

Property Location: 207 KIBBE RD

Account #4156

MAP ID:50/ 16/ 3/ /

Bldg Name:

State Use:101

Vision ID: 4089

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/28/2014 12:17

|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|--------------------------|-------|-------------------------------------------------------------------------------------------------|---------|-------------------------|-----------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-----------------------------------------------------------------|------------|-----------------|-------------------|-------------------|------------|-------------------|----------------|--|--|--------|
| CURRENT OWNER                                                                                             |          |                 | TOPO.                                                                                                |        | UTILITIES                |       | STRT./ROAD                                                                                      |         | LOCATION                |           | CURRENT ASSESSMENT     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |                 |                   |                   |            |                   |                |  |  |        |
| PURUCKER JAMES K<br>PURUCKER KAREN<br>207 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        | 1 TYPCL                  |       |                                                                                                 |         |                         |           | Description            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Code                                  |                |                                                                 |            |                 |                   | Appraised Value   |            | Assessed Value    |                |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           | RESIDENTL.<br>RES LAND |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 101<br>101                            |                |                                                                 |            |                 |                   | 117,700<br>97,800 |            | 117,700<br>97,800 |                |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| SUPPLEMENTAL DATA                                                                                         |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
|                                                                                                           |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386251_2850286 |        |                          |       | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1164<br>Current Ac. 1.40827<br><br>ASSOC PID# |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                       |          |                 | BK-VOL/PAGE                                                                                          |        | SALE DATE                |       | q/u                                                                                             | v/i     | SALE PRICE              |           | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| PURUCKER JAMES K<br>BASTIEN ROBERT J                                                                      |          |                 | 09078/ 0300<br>03298/ 0591                                                                           |        | 03/10/1995<br>10/31/1967 |       | U                                                                                               | I       | 120,500<br>0            |           | V.C.                   | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Code                                  | Assessed Value |                                                                 | Yr.        | Code            | Assessed Value    |                   | Yr.        | Code              | Assessed Value |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B                                     | 115,200        |                                                                 | 2013       | B               | 120,200           |                   | 2012       | B                 | 125,900        |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L                                     | 100,600        |                                                                 | 2013       | L               | 103,500           |                   | 2012       | L                 | 100,100        |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 215,800        |                                                                 | Total:     |                 | 223,700           |                   | Total:     |                   | 226,000        |  |  |        |
| EXEMPTIONS                                                                                                |          |                 |                                                                                                      |        | OTHER ASSESSMENTS        |       |                                                                                                 |         |                         |           |                        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)117,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)97,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value215,500</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value215,500</div> |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| Year                                                                                                      | Type     | Description     |                                                                                                      | Amount |                          | Code  | Description                                                                                     |         | Number                  | Amount    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   | Comm. Int. |                   |                |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| Total:                                                                                                    |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |                                                                                                      |        | Street Index Name        |       |                                                                                                 | Tracing |                         |           | Batch                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| 0001/A                                                                                                    |          |                 |                                                                                                      |        |                          |       |                                                                                                 | 101     |                         |           | MG                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| NOTES                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| 1/2 BATH JUST A TOILET                                                                                    |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| BUILDING PERMIT RECORD                                                                                    |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           | VISIT/ CHANGE HISTORY  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| Permit ID                                                                                                 |          | Issue Date      |                                                                                                      | Type   | Description              |       | Amount                                                                                          |         | Insp. Date              | % Comp.   | Date Comp.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Comments                              |                | Date                                                            |            | Type            | IS                | ID                | Cd.        | Purpose/Result    |                |  |  |        |
| 201202755                                                                                                 |          | 07/18/2012      |                                                                                                      | 25     | WINDOWS                  |       | 5,187                                                                                           |         |                         | 0         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 BAY, 1 SLIDER NVC<br>TWO CAR GARAGE |                | 06/05/2013                                                      |            |                 |                   | 105               | 15         | PERMIT VISIT      |                |  |  |        |
| 316                                                                                                       |          | 10/02/2010      |                                                                                                      | 25     | WINDOWS                  |       | 4,595                                                                                           |         |                         | 0         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                | 01/07/2011                                                      |            |                 |                   | 317               | 15         | PERMIT VISIT      |                |  |  |        |
| 248                                                                                                       |          | 09/21/2001      |                                                                                                      | 3      | GARAGE                   |       | 30,000                                                                                          |         |                         | 0         |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                | 09/25/2009                                                      |            |                 |                   | 317               | 2          | MEASURED          |                |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                | 09/04/2009                                                      |            |                 |                   | 375               | 1          | LEFT NOTICE       |                |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                | 06/13/2002                                                      |            |                 |                   | 274               | 2          | MEASURED          |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                               |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            |                 |                   |                   |            |                   |                |  |  |        |
| B #                                                                                                       | Use Code | Use Description | Zone                                                                                                 | D      | Front                    | Depth | Units                                                                                           |         | Unit Price              | I. Factor | S.A.                   | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C. Factor                             | ST. Idx        | Adj.                                                            | Notes- Adj | Special Pricing |                   | S Adj Fact        | Adj.       | Unit Price        | Land Value     |  |  |        |
|                                                                                                           |          |                 |                                                                                                      |        |                          |       |                                                                                                 |         |                         |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 |            | Spec Use        | Spec Calc         |                   |            |                   |                |  |  |        |
| 1                                                                                                         | 101      | ONE FAM         | RA                                                                                                   |        |                          |       | 40,000                                                                                          | SF      | 2.20                    | 1.1900    | 7                      | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00                                  | MG             | 1.00                                                            |            |                 | TRF1              | .90               | .90        | 2.36              | 94,400         |  |  |        |
| 1                                                                                                         | 101      | ONE FAM         | RA                                                                                                   |        |                          |       | 0.49                                                                                            | AC      | 7,000.00                | 1.0000    | 0                      | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.00                                  | MG             | 1.00                                                            |            |                 |                   | 1.00              | 7,000.00   | 3,400             |                |  |  |        |
| Total Card Land Units:                                                                                    |          |                 |                                                                                                      |        |                          |       | 1.41                                                                                            | AC      | Parcel Total Land Area: |           |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                |                                                                 | 1.41       | AC              | Total Land Value: |                   |            |                   |                |  |  | 97,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 582         |     |             |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 91.99   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 178,279 |
| Interior Floor 2    | 4    |     | CARPET      | AYB                             |             |     |             | 1962    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1980    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | AG      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 34      |
| Half Baths          | 1    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 5    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 66      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 117,700 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     |             | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         | 2    |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         | 1    |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 2    |     |             |                                 |             |     |             |         |

