

**Vision ID: 4243**

**Account #4312**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 12:56

| CURRENT OWNER                                                                                                |          |                 |      | TOPO. |             |                                         |        | UTILITIES                     |             |                                                                             |            | STRT./ROAD |            |                       |          | LOCATION                                                                                                                                                                                                                                                                                                                                        |                                |           |                | CURRENT ASSESSMENT |            |            |                |                 |        |                |                |  |
|--------------------------------------------------------------------------------------------------------------|----------|-----------------|------|-------|-------------|-----------------------------------------|--------|-------------------------------|-------------|-----------------------------------------------------------------------------|------------|------------|------------|-----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|----------------|--------------------|------------|------------|----------------|-----------------|--------|----------------|----------------|--|
| SHAW ROBERT A<br>SHAW SHIRLEY R<br>30 FOREST HILLS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |       |             |                                         |        | 1 TYPCL                       |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                | Description        |            | Code       |                | Appraised Value |        | Assessed Value |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          | RESIDNTL.                                                                                                                                                                                                                                                                                                                                       |                                | 101       |                | 97,400             |            | 97,400     |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          | RES LAND                                                                                                                                                                                                                                                                                                                                        |                                | 101       |                | 102,100            |            | 102,100    |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| SUPPLEMENTAL DATA                                                                                            |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          | VISION                                                                                                                                                                                                                                                                                                                                          |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385838_2845268         |          |                 |      |       |             |                                         |        |                               |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1404<br>Current Ac. 2.29827 |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             | ASSOC PID#                                                                  |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             | Total                                                                       |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                | 199,500         |        | 199,500        |                |  |
| RECORD OF OWNERSHIP                                                                                          |          |                 |      |       |             | BK-VOL/PAGE                             |        |                               |             | SALE DATE                                                                   |            | q/u        | v/i        | SALE PRICE            |          | V.C.                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                    |            |            |                |                 |        |                |                |  |
| SHAW ROBERT A<br>STEELE BEVERLY J,<br>BENNETT LAURENCE L + MARY L,                                           |          |                 |      |       |             | 19603/ 500<br>10522/ 151<br>02031/ 0383 |        |                               |             | 12/20/2012<br>11/12/1998<br>01/31/1950                                      |            | U          | I          | 180,000<br>1<br>0     |          | 1A                                                                                                                                                                                                                                                                                                                                              | Yr.                            | Code      | Assessed Value |                    | Yr.        | Code       | Assessed Value |                 | Yr.    | Code           | Assessed Value |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 2014                           | B         | 98,500         |                    | 2013       | B          | 104,300        |                 | 2012   | B              | 109,100        |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 2014                           | L         | 104,900        |                    | 2013       | L          | 106,700        |                 | 2012   | L              | 103,400        |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | Total:                         |           | 203,400        |                    | Total:     |            | 211,000        |                 | Total: |                | 212,500        |  |
| EXEMPTIONS                                                                                                   |          |                 |      |       |             | OTHER ASSESSMENTS                       |        |                               |             |                                                                             |            |            |            |                       |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                             |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| Year                                                                                                         | Type     | Description     |      |       |             | Amount                                  |        | Code                          | Description |                                                                             |            |            | Number     | Amount                |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        | Comm. Int.     |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| Total:                                                                                                       |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 97,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 102,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 199,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 199,500 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| NBHD/ SUB                                                                                                    |          | NBHD Name       |      |       |             | Street Index Name                       |        |                               |             | Tracing                                                                     |            |            |            | Batch                 |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| 0001/A                                                                                                       |          |                 |      |       |             |                                         |        |                               |             | 101                                                                         |            |            |            | MG                    |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| NOTES                                                                                                        |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| BUILDING PERMIT RECORD                                                                                       |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            | VISIT/ CHANGE HISTORY |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| Permit ID                                                                                                    |          | Issue Date      |      | Type  | Description |                                         |        |                               | Amount      |                                                                             | Insp. Date | % Comp.    | Date Comp. |                       | Comments |                                                                                                                                                                                                                                                                                                                                                 | Date                           |           | Type           | IS                 | ID         | Cd.        | Purpose/Result |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 04/17/2009                     |           |                |                    | 317        | 2          | MEASURED       |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 05/02/2002                     |           |                |                    | 274        | 14         | INSPECTED      |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 04/24/2002                     |           |                |                    | 250        | 22         | MAILER SENT    |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 04/18/2002                     |           |                |                    | 274        | 2          | MEASURED       |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | 03/04/1992                     |           |                |                    | 170        | 3          | MEAS+INSPCTD   |                 |        |                |                |  |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                |                    |            |            |                |                 |        |                |                |  |
| B #                                                                                                          | Use Code | Use Description | Zone | D     | Front       | Depth                                   | Units  |                               | Unit Price  | I. Factor                                                                   | S.A.       | Acre Disc  | C. Factor  | ST. Idx               | Adj.     | Notes- Adj                                                                                                                                                                                                                                                                                                                                      | Special Pricing                |           | S Adj Fact     | Adj.               | Unit Price | Land Value |                |                 |        |                |                |  |
|                                                                                                              |          |                 |      |       |             |                                         |        |                               |             |                                                                             |            |            |            |                       |          |                                                                                                                                                                                                                                                                                                                                                 | Spec Use                       | Spec Calc |                |                    |            |            |                |                 |        |                |                |  |
| 1                                                                                                            | 101      | ONE FAM         | RA   |       |             |                                         | 40,000 | SF                            | 2.20        | 1.1900                                                                      | 7          | 1.0000     | 1.00       | MG                    | 1.00     |                                                                                                                                                                                                                                                                                                                                                 |                                |           | .90            |                    | 2.36       | 94,400     |                |                 |        |                |                |  |
| 1                                                                                                            | 101      | ONE FAM         | RA   |       |             |                                         | 1.38   | AC                            | 7,000.00    | 1.0000                                                                      | 0          | 1.0000     | 0.80       | MG                    | 1.00     | SHP2                                                                                                                                                                                                                                                                                                                                            |                                |           | 1.00           |                    | 5,600.00   | 7,700      |                |                 |        |                |                |  |
| Total Card Land Units:                                                                                       |          |                 |      |       |             | 2.30 AC                                 |        | Parcel Total Land Area:2.3 AC |             |                                                                             |            |            |            | Total Land Value:     |          |                                                                                                                                                                                                                                                                                                                                                 |                                |           |                | 102,100            |            |            |                |                 |        |                |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 288         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 720        |           | 18.51     | 13,331          |
| EFP                               | ENCL PORCH  | 0           | 121        |           | 27.54     | 3,333           |
| FFL                               | 1ST FLOOR   | 720         | 720        |           | 92.57     | 66,653          |
| GAR                               | GARAGE      | 0           | 336        |           | 36.92     | 12,405          |
| PAT                               | PATIO       | 0           | 110        |           | 5.05      | 555             |
| SFL                               | 2ND FLOOR   | 684         | 684        |           | 92.57     | 63,320          |
| Ttl. Gross Liv/Lease Area:        |             | 1,404       | 2,691      | 1,724     |           | 159,596         |

