

**Vision ID: 4332**

**Account #4401**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 13:19

| CURRENT OWNER                                                                                          |            |                 |             |  |                   |         |       |         |             | TOPO.                                                                                                |            |        | UTILITIES                      |                               |         | STRT./ROAD |                                                                    |            | LOCATION |                                                                                                |                         | CURRENT ASSESSMENT                                                |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
|--------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|-------------------|---------|-------|---------|-------------|------------------------------------------------------------------------------------------------------|------------|--------|--------------------------------|-------------------------------|---------|------------|--------------------------------------------------------------------|------------|----------|------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------|-------------------|-----------------|------------|--|--------------------|---------|----------------|--------------------|--|------|---------|----------------|--|--|
| ZATKO THOMAS<br>ZATKO LISA M<br>4 MEADOWLARK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         | Description                                                       |                   |                 | Code       |  | Appraised Value    |         |                | Assessed Value     |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         | RESIDENTL.<br>RES LAND                                            |                   |                 | 101<br>101 |  | 330,500<br>135,600 |         |                | 330,500<br>135,600 |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             | SUPPLEMENTAL DATA                                                                                    |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387784_2839914 |            |        |                                |                               |         |            |                                                                    |            |          | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 3472<br>Current Ac. .91832<br><br>ASSOC PID# |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         | Total                                                             |                   |                 | 466,100    |  |                    | 466,100 |                |                    |  |      |         |                |  |  |
| RECORD OF OWNERSHIP                                                                                    |            |                 |             |  |                   |         |       |         |             | BK-VOL/PAGE                                                                                          |            |        | SALE DATE                      |                               |         | q/u        | v/i                                                                | SALE PRICE |          |                                                                                                | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                    |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| ZATKO THOMAS<br>NICHOLAS TIMOTHY J +<br>SOUTH MEADOWS INC<br>BARIBEAU ROLAND J +                       |            |                 |             |  |                   |         |       |         |             | 09538/ 0223                                                                                          |            |        | 06/28/1996                     |                               |         | U          | I                                                                  | 310,000    |          |                                                                                                | B                       | Yr.                                                               | Code              | Assessed Value  |            |  | Yr.                | Code    | Assessed Value |                    |  | Yr.  | Code    | Assessed Value |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             | 08779/ 0304                                                                                          |            |        | 03/23/1994                     |                               |         | U          | V                                                                  | 65,000     |          |                                                                                                |                         | 2014                                                              | B                 | 319,900         |            |  | 2013               | B       | 318,800        |                    |  | 2012 | B       | 301,200        |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             | 06343/ 0440                                                                                          |            |        | 12/30/1986                     |                               |         | U          | I                                                                  | 1          |          |                                                                                                |                         | 2014                                                              | L                 | 142,400         |            |  | 2013               | L       | 138,400        |                    |  | 2012 | L       | 138,400        |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             | 0/ 0                                                                                                 |            |        |                                |                               |         | U          |                                                                    | 0          |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| EXEMPTIONS                                                                                             |            |                 |             |  |                   |         |       |         |             | OTHER ASSESSMENTS                                                                                    |            |        |                                |                               |         |            |                                                                    |            |          | This signature acknowledges a visit by a Data Collector or Assessor                            |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| Year                                                                                                   | Type       | Description     |             |  | Amount            |         |       | Code    | Description |                                                                                                      |            | Number | Amount                         |                               |         | Comm. Int. |                                                                    |            |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| Total:                                                                                                 |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                 |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | APPRaised VALUE SUMMARY                                                                        |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| NBHD/ SUB                                                                                              |            | NBHD Name       |             |  | Street Index Name |         |       | Tracing |             |                                                                                                      | Batch      |        |                                | Appraised Bldg. Value (Card)  |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   | 330,500         |            |  |                    |         |                |                    |  |      |         |                |  |  |
| 0001/A                                                                                                 |            |                 |             |  |                   |         |       | 101     |             |                                                                                                      | NV         |        |                                | Appraised XF (B) Value (Bldg) |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   | 0               |            |  |                    |         |                |                    |  |      |         |                |  |  |
| NOTES                                                                                                  |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Appraised OB (L) Value (Bldg)                                                                  |                         |                                                                   |                   |                 |            |  |                    |         |                | 0                  |  |      |         |                |  |  |
| SUB DIV #588,589 LARGE CATHA SUB                                                                       |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Appraised Land Value (Bldg)                                                                    |                         |                                                                   |                   |                 |            |  |                    |         |                | 135,600            |  |      |         |                |  |  |
| DIV#928                                                                                                |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Special Land Value                                                                             |                         |                                                                   |                   |                 |            |  |                    |         |                | 0                  |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Total Appraised Parcel Value                                                                   |                         |                                                                   |                   |                 |            |  |                    |         |                | 466,100            |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Valuation Method:                                                                              |                         |                                                                   |                   |                 |            |  |                    |         |                | C                  |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Adjustment:                                                                                    |                         |                                                                   |                   |                 |            |  |                    |         |                | 0                  |  |      |         |                |  |  |
|                                                                                                        |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | Net Total Appraised Parcel Value                                                               |                         |                                                                   |                   |                 |            |  |                    |         |                | 466,100            |  |      |         |                |  |  |
| BUILDING PERMIT RECORD                                                                                 |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          | VISIT/ CHANGE HISTORY                                                                          |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| Permit ID                                                                                              | Issue Date | Type            | Description |  |                   | Amount  |       |         | Insp. Date  | % Comp.                                                                                              | Date Comp. |        |                                | Comments                      |         |            | Date                                                               | Type       | IS       | ID                                                                                             | Cd.                     | Purpose/Result                                                    |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| 109                                                                                                    | 05/01/1994 | MN              | Manual Note |  |                   | 235,000 |       |         |             | 0                                                                                                    |            |        |                                | DWELLING                      |         |            | 02/27/2009<br>10/24/2008<br>11/29/2001<br>01/19/1998<br>03/06/1995 |            |          | 317<br>317<br>247<br>200<br>107                                                                | 14<br>2<br>3<br>15<br>2 | INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEASURED |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| LAND LINE VALUATION SECTION                                                                            |            |                 |             |  |                   |         |       |         |             |                                                                                                      |            |        |                                |                               |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   |                   |                 |            |  |                    |         |                |                    |  |      |         |                |  |  |
| B #                                                                                                    | Use Code   | Use Description |             |  | Zone              | D       | Front | Depth   | Units       | Unit Price                                                                                           | I. Factor  | S.A.   | Acre Disc                      | C. Factor                     | ST. Idx | Adj.       | Notes- Adj                                                         |            |          | Special Pricing                                                                                |                         |                                                                   | S Adj Fact        | Adj. Unit Price |            |  | Land Value         |         |                |                    |  |      |         |                |  |  |
| 1                                                                                                      | 101        | ONE FAM         |             |  | RAA               |         |       |         | 40,002      | SF                                                                                                   | 2.20       | 1.5400 | 9                              | 1.0000                        | 1.00    | NV         | 1.00                                                               |            |          |                                                                                                | Spec Use                | Spec Calc                                                         | 1.00              | 3.39            |            |  | 135,600            |         |                |                    |  |      |         |                |  |  |
| Total Card Land Units:                                                                                 |            |                 |             |  |                   |         |       |         |             | 0.92 AC                                                                                              |            |        | Parcel Total Land Area:0.92 AC |                               |         |            |                                                                    |            |          |                                                                                                |                         |                                                                   | Total Land Value: |                 |            |  |                    |         |                |                    |  |      | 135,600 |                |  |  |

| CONSTRUCTION DETAIL |      |                          |                                                               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |         |
|---------------------|------|--------------------------|---------------------------------------------------------------|---------------------------------|-------------|---------|-------------|---------|
| Element             | Cd.  | Ch.                      | Description                                                   | Element                         | Cd.         | Ch.     | Description |         |
| Style               | 06   |                          | COLONIAL                                                      | #Heat Sys                       | 1           |         |             |         |
| Model               | 01   |                          | RESIDENTIAL                                                   | Central Vac                     | 1           |         |             |         |
| Grade               | B-   |                          | GOOD (-)                                                      | FBM Sqft                        | 820         |         |             |         |
| Stories             | 2.00 |                          | 2 Story                                                       | Int vs Ext                      | S           |         |             |         |
| Foundation          | 1    |                          | MIXED USE                                                     |                                 |             |         |             |         |
| Exterior Wall 1     | 8    |                          | BRICK VENR                                                    | Code                            | Description |         | Percentage  |         |
| Exterior Wall 2     | 4    |                          | VINYL                                                         | 101                             | ONE FAM     |         | 100         |         |
| Roof Structure      | 2    |                          | HIP                                                           |                                 |             |         |             |         |
| Roof Cover          | 1    |                          | ASPHALT SH                                                    |                                 |             |         |             |         |
| Interior Wall 1     | 1    |                          | DRYWALL                                                       |                                 |             |         |             |         |
| Interior Wall 2     |      |                          | COST/MARKET VALUATION                                         |                                 |             |         |             |         |
| Interior Floor 1    | 3    |                          | HARDWOOD                                                      | Adj. Base Rate:                 |             |         |             | 89.23   |
| Interior Floor 2    | 4    |                          | CARPET                                                        |                                 |             |         |             |         |
| Heat Fuel           | 2    |                          | GAS                                                           |                                 |             |         |             |         |
| Heat Type           | 1    |                          | FORCED H/A                                                    | Replace Cost                    |             |         |             | 371,303 |
| AC Type             | 03   |                          | Full                                                          | AYB                             |             |         |             | 1994    |
| Bedrooms            | 4    |                          | VERY GOOD<br><br>GOOD<br><br><br><br><br><br><br><br><br>WOOD | EYB                             |             |         |             | 2003    |
| Full Baths          | 3    |                          |                                                               | Dep Code                        |             |         |             | GD      |
| Half Baths          | 1    |                          |                                                               | Remodel Rating                  |             |         |             |         |
| Extra Fixtures      | 2    |                          |                                                               | Year Remodeled                  |             |         |             |         |
| Total Rooms         | 8    | Dep %                    |                                                               |                                 |             | 11      |             |         |
| Bath Style          | V    | Functional ObsInc        |                                                               |                                 |             |         |             |         |
| Kitchen Style       | G    | External ObsInc          |                                                               |                                 |             |         |             |         |
| Kitchens            | 1    | Cost Trend Factor        |                                                               |                                 |             | 1       |             |         |
| Extra Kitchens      | 0    | Condition                |                                                               |                                 |             |         |             |         |
| Frame               | 1    | % Complete               |                                                               |                                 |             |         |             |         |
| Basement Floor      | 12   | Overall % Cond           |                                                               |                                 |             | 89      |             |         |
| Bsmt Garage         |      | Apprais Val              |                                                               |                                 |             | 330,500 |             |         |
| Units               | 1    | Dep % Ovr                |                                                               |                                 |             | 0       |             |         |
| WS Flues            |      | Dep Ovr Comment          |                                                               |                                 |             |         |             |         |
| FBM Quality         | 3    | Misc Imp Ovr             |                                                               |                                 |             | 0       |             |         |
| Fireplaces          | 1    | Misc Imp Ovr Comment     |                                                               |                                 |             |         |             |         |
|                     |      | Cost to Cure Ovr         |                                                               |                                 |             | 0       |             |         |
|                     |      | Cost to Cure Ovr Comment |                                                               |                                 |             |         |             |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,051      |           | 17.84     | 36,580          |
| FFL                               | 1ST FLOOR   | 2,060       | 2,060      |           | 89.23     | 183,822         |
| GAR                               | GARAGE      | 0           | 576        |           | 35.63     | 20,524          |
| HST                               | HALF STORY  | 288         | 576        |           | 44.62     | 25,699          |
| SFL                               | 2ND FLOOR   | 562         | 562        |           | 89.23     | 50,150          |
| TQS                               | 3/4 STORY   | 563         | 750        |           | 66.99     | 50,239          |
| WDK                               | WOOD DECK   | 0           | 340        |           | 12.60     | 4,283           |
| Ttl. Gross Liv/Lease Area:        |             | 3,473       | 6,915      | 4,161     |           | 371,303         |

