

Property Location: 45 STURBRIDGE LN  
Vision ID: 4146

Account #4213

MAP ID:51/ 26/ 10/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:130  
Print Date:12/28/2014 12:33

|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------|-------------|--------------------------------------|------------|-------------------------|------------|-----------|----------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----------------|--------------------------------|----------------|-------------------|------------|-----------------|------------|--|--|--|--|--|---------|
| CURRENT OWNER                                                                                                                                  |          |                 | TOPO.                                                                                                |      | UTILITIES                                                          |                   | STRT./ROAD                                                                                 |             | LOCATION                             |            | CURRENT ASSESSMENT      |            |           |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| LAROCHELLE DANNY S<br><br>8 BRIAR SPRING LN<br><br>SOUTH HADLEY, MA 01075<br>Additional Owners:                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            | Description             |            | Code      |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                | Appraised Value |                                | Assessed Value |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            | RES LAND                |            | 130       |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                | 104,600         |                                | 104,600        |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                                                              |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386960_2848765 |      |                                                                    |                   | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. 2.35827<br><br>ASSOC PID# |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                                                            |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            | BK-VOL/PAGE             |            | SALE DATE |                | q/u                                                      | v/i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SALE PRICE |                | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                |                   |            |                 |            |  |  |  |  |  |         |
| LAROCHELLE DANNY S<br>CAMPBELL JOAN H TR OF THE REV ,IND OF TR<br>CAMPBELL,DONALD R<br>CAMPBELL MARK R + MARY A,<br>CAMPBELL DONALD<br>ROBBINS |          |                 | 16871/ 238<br>16816/ 103<br>15167/ 268<br>07363/ 0052<br>06213/ 0125<br>0/ 0                         |      | 08/06/2007<br>07/03/2007<br>07/14/2005<br>01/08/1990<br>09/03/1986 |                   | U                                                                                          | V           | 90,000<br>1<br>60,000<br>1<br>0<br>0 |            | F<br>A<br>A             | Yr.        | Code      | Assessed Value |                                                          | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Code       | Assessed Value |                 | Yr.                            | Code           | Assessed Value    |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         | 2014       | L         | 109,800        |                                                          | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | L          | 106,800        |                 | 2012                           | L              | 106,800           |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         | Total:     |           | 109,800        |                                                          | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | 106,800        |                 | Total:                         |                | 106,800           |            |                 |            |  |  |  |  |  |         |
| EXEMPTIONS                                                                                                                                     |          |                 |                                                                                                      |      | OTHER ASSESSMENTS                                                  |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 0</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 104,600</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 104,600</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 104,600</div> |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| Year                                                                                                                                           | Type     | Description     |                                                                                                      |      | Amount                                                             |                   | Code                                                                                       | Description |                                      |            | Number                  | Amount     |           | Comm. Int.     |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| Total:                                                                                                                                         |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                                                         |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| NBHD/ SUB                                                                                                                                      |          |                 | NBHD Name                                                                                            |      |                                                                    | Street Index Name |                                                                                            |             | Tracing                              |            |                         | Batch      |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| 0001/A                                                                                                                                         |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             | 130                                  |            |                         | NV         |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| NOTES                                                                                                                                          |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| SUB DIV #646                                                                                                                                   |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                                                         |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            | VISIT/ CHANGE HISTORY   |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| Permit ID                                                                                                                                      |          | Issue Date      |                                                                                                      | Type | Description                                                        |                   |                                                                                            | Amount      |                                      | Insp. Date | % Comp.                 | Date Comp. |           | Comments       |                                                          | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Type       | IS             | ID              | Cd.                            | Purpose/Result |                   |            |                 |            |  |  |  |  |  |         |
|                                                                                                                                                |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                                                    |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             |                                      |            |                         |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 |                                |                |                   |            |                 |            |  |  |  |  |  |         |
| B #                                                                                                                                            | Use Code | Use Description |                                                                                                      |      | Zone                                                               | D                 | Front                                                                                      | Depth       | Units                                |            | Unit Price              | I. Factor  | S.A.      | Acre Disc      | C. Factor                                                | ST. Idx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Adj.       | Notes- Adj     |                 | Special Pricing                |                |                   | S Adj Fact | Adj. Unit Price | Land Value |  |  |  |  |  |         |
| 1                                                                                                                                              | 130      | LAND            |                                                                                                      |      | RA                                                                 |                   |                                                                                            |             | 40,000                               | SF         | 2.20                    | 1.5400     | 9         | 1.0000         | 0.75                                                     | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00       | WET3           |                 |                                |                |                   | 1.00       | 2.54            | 101,600    |  |  |  |  |  |         |
| 1                                                                                                                                              | 130      | LAND            |                                                                                                      |      | RA                                                                 |                   |                                                                                            |             | 1.44                                 | AC         | 7,000.00                | 1.0000     | 0         | 1.0000         | 0.30                                                     | NV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.00       | WET4           |                 |                                |                |                   | 1.00       | 2,100.00        | 3,000      |  |  |  |  |  |         |
| Total Card Land Units:                                                                                                                         |          |                 |                                                                                                      |      |                                                                    |                   |                                                                                            |             | 2.36                                 | AC         | Parcel Total Land Area: |            |           |                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                |                 | 2.36                           | AC             | Total Land Value: |            |                 |            |  |  |  |  |  | 104,600 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 130                             | LAND        |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | External Obslnc                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record