

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                                                                                |             | UTILITIES                |             | STRT./ROAD                                                                                     |            | LOCATION    |            | CURRENT ASSESSMENT     |                                |            |                |                    |      |                                  |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                                                                     |                |            |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------|------------------------------------------------------------------------------------------------|------------|-------------|------------|------------------------|--------------------------------|------------|----------------|--------------------|------|----------------------------------|----------------|-------------------------------------------------|----------------|---------------------------------------------------------------------|----------------|------------|--|---------|--|
| MORNEAU MICHAEL J<br>MORNEAU YVETTE S<br>20 GREENWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                  |             |                                                                                                |            |             |            | Description            |                                | Code       |                | Appraised Value    |      | Assessed Value                   |                |                                                 |                |                                                                     |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            | RESIDENTL.<br>RES LAND |                                | 101<br>101 |                | 217,800<br>128,200 |      | 217,800<br>128,200               |                |                                                 |                |                                                                     |                |            |  |         |  |
|                                                                                                                 |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
|                                                                                                                 |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_389061_2856287 |             |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 2514.5<br>Current Ac. .58636<br><br>ASSOC PID# |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                |             | q/u                                                                                            | v/i        | SALE PRICE  |            | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| MORNEAU MICHAEL J<br>RANALDI                                                                                    |          |                 |  | 06933/ 0537<br>05435/ 0287                                                                           |             | 08/15/1988<br>05/13/1983 |             | U                                                                                              | V<br>I     | 79,500<br>0 |            | G                      | Yr.                            | Code       | Assessed Value |                    | Yr.  | Code                             | Assessed Value |                                                 | Yr.            | Code                                                                | Assessed Value |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        | 2014                           | B          | 219,000        |                    | 2013 | B                                | 208,800        |                                                 | 2012           | B                                                                   | 215,700        |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        | 2014                           | L          | 134,700        |                    | 2013 | L                                | 130,900        |                                                 | 2012           | L                                                                   | 130,900        |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            | Total:                 |                                | 353,700    |                | Total:             |      | 339,700                          |                | Total:                                          |                | 346,600                                                             |                |            |  |         |  |
| EXEMPTIONS                                                                                                      |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                | This signature acknowledges a visit by a Data Collector or Assessor |                |            |  |         |  |
| Year                                                                                                            | Type     | Description     |  | Amount                                                                                               |             | Code                     | Description |                                                                                                | Number     |             | Amount     |                        | Comm. Int.                     |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| Total:                                                                                                          |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | APPRAISED VALUE SUMMARY          |                |                                                 |                |                                                                     |                |            |  |         |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                  |             | Batch                                                                                          |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| 0001/A                                                                                                          |          |                 |  |                                                                                                      |             | 101                      |             | NV                                                                                             |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| NOTES                                                                                                           |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Appraised Bldg. Value (Card)     |                |                                                 |                | 217,800                                                             |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Appraised XF (B) Value (Bldg)    |                |                                                 |                | 0                                                                   |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Appraised OB (L) Value (Bldg)    |                |                                                 |                | 0                                                                   |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Appraised Land Value (Bldg)      |                |                                                 |                | 128,200                                                             |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Special Land Value               |                |                                                 |                | 0                                                                   |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Total Appraised Parcel Value     |                |                                                 |                | 346,000                                                             |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Valuation Method:                |                |                                                 |                | C                                                                   |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Adjustment:                      |                |                                                 |                | 0                                                                   |                |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | Net Total Appraised Parcel Value |                |                                                 |                | 346,000                                                             |                |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            | VISIT/ CHANGE HISTORY  |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                                                                                 | Description |                          | Amount      |                                                                                                | Insp. Date | % Comp.     | Date Comp. |                        | Comments                       |            | Date           |                    | Type | IS                               | ID             | Cd.                                             | Purpose/Result |                                                                     |                |            |  |         |  |
| 201302189                                                                                                       |          | 06/17/2013      |  | 12                                                                                                   | REROOF      |                          | 9,780       |                                                                                                | 06/02/2014 | 100         | 06/02/2014 |                        | DECK<br>SFR                    |            | 06/02/2014     |                    |      |                                  | 317            | 15                                              | PERMIT VISIT   |                                                                     |                |            |  |         |  |
| 61                                                                                                              |          | 04/19/1996      |  | BP                                                                                                   | Permit      |                          | 3,500       |                                                                                                | 0          |             |            | 07/24/2008             |                                |            | 250            | P1                 |      |                                  |                |                                                 |                |                                                                     | PHONE MESSAG   |            |  |         |  |
| 340                                                                                                             |          | 11/01/1988      |  | MN                                                                                                   | Manual Note |                          | 70,000      |                                                                                                | 0          |             |            | 06/20/2008             |                                |            | 317            | 3                  |      |                                  |                |                                                 |                |                                                                     | MEAS+INSPCTD   |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                | 0          |             |            | 06/13/2008             |                                |            | 317            | 1                  |      |                                  |                |                                                 |                |                                                                     | LEFT NOTICE    |            |  |         |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      | 04/02/2002                       |                | 274                                             | 3              | MEAS+INSPCTD                                                        |                |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                                                                                      |             |                          |             |                                                                                                |            |             |            |                        |                                |            |                |                    |      |                                  |                |                                                 |                |                                                                     |                |            |  |         |  |
| B #                                                                                                             | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                    | Depth       | Units                                                                                          | Unit Price | I. Factor   | S.A.       | Acre Disc              | C. Factor                      | ST. Idx    | Adj.           | Notes- Adj         |      | Special Pricing                  |                |                                                 | S Adj Fact     | Adj. Unit Price                                                     |                | Land Value |  |         |  |
| 1                                                                                                               | 101      | ONE FAM         |  | RA                                                                                                   |             |                          |             | 25,542                                                                                         | SF         | 3.26        | 1.5400     | 9                      | 1.0000                         | 1.00       | NV             | 1.00               |      |                                  | Spec Use       | Spec Calc                                       | 1.00           | 5.02                                                                |                | 128,200    |  |         |  |
| Total Card Land Units:                                                                                          |          |                 |  | 0.59                                                                                                 |             | AC                       |             | Parcel Total Land Area:                                                                        |            |             |            | 0.59 AC                |                                |            |                | Total Land Value:  |      |                                  |                |                                                 |                |                                                                     |                |            |  | 128,200 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                      |  |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|----------------------|--|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |                      |  |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |                      |  |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |                      |  |         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |                      |  |         |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |                      |  |         |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |                      |  |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |                      |  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |                      |  |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |                      |  |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |                      |  |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |                      |  |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |                      |  |         |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             | Adj. Base Rate:      |  | 80.97   |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |                      |  |         |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             | Replace Cost         |  | 253,262 |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             | AYB                  |  | 1988    |
| AC Type             | 01   |     | NONE          |                                 |             |     |             | EYB                  |  | 2000    |
| Bedrooms            | 4    |     |               |                                 |             |     |             | Dep Code             |  | GD      |
| Full Baths          | 3    |     |               |                                 |             |     |             | Remodel Rating       |  |         |
| Half Baths          | 0    |     |               |                                 |             |     |             | Year Remodeled       |  |         |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             | Dep %                |  | 14      |
| Total Rooms         | 9    |     |               |                                 |             |     |             | Functional Obslnc    |  |         |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             | External Obslnc      |  |         |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             | Cost Trend Factor    |  | 1       |
| Kitchens            | 1    |     |               |                                 |             |     |             | Condition            |  |         |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             | % Complete           |  |         |
| Frame               | 1    |     | WOOD          |                                 |             |     |             | Overall % Cond       |  | 86      |
| Basement Floor      | 12   |     |               |                                 |             |     |             | Apprais Val          |  | 217,800 |
| Bsmt Garage         |      |     |               |                                 |             |     |             | Dep % Ovr            |  | 0       |
| Units               | 1    |     |               |                                 |             |     |             | Dep Ovr Comment      |  |         |
| WS Flues            |      |     |               |                                 |             |     |             | Misc Imp Ovr         |  | 0       |
| FBM Quality         |      |     |               |                                 |             |     |             | Misc Imp Ovr Comment |  |         |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0   |             |                      |  |         |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |                      |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|--|--|--|--|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |  |  |  |  |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |  |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |              |             |            |           |           |                 |  |
|-----------------------------------|--------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description  | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| ATC                               | ATTIC        | 61          | 242        |           | 20.41     | 4,939           |  |
| BMT                               | BASEMENT     | 0           | 1,656      |           | 16.18     | 26,800          |  |
| CFL                               | CATHEDRAL CE | 350         | 350        |           | 83.51     | 29,229          |  |
| FFL                               | 1ST FLOOR    | 1,306       | 1,306      |           | 80.97     | 105,742         |  |
| GAR                               | GARAGE       | 0           | 484        |           | 32.45     | 15,707          |  |
| OFP                               | OPEN PORCH   | 0           | 234        |           | 7.96      | 1,862           |  |
| TQS                               | 3/4 STORY    | 798         | 1,064      |           | 60.72     | 64,611          |  |
| WDK                               | WOOD DECK    | 0           | 384        |           | 11.39     | 4,372           |  |
| Ttl. Gross Liv/Lease Area:        |              | 2,515       | 5,720      | 3,128     |           | 253,262         |  |

