

| CURRENT OWNER                                                                                        |          |                 | TOPO. |  |                   | UTILITIES                                                                  |       |             | STRT./ROAD |      |            | LOCATION   |           |                                                                                                                                                                                                                                                                                                                      | CURRENT ASSESSMENT                                                  |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|--|-------------------|----------------------------------------------------------------------------|-------|-------------|------------|------|------------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|-----------------|---------------------------------|-------------------------|--------------------------------------------------------------------|---------------------------|--|------------|-----------------|-----------------------|--------|----------|--|------|------|----|----|
| STOREY JOAN C<br>62 BAYMOR DR<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                     |          |                 |       |  | 1                 | TYPCL                                                                      |       |             |            |      |            |            |           | Description                                                                                                                                                                                                                                                                                                          |                                                                     | Code       | Appraised Value |                                 | Assessed Value          |                                                                    | 1006<br>AST LONGMEADOW, M |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            | RESIDNTL. | 101                                                                                                                                                                                                                                                                                                                  | 131,300                                                             |            | 131,300         |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            | RES LAND  | 101                                                                                                                                                                                                                                                                                                                  | 79,500                                                              |            | 79,500          |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | Total                                                               |            | 216,400         |                                 | 216,400                 |                                                                    | VISION                    |  |            |                 |                       |        |          |  |      |      |    |    |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378203_2851013 |          |                 |       |  |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1596<br>Current Ac. .33437 |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   | ASSOC PID#                                                                 |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       |  | BK-VOL/PAGE       |                                                                            |       | SALE DATE   |            | q/u  | v/i        | SALE PRICE |           | V.C.                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| STOREY JOAN C                                                                                        |          |                 |       |  | 02893/ 0026       |                                                                            |       | 07/26/1962  |            | U    | I          | 0          |           |                                                                                                                                                                                                                                                                                                                      | Yr.                                                                 | Code       | Assessed Value  |                                 | Yr.                     | Code                                                               | Assessed Value            |  | Yr.        | Code            | Assessed Value        |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | 2014                                                                | B          | 127,700         |                                 | 2013                    | B                                                                  | 126,000                   |  | 2012       | B               | 134,900               |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | 2014                                                                | L          | 82,100          |                                 | 2013                    | L                                                                  | 82,100                    |  | 2012       | L               | 85,800                |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | 2014                                                                | O          | 6,500           |                                 | 2013                    | O                                                                  | 6,500                     |  | 2012       | O               | 6,500                 |        |          |  |      |      |    |    |
| Total:                                                                                               |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | 216,300                                                             |            | Total:          |                                 | 214,600                 |                                                                    | Total:                    |  | 227,200    |                 |                       |        |          |  |      |      |    |    |
| EXEMPTIONS                                                                                           |          |                 |       |  | OTHER ASSESSMENTS |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | This signature acknowledges a visit by a Data Collector or Assessor |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| Year                                                                                                 | Type     | Description     |       |  | Amount            |                                                                            | Code  | Description |            |      | Number     | Amount     |           | Comm. Int.                                                                                                                                                                                                                                                                                                           |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| Total:                                                                                               |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | APPRAISED VALUE SUMMARY                                             |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |  | Street Index Name |                                                                            |       | Tracing     |            |      | Batch      |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| 0001/A                                                                                               |          |                 |       |  |                   |                                                                            |       | 101         |            |      | MA         |            |           | Appraised Bldg. Value (Card) 131,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 5,600<br>Appraised Land Value (Bldg) 79,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 216,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 216,400 |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| NOTES                                                                                                |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | BUILDING PERMIT RECORD                                              |            |                 |                                 |                         |                                                                    |                           |  |            |                 | VISIT/ CHANGE HISTORY |        |          |  |      |      |    |    |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      | Permit ID                                                           | Issue Date | Type            | Description                     |                         |                                                                    | Amount                    |  | Insp. Date | % Comp.         | Date Comp.            |        | Comments |  | Date | Type | IS | ID |
|                                                                                                      |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           | 04/02/2004<br>03/10/2004<br>04/01/1992<br>07/24/1991<br>06/05/1980                                                                                                                                                                                                                                                   |                                                                     |            |                 | 250<br>311<br>107<br>131<br>500 | 22<br>2<br>22<br>2<br>3 | MAILER SENT<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |  |                   |                                                                            |       |             |            |      |            |            |           |                                                                                                                                                                                                                                                                                                                      |                                                                     |            |                 |                                 |                         |                                                                    |                           |  |            |                 |                       |        |          |  |      |      |    |    |
| B #                                                                                                  | Use Code | Use Description |       |  | Zone              | D                                                                          | Front | Depth       | Units      | SF   | Unit Price | I. Factor  | S.A.      | Acre Disc                                                                                                                                                                                                                                                                                                            | C. Factor                                                           | ST. Idx    | Adj.            | Notes- Adj                      |                         | Special Pricing                                                    |                           |  | S Adj Fact | Adj. Unit Price | Land Value            |        |          |  |      |      |    |    |
| 1                                                                                                    | 101      | ONE FAM         |       |  | RC                |                                                                            |       |             | 14,565     |      | 5.46       | 1.0000     | 5         | 1.0000                                                                                                                                                                                                                                                                                                               | 1.00                                                                | MA         | 1.00            |                                 |                         |                                                                    |                           |  | 1.00       | 5.46            | 79,500                |        |          |  |      |      |    |    |
| Total Card Land Units:                                                                               |          |                 |       |  |                   |                                                                            |       |             |            | 0.33 |            | AC         |           | Parcel Total Land Area:0.33 AC                                                                                                                                                                                                                                                                                       |                                                                     |            |                 |                                 |                         | Total Land Value:                                                  |                           |  |            |                 |                       | 79,500 |          |  |      |      |    |    |

The diagram shows a composite figure consisting of a large rectangle with a smaller rectangle attached to its top-left side. The dimensions are as follows:

- The top-left rectangle has a width of 12 and a height of 8.
- The bottom-left rectangle has a width of 12 and a height of 24.
- The top-right rectangle has a width of 26 and a height of 12.
- The bottom-right rectangle has a width of 26 and a height of 38.

Labels are placed in the top-left corner of each rectangle:

- Top-left: EFP
- Bottom-left: TQS, FFL, BMT
- Top-right: (empty)
- Bottom-right: (empty)

A photograph of a single-story house with a grey roof and white siding. The house has a red door and two windows with dark shutters. It is surrounded by lush green trees and a well-maintained lawn.

|                                   |       |       |       |         |
|-----------------------------------|-------|-------|-------|---------|
| <b>Ttl. Gross Liv/Lease Area:</b> | 1,596 | 2,832 | 1,807 | 179,828 |
|-----------------------------------|-------|-------|-------|---------|