A   |       | AV  | 1,100     |
| 22                                                             | WOOD DK     |     |              | L   | 180   | 9.20       | 1995 | A   |       | AV  | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 960        |           | 16.43     | 15,772          |
| FFL                               | 1ST FLOOR   | 1,080       | 1,080      |           | 82.14     | 88,716          |
| GAR                               | GARAGE      | 0           | 336        |           | 32.76     | 11,007          |
| OFP                               | OPEN PORCH  | 0           | 40         |           | 8.21      | 329             |
| PAT                               | PATIO       | 0           | 384        |           | 4.06      | 1,561           |
| STG                               | STORAGE     | 0           | 336        |           | 32.76     | 11,007          |
| TQS                               | 3/4 STORY   | 720         | 960        |           | 61.61     | 59,144          |
| WDK                               | WOOD DECK   | 0           | 350        |           | 11.50     | 4,025           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,800 | 4,446 | 2,332 |  | 191,560 |
|----------------------------|--|-------|-------|-------|--|---------|

