

**Vision ID: 4287**

**Account #4356**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 13:08

| CURRENT OWNER                                                                                                        |          |                 |  |      |             |        |       |        |             | TOPO.                                                                        |           |                         |            | UTILITIES  |         |          |            | STRT./ROAD |                 |                                                                     |         | LOCATION                |                   |                |            | CURRENT ASSESSMENT |         |                |      |                |  |  |        |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|--------|-------------|------------------------------------------------------------------------------|-----------|-------------------------|------------|------------|---------|----------|------------|------------|-----------------|---------------------------------------------------------------------|---------|-------------------------|-------------------|----------------|------------|--------------------|---------|----------------|------|----------------|--|--|--------|
| ROBERTS SCOTT A<br>CAULTON KATHY R + MORRIS LORI<br>64 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |       |        |             |                                                                              |           | 1                       | TYPCL      |            |         |          |            |            |                 |                                                                     |         | Description             |                   | Code           |            | Appraised Value    |         | Assessed Value |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                | RESIDENTL. | 101                | 69,600  | 69,600         |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                | RES LAND   | 101                | 92,000  | 92,000         |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                | RESIDENTL. | 101                | 1,000   | 1,000          |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             | SUPPLEMENTAL DATA                                                            |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386660_2844778                 |          |                 |  |      |             |        |       |        |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1152<br>Current Ac. .80021 |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             | ASSOC PID#                                                                   |           |                         |            |            |         |          |            |            |                 | Total                                                               |         |                         |                   | 162,600        |            | 162,600            |         |                |      |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |  |      |             |        |       |        |             | BK-VOL/PAGE                                                                  |           |                         | SALE DATE  |            | q/u     | v/i      | SALE PRICE |            | V.C.            | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| SOPET ROBERT<br>ROBERTS SCOTT A<br>ROBERTS BARBARA M,                                                                |          |                 |  |      |             |        |       |        |             | 20331/ 348                                                                   |           |                         | 06/27/2014 |            | Q       | I        | 172,500    |            | 00              | Yr.                                                                 | Code    | Assessed Value          |                   | Yr.            | Code       | Assessed Value     |         | Yr.            | Code | Assessed Value |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             | BK-10173-P-552                                                               |           |                         | 02/25/1998 |            | U       | I        | 1          |            | A               | 2014                                                                | B       | 66,700                  |                   | 2013           | B          | 79,900             |         | 2012           | B    | 84,800         |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             | 01993/ 0534                                                                  |           |                         | 06/03/1949 |            | U       | I        | 0          |            |                 | 2014                                                                | L       | 95,300                  |                   | 2013           | L          | 97,100             |         | 2012           | L    | 93,800         |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | 2014                                                                | O       | 600                     |                   | 2013           | O          | 600                |         | 2012           | O    | 600            |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Total:                                                              | 162,600 |                         | Total:            | 177,600        |            | Total:             | 179,200 |                |      |                |  |  |        |
| EXEMPTIONS                                                                                                           |          |                 |  |      |             |        |       |        |             | OTHER ASSESSMENTS                                                            |           |                         |            |            |         |          |            |            |                 | This signature acknowledges a visit by a Data Collector or Assessor |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| Year                                                                                                                 | Type     | Description     |  |      |             | Amount |       | Code   | Description |                                                                              |           |                         | Number     |            | Amount  |          | Comm. Int. |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             | Total:                                                                       |           |                         |            |            |         |          |            |            |                 |                                                                     |         | APPRAISED VALUE SUMMARY |                   |                |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Appraised Bldg. Value (Card)                                        |         |                         |                   |                |            |                    |         |                |      | 69,600         |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Appraised XF (B) Value (Bldg)                                       |         |                         |                   |                |            |                    |         |                |      | 0              |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Appraised OB (L) Value (Bldg)                                       |         |                         |                   |                |            |                    |         |                |      | 1,000          |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Appraised Land Value (Bldg)                                         |         |                         |                   |                |            |                    |         |                |      | 92,000         |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Special Land Value                                                  |         |                         |                   |                |            |                    |         |                |      | 0              |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Total Appraised Parcel Value                                        |         |                         |                   |                |            |                    |         |                |      | 162,600        |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Valuation Method:                                                   |         |                         |                   |                |            |                    |         |                |      | C              |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Adjustment:                                                         |         |                         |                   |                |            |                    |         |                |      | 0              |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 | Net Total Appraised Parcel Value                                    |         |                         |                   |                |            |                    |         |                |      | 162,600        |  |  |        |
| BUILDING PERMIT RECORD                                                                                               |          |                 |  |      |             |        |       |        |             | VISIT/ CHANGE HISTORY                                                        |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| Permit ID                                                                                                            |          | Issue Date      |  | Type | Description |        |       | Amount |             | Insp. Date                                                                   |           | % Comp.                 |            | Date Comp. |         | Comments |            | Date       |                 | Type                                                                | IS      | ID                      | Cd.               | Purpose/Result |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            | 04/10/2009 |                 |                                                                     |         | 317                     | 2                 | MEASURED       |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            | 05/16/2002 |                 |                                                                     |         | 105                     | 14                | INSPECTED      |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            | 04/19/2002 |                 |                                                                     |         | 250                     | 22                | MAILER SENT    |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            | 04/11/2002 |                 |                                                                     |         | 274                     | 2                 | MEASURED       |            |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            | 03/25/1992 |                 |                                                                     |         | 131                     | 3                 | MEAS+INSPCTD   |            |                    |         |                |      |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            |                 |                                                                     |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| B #                                                                                                                  | Use Code | Use Description |  |      | Zone        | D      | Front | Depth  | Units       | Unit Price                                                                   | I. Factor | S.A.                    | Acre Disc  | C. Factor  | ST. Idx | Adj.     | Notes- Adj |            | Special Pricing |                                                                     |         | S Adj Fact              | Adj. Unit Price   |                | Land Value |                    |         |                |      |                |  |  |        |
|                                                                                                                      |          |                 |  |      |             |        |       |        |             |                                                                              |           |                         |            |            |         |          |            |            | Spec Use        | Spec Calc                                                           |         |                         |                   |                |            |                    |         |                |      |                |  |  |        |
| 1                                                                                                                    | 101      | ONE FAM         |  |      | RA          |        |       |        | 34,857      | SF                                                                           | 2.47      | 1.1900                  | 7          | 1.0000     | 1.00    | MG       | 1.00       |            |                 |                                                                     |         | TRF2                    | .90               | .90            | 2.64       | 92,000             |         |                |      |                |  |  |        |
| Total Card Land Units:                                                                                               |          |                 |  |      |             |        |       |        |             | 0.80                                                                         | AC        | Parcel Total Land Area: |            |            |         |          |            |            |                 |                                                                     |         | 0.8 AC                  | Total Land Value: |                |            |                    |         |                |      |                |  |  | 92,000 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.   | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |       |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |       |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |       |             |
| Interior Wall 2     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 91.68 |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    | 144,942     |       |             |
| AC Type             | 01   |     | NONE        | AYB                             | 1951        |       |             |
| Bedrooms            | 4    |     |             | EYB                             | 1962        |       |             |
| Full Baths          | 1    |     |             | Dep Code                        | FR          |       |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |       |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |       |             |
| Total Rooms         | 7    |     |             | Dep %                           | 52          |       |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |       |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |       |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               | 1           |       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |       |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |       |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  | 48          |       |             |
| Bsmt Garage         |      |     |             | Apprais Val                     | 69,600      |       |             |
| Units               | 1    |     |             | Dep % Ovr                       | 0           |       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    | 0           |       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 264   | 7.48       | 1958 | A   |       | FR  | 50   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,152      |           | 18.30     | 21,086          |
| FFL                               | 1ST FLOOR   | 1,152       | 1,152      |           | 91.68     | 105,612         |
| GAR                               | GARAGE      | 0           | 480        |           | 36.67     | 17,602          |
| OFP                               | OPEN PORCH  | 0           | 66         |           | 9.72      | 642             |
| Ttl. Gross Liv/Lease Area:        |             | 1,152       | 2,850      | 1,581     |           | 144,942         |

|     |    |     |    |
|-----|----|-----|----|
| GAR | 20 | FFL | 48 |
|     |    | BMT |    |
| 24  |    | 24  | 24 |
|     | 20 | 12  | 22 |
|     |    | 22  | 14 |
|     |    | 3   | 3  |

