

Print Date: 12/28/2014 12:21

| CURRENT OWNER                                                                                                      |          |                 |           |      |   |             |                   |        |             | TOPO.                                                                         |         | UTILITIES                              |        | STRT./ROAD |           | LOCATION                 |      | CURRENT ASSESSMENT                                                 |                                |                                                                     |                |                   |                 |                                 |                | 1006<br>AST LONGMEADOW, MA |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|--------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|---|-------------|-------------------|--------|-------------|-------------------------------------------------------------------------------|---------|----------------------------------------|--------|------------|-----------|--------------------------|------|--------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|-----------------|---------------------------------|----------------|----------------------------|------|--------------------------------------------------------------------|----------------|-------------------|--|--------|--|--|--|--|--|--|--|---|--|
| MOYLAN GOVONI THERESA J<br>MOYLAN TIMOTHY J<br>190 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | Description                                                         |                | Code              |                 | Appraised Value                 |                |                            |      | Assessed Value                                                     |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | RESIDNTL.<br>RES LAND                                               |                | 101<br>101        |                 | 191,400<br>95,200               |                |                            |      | 191,400<br>95,200                                                  |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             | SUPPLEMENTAL DATA                                                             |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385912_2849921               |          |                 |           |      |   |             |                   |        |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2214<br>Current Ac. 1.02827 |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                | VISION                     |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             | ASSOC PID#                                                                    |         |                                        |        |            |           |                          |      | Total                                                              |                                | 286,600                                                             |                | 286,600           |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                                |          |                 |           |      |   |             |                   |        |             | BK-VOL/PAGE                                                                   |         | SALE DATE                              |        | q/u        | v/i       | SALE PRICE               |      | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| MOYLAN GOVONI THERESA J<br>MOYLAN THERESA J GOVONI,<br>GRALIA                                                      |          |                 |           |      |   |             |                   |        |             | 16777/ 280<br>06053/ 372<br>05783/ 0343                                       |         | 06/25/2007<br>04/08/1986<br>03/28/1985 |        | U          | I         | 100<br>153,000<br>29,500 |      | A                                                                  | Yr.                            | Code                                                                | Assessed Value |                   | Yr.             | Code                            | Assessed Value |                            | Yr.  | Code                                                               | Assessed Value |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    | 2014                           | B                                                                   | 187,300        |                   | 2013            | B                               | 176,900        |                            | 2012 | B                                                                  | 186,300        |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    | 2014                           | L                                                                   | 98,000         |                   | 2013            | L                               | 100,900        |                            | 2012 | L                                                                  | 97,500         |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      | Total:                                                             |                                | 285,300                                                             |                | Total:            |                 | 277,800                         |                | Total:                     |      | 283,800                                                            |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| EXEMPTIONS                                                                                                         |          |                 |           |      |   |             |                   |        |             | OTHER ASSESSMENTS                                                             |         |                                        |        |            |           |                          |      |                                                                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| Year                                                                                                               | Type     | Description     |           |      |   | Amount      |                   | Code   | Description |                                                                               |         |                                        | Number | Amount     |           | Comm. Int.               |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             | Total:                                                                        |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| NBHD/ SUB                                                                                                          |          |                 | NBHD Name |      |   |             | Street Index Name |        |             |                                                                               | Tracing |                                        |        |            | Batch     |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| 0001/A                                                                                                             |          |                 |           |      |   |             |                   |        |             |                                                                               | 101     |                                        |        |            | MG        |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| NOTES                                                                                                              |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | Appraised Bldg. Value (Card)                                        |                |                   |                 |                                 |                |                            |      |                                                                    |                | 191,400           |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | Total Appraised Parcel Value                                        |                |                   |                 |                                 |                |                            |      |                                                                    |                | 286,600           |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                | Valuation Method: |  |        |  |  |  |  |  |  |  | C |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                | Adjustment:       |  |        |  |  |  |  |  |  |  | 0 |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | Net Total Appraised Parcel Value                                    |                |                   |                 |                                 |                |                            |      |                                                                    |                | 286,600           |  |        |  |  |  |  |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                             |          |                 |           |      |   |             |                   |        |             | VISIT/ CHANGE HISTORY                                                         |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| Permit ID                                                                                                          |          | Issue Date      |           | Type |   | Description |                   | Amount |             | Insp. Date                                                                    |         | % Comp.                                |        | Date Comp. |           | Comments                 |      | Date                                                               |                                | Type                                                                |                | IS                |                 | ID                              |                | Cd.                        |      | Purpose/Result                                                     |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      | 10/09/2009<br>09/04/2009<br>06/14/2002<br>06/13/2002<br>03/12/1992 |                                |                                                                     |                |                   |                 | 317<br>375<br>250<br>274<br>170 |                | 3<br>2<br>22<br>2<br>13    |      | MEAS+INSPCTD<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MISSED APPT |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                |                                                                     |                |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| B #                                                                                                                | Use Code | Use Description |           | Zone | D | Front       | Depth             | Units  |             | Unit Price                                                                    |         | I. Factor                              | S.A.   | Acre Disc  | C. Factor | ST. Idx                  | Adj. | Notes- Adj                                                         |                                | Special Pricing                                                     |                | S Adj Fact        | Adj. Unit Price |                                 | Land Value     |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
|                                                                                                                    |          |                 |           |      |   |             |                   |        |             |                                                                               |         |                                        |        |            |           |                          |      |                                                                    |                                | Spec Use                                                            | Spec Calc      |                   |                 |                                 |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| 1                                                                                                                  | 101      | ONE FAM         |           | RAA  |   |             |                   | 40,000 | SF          | 2.20                                                                          | 1.1900  | 7                                      | 1.0000 | 1.00       | MG        | 1.00                     |      |                                                                    |                                |                                                                     |                | .90               | 2.36            | 94,400                          |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| 1                                                                                                                  | 101      | ONE FAM         |           | RAA  |   |             |                   | 0.11   | AC          | 7,000.00                                                                      | 1.0000  | 0                                      | 1.0000 | 1.00       | MG        | 1.00                     |      |                                                                    |                                |                                                                     |                | 1.00              | 7,000.00        | 800                             |                |                            |      |                                                                    |                |                   |  |        |  |  |  |  |  |  |  |   |  |
| Total Card Land Units:                                                                                             |          |                 |           |      |   |             |                   |        |             | 1.03 AC                                                                       |         | Parcel Total Land Area:1.03 AC         |        |            |           |                          |      |                                                                    |                                |                                                                     |                | Total Land Value: |                 |                                 |                |                            |      |                                                                    |                |                   |  | 95,200 |  |  |  |  |  |  |  |   |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        | 756         |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 89.51   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 227,801 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1985    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1998    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 16      |             |
| Total Rooms         | 7    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 84      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 191,400 |             |
| Bsmt Garage         | 2    |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,512      |           | 17.88     | 27,032          |
| FFL                               | 1ST FLOOR   | 1,512       | 1,512      |           | 89.51     | 135,338         |
| TQS                               | 3/4 STORY   | 702         | 936        |           | 67.13     | 62,835          |
| WDK                               | WOOD DECK   | 0           | 204        |           | 12.72     | 2,596           |
| Ttl. Gross Liv/Lease Area:        |             | 2,214       | 4,164      | 2,545     |           | 227,801         |

