

Property Location: 34 KIBBE RD  
Vision ID: 4172

Account #4239

MAP ID:52/ 10/ 8/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 12:39

|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------------|-------------------|-------------------------------------------------------------------------------------------------|--------|----------|-------------|------------------------|-----------------------|------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|--------------------------------------------------------------------|-------------------|------|-------------------|-----------|------|---------------------------------|----------------|-------------------------|--------|------------------------------------------------------------------------------|------|------------|----------------|-----------------|--|-------------------|--|-----------------|--|------------|--|--------|--|--|--|--------|--|
| CURRENT OWNER                                                                                              |  |            | TOPO.                                                                                                |                 | UTILITIES                |                   | STRT./ROAD                                                                                      |        | LOCATION |             | CURRENT ASSESSMENT     |                       |            |                         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                             |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| SCIBELLI ENRICO M<br>SCIBELLI SARA J<br>34 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL                  |                   |                                                                                                 |        |          |             | Description            |                       | Code       |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    | Appraised Value   |      | Assessed Value    |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             | RESIDENTL.<br>RES LAND |                       | 101<br>101 |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    | 172,100<br>97,900 |      | 172,100<br>97,900 |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386117_2846834 |                 |                          |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2140<br>Current Ac. 1.41827<br><br>ASSOC PID# |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                        |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                |                   | q/u                                                                                             |        | v/i      |             | SALE PRICE             |                       | V.C.       |                         | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                       |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| SCIBELLI ENRICO M<br>TAVENER MAE A,C/O MARTIN CHARLES JR                                                   |  |            | 18576/ 64<br>02190/ 0294                                                                             |                 | 12/06/2010<br>08/07/1952 |                   | U<br>U                                                                                          |        | I<br>I   |             | 315,000<br>0           |                       |            |                         | Yr.                                                                                                                                                                                                                                                                                                  |            | Code |                                                                    | Assessed Value    |      | Yr.               |           | Code |                                 | Assessed Value |                         | Yr.    |                                                                              | Code |            | Assessed Value |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         | 2014                                                                                                                                                                                                                                                                                                 |            | B    |                                                                    | 174,200           |      | 2013              |           | B    |                                 | 174,000        |                         | 2012   |                                                                              | B    |            | 185,500        |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         | 2014                                                                                                                                                                                                                                                                                                 |            | L    |                                                                    | 100,700           |      | 2013              |           | L    |                                 | 103,600        |                         | 2012   |                                                                              | L    |            | 100,200        |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         | Total:                                                                                                                                                                                                                                                                                               |            |      |                                                                    | 274,900           |      | Total:            |           |      |                                 | 277,600        |                         | Total: |                                                                              |      |            | 285,700        |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| EXEMPTIONS                                                                                                 |  |            |                                                                                                      |                 | OTHER ASSESSMENTS        |                   |                                                                                                 |        |          |             |                        |                       |            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                  |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Year                                                                                                       |  | Type       |                                                                                                      | Description     |                          | Amount            |                                                                                                 | Code   |          | Description |                        | Number                |            | Amount                  |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 | Comm. Int.     |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Total:                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| NBHD/ SUB                                                                                                  |  |            | NBHD Name                                                                                            |                 |                          | Street Index Name |                                                                                                 |        | Tracing  |             |                        | Batch                 |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| 0001/A                                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        | 101      |             |                        | MG                    |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| NOTES                                                                                                      |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                            |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         | Appraised Bldg. Value (Card) 172,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 97,900<br>Special Land Value 0<br>Total Appraised Parcel Value 270,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 270,000 |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        | VISIT/ CHANGE HISTORY |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Permit ID                                                                                                  |  | Issue Date |                                                                                                      | Type            |                          | Description       |                                                                                                 | Amount |          | Insp. Date  |                        | % Comp.               |            | Date Comp.              |                                                                                                                                                                                                                                                                                                      | Comments   |      | Date                                                               |                   | Type |                   | IS        |      | ID                              |                | Cd.                     |        | Purpose/Result                                                               |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| 87                                                                                                         |  | 04/01/1995 |                                                                                                      | MN              |                          | Manual Note       |                                                                                                 | 20,000 |          |             |                        | 0                     |            |                         |                                                                                                                                                                                                                                                                                                      | REMODEL    |      | 02/11/2011<br>05/07/2002<br>12/28/1995<br>04/18/1992<br>01/14/1981 |                   |      |                   |           |      | 317<br>274<br>107<br>107<br>500 |                | 16<br>3<br>15<br>3<br>3 |        | FIELDREV CHG<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          |             |                        |                       |            |                         |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      |                                 |                |                         |        |                                                                              |      |            |                |                 |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| B #                                                                                                        |  | Use Code   |                                                                                                      | Use Description |                          | Zone              |                                                                                                 | D      |          | Front       |                        | Depth                 |            | Units                   |                                                                                                                                                                                                                                                                                                      | Unit Price |      | I. Factor                                                          |                   | S.A. |                   | Acre Disc |      | C. Factor                       |                | ST. Idx                 |        | Adj.                                                                         |      | Notes- Adj |                | Special Pricing |  | S Adj Fact        |  | Adj. Unit Price |  | Land Value |  |        |  |  |  |        |  |
| 1                                                                                                          |  | 101        |                                                                                                      | ONE FAM         |                          | RA                |                                                                                                 | D      |          |             |                        |                       |            | 40,000                  |                                                                                                                                                                                                                                                                                                      | 2.20       |      | 1.1900                                                             |                   | 7    |                   | 1.0000    |      | 1.00                            |                | MG                      |        | 1.00                                                                         |      |            |                | Spec Use        |  | Spec Calc         |  | .90             |  | 2.36       |  | 94,400 |  |  |  |        |  |
| 1                                                                                                          |  | 101        |                                                                                                      | ONE FAM         |                          | RA                |                                                                                                 |        |          |             |                        |                       |            | 0.50                    |                                                                                                                                                                                                                                                                                                      | 7,000.00   |      | 1.0000                                                             |                   | 0    |                   | 1.0000    |      | 1.00                            |                | MG                      |        | 1.00                                                                         |      |            |                |                 |  | 1.00              |  | 7,000.00        |  | 3,500      |  |        |  |  |  |        |  |
| Total Card Land Units:                                                                                     |  |            |                                                                                                      |                 |                          |                   |                                                                                                 |        |          | 1.42        |                        | AC                    |            | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                   |      |                   |           |      | 1.42 AC                         |                |                         |        |                                                                              |      |            |                |                 |  | Total Land Value: |  |                 |  |            |  |        |  |  |  | 97,900 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         |             |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 86.26   |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 235,758 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1957    |             |
| AC Type             | 03   |     | Full          | EYB                             |             | 1987    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 27      |             |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 172,100 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,420      |           | 17.25     | 24,499          |
| EFP                               | ENCL PORCH  | 0           | 224        |           | 25.80     | 5,780           |
| FFL                               | 1ST FLOOR   | 1,420       | 1,420      |           | 86.26     | 122,494         |
| GAR                               | GARAGE      | 0           | 600        |           | 34.51     | 20,703          |
| HST                               | HALF STORY  | 720         | 1,440      |           | 43.13     | 62,110          |
| OFF                               | OPEN PORCH  | 0           | 20         |           | 8.63      | 173             |
| Ttl. Gross Liv/Lease Area:        |             | 2,140       | 5,124      | 2,733     |           | 235,758         |

