

| CURRENT OWNER                                                                                        |          |                          |  |         |                         |                                                                                     |             |                 |            | CURRENT ASSESSMENT |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
|------------------------------------------------------------------------------------------------------|----------|--------------------------|--|---------|-------------------------|-------------------------------------------------------------------------------------|-------------|-----------------|------------|--------------------|------------|-------------------------------|-----------------------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------|-----------------|---------------------------------|--------------------------|-----------------------------------------------------------------------|-------------------|------------|--|--|--|---------|
| MCCORMACK KATHLEEN<br><br>79 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                          |  |         |                         |                                                                                     |             |                 |            | TOPO.              |            | UTILITIES                     |                             | STRT./ROAD                     |                                                                     | LOCATION                                                           |            | Description     |                                 | Code                     | Appraised Value                                                       | Assessed Value    |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            | RESIDENTL.      |                                 | 101                      | 228,500                                                               | 228,500           |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            | RES LAND        |                                 | 101                      | 144,700                                                               | 144,700           |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            | RESIDENTL.      |                                 | 101                      | 19,500                                                                | 19,500            |            |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                    |          |                          |  |         |                         |                                                                                     |             |                 |            | VISION             |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388665_2843607 |          |                          |  |         |                         | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2567.83502<br>Current Ac. 9.89327 |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| Total                                                                                                |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 | 392,700                  | 392,700                                                               |                   |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                  |          |                          |  |         | BK-VOL/PAGE             |                                                                                     | SALE DATE   |                 | q/u        | v/i                | SALE PRICE |                               | V.C.                        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| MCCORMACK KATHLEEN                                                                                   |          |                          |  |         | 05791/ 0148             |                                                                                     | 04/09/1985  |                 | U          | I                  | 45,000     |                               |                             | Yr.                            | Code                                                                | Assessed Value                                                     | Yr.        | Code            | Assessed Value                  | Yr.                      | Code                                                                  | Assessed Value    |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             | 2014                           | B                                                                   | 231,100                                                            | 2013       | B               | 184,500                         | 2012                     | B                                                                     | 192,900           |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             | 2014                           | L                                                                   | 147,500                                                            | 2013       | L               | 149,300                         | 2012                     | L                                                                     | 146,000           |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             | 2014                           | O                                                                   | 20,000                                                             | 2013       | O               | 27,700                          | 2012                     | O                                                                     | 20,500            |            |  |  |  |         |
| Total:                                                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               | 398,600                     | Total:                         | 361,500                                                             | Total:                                                             | 359,400    |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| EXEMPTIONS                                                                                           |          |                          |  |         | OTHER ASSESSMENTS       |                                                                                     |             |                 |            |                    |            |                               |                             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| Year                                                                                                 | Type     | Description              |  |         | Amount                  | Code                                                                                | Description |                 |            | Number             | Amount     | Comm. Int.                    |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| Total:                                                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                | APPRAISED VALUE SUMMARY                                             |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| NBHD/ SUB                                                                                            |          | NBHD Name                |  |         | Street Index Name       |                                                                                     |             | Tracing         |            |                    | Batch      |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| 0001/A                                                                                               |          |                          |  |         |                         |                                                                                     |             | 101             |            |                    | MG         |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| NOTES                                                                                                |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                | Net Total Appraised Parcel Value 392,700                            |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| SUB DIV 887 - OFP = IS FOR HOT                                                                       |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| TUB-DRIVEWAY IS AT END OF SOUTH MEADOW                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
|                                                                                                      |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| BUILDING PERMIT RECORD                                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                | VISIT/ CHANGE HISTORY                                               |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| Permit ID                                                                                            |          | Issue Date               |  | Type    | Description             |                                                                                     |             | Amount          | Insp. Date | % Comp.            | Date Comp. |                               | Comments                    |                                |                                                                     | Date                                                               | Type       | IS              | ID                              | Cd.                      | Purpose/Result                                                        |                   |            |  |  |  |         |
| 201201342<br>6                                                                                       |          | 03/28/2012<br>01/01/1990 |  | 4<br>MN | ADDITION<br>Manual Note |                                                                                     |             | 30,000<br>3,000 |            | 0<br>0             |            |                               | EXISTING GARAGE = F<br>SHED |                                |                                                                     | 06/10/2013<br>05/11/2012<br>06/13/2009<br>03/20/2009<br>04/16/2002 |            |                 | 317<br>317<br>317<br>317<br>274 | 15<br>15<br>14<br>2<br>3 | PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |                   |            |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                          |          |                          |  |         |                         |                                                                                     |             |                 |            |                    |            |                               |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       |                   |            |  |  |  |         |
| B #                                                                                                  | Use Code | Use Description          |  |         | Zone                    | D                                                                                   | Front       | Depth           | Units      | Unit Price         | I. Factor  | S.A.                          | Acre Disc                   | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj | Special Pricing |                                 |                          | S Adj Fact                                                            | Adj. Unit Price   | Land Value |  |  |  |         |
| 1                                                                                                    | 101      | ONE FAM                  |  |         | RA                      |                                                                                     |             |                 | 40,000     | 2.20               | 1.1900     | 7                             | 1.0000                      | 1.00                           | MG                                                                  | 1.00                                                               |            |                 | Spec Use                        | Spec Calc                | .90                                                                   | 2.36              | 94,400     |  |  |  |         |
| 1                                                                                                    | 101      | ONE FAM                  |  |         | RA                      |                                                                                     |             |                 | 8.98       | 7,000.00           | 1.0000     | 0                             | 1.0000                      | 0.80                           | MG                                                                  | 1.00                                                               | TOP3       |                 |                                 | 1.00                     | 5,600.00                                                              | 50,300            |            |  |  |  |         |
| Total Card Land Units:                                                                               |          |                          |  |         |                         |                                                                                     |             |                 |            | 9.90               | AC         | Parcel Total Land Area:9.9 AC |                             |                                |                                                                     |                                                                    |            |                 |                                 |                          |                                                                       | Total Land Value: |            |  |  |  | 144,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 83.82   |             |
| Interior Floor 2    | 6    |     | CERAMIC TL    | Replace Cost                    |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |         |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 272,065 |             |
| Bedrooms            | 3    |     |               | EYB                             |             | 1985    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | 1998    |             |
| Half Baths          | 2    |     |               | Remodel Rating                  |             | GD      |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |               | Dep %                           |             | 16      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 2    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 84      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 228,500 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 31                                                             | BARN        |     |              | L   | 1,295 | 16.10      | 1987 | A   |       | GD  | 70   | 14,600    |
| 41                                                             | IMP SHD     |     |              | L   | 800   | 6.90       | 1990 | A   |       | AV  | 60   | 3,300     |
| 40                                                             | LEAN-TO     |     |              | L   | 200   | 5.75       | 1999 | A   |       | AV  | 60   | 700       |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 18    | 69.00      | 2007 | A   |       | GD  | 70   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,276      |           | 16.75     | 21,373          |  |
| EFP                               | ENCL PORCH  | 0           | 420        |           | 25.14     | 10,561          |  |
| FFL                               | 1ST FLOOR   | 1,932       | 1,932      |           | 83.82     | 161,932         |  |
| GAR                               | GARAGE      | 0           | 624        |           | 33.58     | 20,954          |  |
| OPF                               | OPEN PORCH  | 0           | 117        |           | 8.60      | 1,006           |  |
| TQS                               | 3/4 STORY   | 636         | 848        |           | 62.86     | 53,307          |  |
| WDK                               | WOOD DECK   | 0           | 252        |           | 11.64     | 2,934           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,568       | 5,469      | 3,246     |           | 272,065         |  |

