

Property Location: 36 FOREST HILLS RD  
Vision ID: 4391

Account #4460

MAP ID:58/ 28/ A/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 13:33

|                                                                                                      |  |       |           |                                                                                              |          |                    |      |                 |                |                                                 |         |
|------------------------------------------------------------------------------------------------------|--|-------|-----------|----------------------------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES | STRT./ROAD                                                                                   | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| GONZALEZ REBECCA<br><br>36 FOREST HILLS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:    |  |       | 1 TYPCL   |                                                                                              |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                      |  |       |           |                                                                                              |          | RESIDENTL.         | 101  | 140,500         | 140,500        |                                                 |         |
|                                                                                                      |  |       |           |                                                                                              |          | RES LAND           | 101  | 96,700          | 96,700         |                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |           |                                                                                              |          | RESIDENTL.         | 101  | 400             | 400            |                                                 |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388460_2858168 |  |       |           | Received<br>Prior ID<br>Owner Occ<br>Final Area 1664<br>Current Ac. .45317<br><br>ASSOC PID# |          | Total              |      |                 |                | 237,600                                         | 237,600 |

|                                                                                                                                 |  |             |            |     |     |            |      |                                |      |                |        |         |                |         |      |                |
|---------------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|---------|----------------|---------|------|----------------|
| RECORD OF OWNERSHIP                                                                                                             |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |         |                |         |      |                |
| GONZALEZ REBECCA<br>TAPP,WAYNE<br>CENDANT MOBILITY,FINANCIAL CORP<br>STREETER JUAN J + STREETER PATRICIA J<br>GORMAN LEONARD D, |  | 14155/ 8    | 05/07/2004 | U   | I   | 230,000    | F    | Yr.                            | Code | Assessed Value | Yr.    | Code    | Assessed Value | Yr.     | Code | Assessed Value |
|                                                                                                                                 |  | 12353/ 364  | 05/23/2002 | U   | I   | 207,000    |      | 2014                           | B    | 144,500        | 2013   | B       | 143,700        | 2012    | B    | 149,200        |
|                                                                                                                                 |  | 12353/ 361  | 04/25/2002 | U   | I   | 207,000    |      | 2014                           | L    | 99,800         | 2013   | L       | 101,600        | 2012    | L    | 96,100         |
|                                                                                                                                 |  | 11212/ 514  | 05/31/2000 | U   | I   | 172,000    |      | 2014                           | O    | 400            | 2013   | O       | 400            | 2012    | O    | 400            |
|                                                                                                                                 |  | 05571/ 0030 | 02/21/1984 | U   | I   | 7,500      |      | Total:                         |      | 244,700        | Total: | 245,700 | Total:         | 245,700 |      |                |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|--|--|--|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |  |  |  |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |  |  |  |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |  |  |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |  |  |  |

|                        |  |           |  |       |  |  |  |                         |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------|--|--|--|-------------------------|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | NOTES |  |  |  | APPRAISED VALUE SUMMARY |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |       |  |  |  |                         |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |       |  |  |  |                         |  |  |  |                   |  | 101     |  | MG    |  |

|                                        |  |  |  |  |  |  |  |                                      |  |  |  |
|----------------------------------------|--|--|--|--|--|--|--|--------------------------------------|--|--|--|
| SUB DIV #747 3317SF PARCEL A-1 PURCH   |  |  |  |  |  |  |  | Total Appraised Parcel Value 237,600 |  |  |  |
| 4-12-94 1000.00 B8800P226 WOODSTOVE IN |  |  |  |  |  |  |  |                                      |  |  |  |
| EXISTING FIREPLACE NVC                 |  |  |  |  |  |  |  |                                      |  |  |  |
| Adjustment:                            |  |  |  |  |  |  |  | 0                                    |  |  |  |
| Net Total Appraised Parcel Value       |  |  |  |  |  |  |  | 237,600                              |  |  |  |

|                        |            |      |             |        |            |         |            |            |            |                       |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|------------|-----------------------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 280                    | 11/22/1999 | 20   | WOOD STOVE  | 125    |            | 0       |            |            | 02/20/2009 |                       |    | 317 | 14  | INSPECTED      |  |
| 31                     | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            | FPL INSERT | 09/12/2008 |                       |    | 317 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |            | 10/16/2001 |                       |    | 247 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |            | 10/13/2001 |                       |    | 250 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |            | 10/01/2001 |                       |    | 247 | 2   | MEASURED       |  |

|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|-----------------|------------|--------|--|--------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |          |                   |                 |            |        |  |        |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 19,740 | SF         | 4.12                    | 1.1900 | 7         | 1.0000    | 1.00    | MG   | 1.00       |                 | Spec Use | Spec Calc         | 1.00            | 4.90       | 96,700 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.45   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 0.45            | AC       | Total Land Value: |                 |            |        |  | 96,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NONE        |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 370         |     |             |         |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |         |
| Interior Floor 2    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     |             | 91.14   |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             |     |             | 192,478 |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |         |
| AC Type             | 03   |     | Full          | AYB                             |             |     |             | 1944    |
| Bedrooms            | 4    |     |               | EYB                             |             |     |             | 1987    |
| Full Baths          | 2    |     |               | Dep Code                        |             |     |             | GD      |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 7    |     |               | Dep %                           |             |     |             | 27      |
| Bath Style          | G    |     | GOOD          | Functional ObsInc               |             |     |             |         |
| Kitchen Style       | G    |     | GOOD          | External ObsInc                 |             |     |             |         |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |         |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     |             | 73      |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     |             | 140,500 |
| Units               | 1    |     |               | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         | 1    |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 2    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1965 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 740        |           | 18.23     | 13,488          |
| EFP                               | ENCL PORCH  | 0           | 212        |           | 27.51     | 5,833           |
| FFL                               | 1ST FLOOR   | 1,126       | 1,126      |           | 91.14     | 102,618         |
| GAR                               | GARAGE      | 0           | 528        |           | 36.42     | 19,230          |
| HST                               | HALF STORY  | 538         | 1,076      |           | 45.57     | 49,031          |
| PAT                               | PATIO       | 0           | 490        |           | 4.65      | 2,278           |
| Ttl. Gross Liv/Lease Area:        |             | 1,664       | 4,172      | 2,112     |           | 192,478         |

