

Property Location: 32 SOUTH MEADOW RD  
Vision ID: 4273

Account #4342

MAP ID:54/ 20/ 10/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:12/28/2014 13:04

|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------|--|------------------------------------------------------------------------------------------------------|--|-----------------|--|----------------------------------------------------------------------------------------------------|--|----------|--|------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|----------------------------------------------------------|--|----------------|--|---------------------------------|--|-------------------------|--|--------------------------------------------------------------------------|--|------------|--|-------------------|--|----------------|--|-----------------|--|------------|--|------|--|---------|--|
| CURRENT OWNER                                                                                                             |  |                          |  |                 |  | TOPO.                                                                                                |  | UTILITIES       |  | STRT./ROAD                                                                                         |  | LOCATION |  | CURRENT ASSESSMENT     |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| STUCKENBRUCK JOHN C<br>STUCKENBRUCK PAMELA E<br>32 SOUTH MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  | Description            |  | Code                                                                                                                                                                                                                                                                                                              |  | Appraised Value                                                    |  |                                                          |  |                |  | Assessed Value                  |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  | RESIDENTL.<br>RES LAND |  | 101<br>101                                                                                                                                                                                                                                                                                                        |  | 181,700<br>107,900                                                 |  |                                                          |  |                |  | 181,700<br>107,900              |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| SUPPLEMENTAL DATA                                                                                                         |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388258_2843453 |  |                 |  | Received<br>Prior ID<br>Owner Occ<br>Final Area 1892.79999<br>Current Ac. .84543<br><br>ASSOC PID# |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| RECORD OF OWNERSHIP                                                                                                       |  |                          |  |                 |  | BK-VOL/PAGE                                                                                          |  | SALE DATE       |  | q/u                                                                                                |  | v/i      |  | SALE PRICE             |  | V.C.                                                                                                                                                                                                                                                                                                              |  | PREVIOUS ASSESSMENTS (HISTORY)                                     |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| STUCKENBRUCK JOHN C                                                                                                       |  |                          |  |                 |  | 05856/ 0111                                                                                          |  | 07/19/1985      |  | U                                                                                                  |  | I        |  | 30                     |  |                                                                                                                                                                                                                                                                                                                   |  | Yr.                                                                |  | Code                                                     |  | Assessed Value |  | Yr.                             |  | Code                    |  | Assessed Value                                                           |  | Yr.        |  | Code              |  | Assessed Value |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  | 2014                                                               |  | B                                                        |  | 187,000        |  | 2013                            |  | B                       |  | 178,600                                                                  |  | 2012       |  | B                 |  | 181,100        |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  | 2014                                                               |  | L                                                        |  | 111,500        |  | 2013                            |  | L                       |  | 108,700                                                                  |  | 2012       |  | L                 |  | 102,800        |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  | Total:                                                             |  |                                                          |  | 298,500        |  | Total:                          |  |                         |  | 287,300                                                                  |  | Total:     |  |                   |  | 283,900        |  |                 |  |            |  |      |  |         |  |
| EXEMPTIONS                                                                                                                |  |                          |  |                 |  | OTHER ASSESSMENTS                                                                                    |  |                 |  |                                                                                                    |  |          |  |                        |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| Year                                                                                                                      |  | Type                     |  | Description     |  | Amount                                                                                               |  | Code            |  | Description                                                                                        |  | Number   |  | Amount                 |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  | Comm. Int.              |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
|                                                                                                                           |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| Total:                                                                                                                    |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  | Appraised Bldg. Value (Card) 181,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 107,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 289,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 289,600 |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| NBHD/ SUB                                                                                                                 |  | NBHD Name                |  |                 |  | Street Index Name                                                                                    |  |                 |  | Tracing                                                                                            |  |          |  | Batch                  |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| 0001/A                                                                                                                    |  |                          |  |                 |  |                                                                                                      |  |                 |  | 101                                                                                                |  |          |  | NG                     |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| NOTES                                                                                                                     |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| OC 3/5/02                                                                                                                 |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| BUILDING PERMIT RECORD                                                                                                    |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  | VISIT/ CHANGE HISTORY  |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| Permit ID                                                                                                                 |  | Issue Date               |  | Type            |  | Description                                                                                          |  | Amount          |  | Insp. Date                                                                                         |  | % Comp.  |  | Date Comp.             |  | Comments                                                                                                                                                                                                                                                                                                          |  | Date                                                               |  | Type                                                     |  | IS             |  | ID                              |  | Cd.                     |  | Purpose/Result                                                           |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| 201300424<br>324                                                                                                          |  | 02/05/2013<br>12/18/2001 |  | GEN<br>9        |  | GENERATOR<br>ALTERATION                                                                              |  | 3,200<br>27,925 |  |                                                                                                    |  | 0<br>0   |  |                        |  | RMVE DECK,BLD SCRI                                                                                                                                                                                                                                                                                                |  | 05/28/2013<br>04/03/2009<br>04/11/2002<br>02/28/2002<br>03/16/1992 |  |                                                          |  |                |  | 317<br>317<br>274<br>274<br>170 |  | 15<br>2<br>3<br>15<br>3 |  | PERMIT VISIT<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| LAND LINE VALUATION SECTION                                                                                               |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  |                        |  |                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |                                                          |  |                |  |                                 |  |                         |  |                                                                          |  |            |  |                   |  |                |  |                 |  |            |  |      |  |         |  |
| B #                                                                                                                       |  | Use Code                 |  | Use Description |  | Zone                                                                                                 |  | D               |  | Front                                                                                              |  | Depth    |  | Units                  |  | Unit Price                                                                                                                                                                                                                                                                                                        |  | I. Factor                                                          |  | S.A.                                                     |  | Acre Disc      |  | C. Factor                       |  | ST. Idx                 |  | Adj.                                                                     |  | Notes- Adj |  | Special Pricing   |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |         |  |
| 1                                                                                                                         |  | 101                      |  | ONE FAM         |  | RA                                                                                                   |  |                 |  |                                                                                                    |  |          |  | 36,827                 |  | SF                                                                                                                                                                                                                                                                                                                |  | 2.36                                                               |  | 1.2400                                                   |  | 8              |  | 1.0000                          |  | 1.00                    |  | NG                                                                       |  | 1.00       |  |                   |  | Spec Use       |  | Spec Calc       |  | 1.00       |  | 2.93 |  | 107,900 |  |
| Total Card Land Units:                                                                                                    |  |                          |  |                 |  |                                                                                                      |  |                 |  |                                                                                                    |  |          |  | 0.85                   |  | AC                                                                                                                                                                                                                                                                                                                |  | Parcel Total Land Area:                                            |  |                                                          |  |                |  |                                 |  |                         |  | 0.85                                                                     |  | AC         |  | Total Land Value: |  |                |  |                 |  |            |  |      |  | 107,900 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 3    |     | GAMBREL     |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 88.23       |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 216,252     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1985        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1998        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 8    |     |             | Dep %                           |             |     | 16          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 84          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 181,700     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 1998 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,072      |           | 17.61     | 18,881          |  |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 26.35     | 3,794           |  |
| FFL                               | 1ST FLOOR   | 1,072       | 1,072      |           | 88.23     | 94,583          |  |
| GAR                               | GARAGE      | 0           | 650        |           | 35.29     | 22,940          |  |
| OFP                               | OPEN PORCH  | 0           | 52         |           | 8.48      | 441             |  |
| SFL                               | 2ND FLOOR   | 821         | 821        |           | 88.23     | 72,437          |  |
| WDK                               | WOOD DECK   | 0           | 256        |           | 12.41     | 3,176           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,893       | 4,067      | 2,451     |           | 216,252         |  |

