

**Vision ID: 4492**

**Account #4565**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/28/2014 13:59

| CURRENT OWNER                                                                                              |                          |                 |                           | TOPO.                                                                                                |                   | UTILITIES                              |             | STRT./ROAD |                                                                                                | LOCATION   |                             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                               |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
|------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------|-------------|------------|------------------------------------------------------------------------------------------------|------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|---------------------------------|-------------------------|------------------------------------------------------------------------------|----------|------------|-----------------|----------------|--|--------|
| WHITCOMB JUNE H<br>WHITCOMB LYLE A<br>257 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |                          |                 |                           |                                                                                                      | 1                 | TYPCL                                  |             |            |                                                                                                |            |                             | Description                                                                                                                                                                                                                                                                                                      |                                                                    | Code              | Appraised Value                                                     |                                 | Assessed Value          |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | RESIDENTL.<br>RES LAND                                                                                                                                                                                                                                                                                           | 101<br>101                                                         | 105,700<br>89,700 |                                                                     | 105,700<br>89,700               |                         |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           | SUPPLEMENTAL DATA                                                                                    |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388612_2855661 |                   |                                        |             |            | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1092<br>Current Ac. .63972<br><br>ASSOC PID# |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    | Total             |                                                                     | 195,400                         |                         | 195,400                                                                      |          |            |                 |                |  |        |
| RECORD OF OWNERSHIP                                                                                        |                          |                 |                           | BK-VOL/PAGE                                                                                          |                   | SALE DATE                              |             | q/u        | v/i                                                                                            | SALE PRICE |                             | V.C.                                                                                                                                                                                                                                                                                                             | PREVIOUS ASSESSMENTS (HISTORY)                                     |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| WHITCOMB JUNE H<br>CHAMPAGNE JUNE H<br>CHAMPAGNE E                                                         |                          |                 |                           | 08436/ 0298<br>6361/ 406<br>04171/ 0260                                                              |                   | 06/01/1993<br>01/14/1987<br>08/29/1975 |             | U          | I                                                                                              | 1          | A                           | Yr.                                                                                                                                                                                                                                                                                                              | Code                                                               | Assessed Value    |                                                                     | Yr.                             | Code                    | Assessed Value                                                               |          | Yr.        | Code            | Assessed Value |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | 2014                                                                                                                                                                                                                                                                                                             | B                                                                  | 104,700           |                                                                     | 2013                            | B                       | 104,200                                                                      |          | 2012       | B               | 108,200        |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | 2014                                                                                                                                                                                                                                                                                                             | L                                                                  | 92,800            |                                                                     | 2013                            | L                       | 95,500                                                                       |          | 2012       | L               | 92,300         |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | Total:                                                                                                                                                                                                                                                                                                           |                                                                    | 197,500           |                                                                     | Total:                          |                         | 199,700                                                                      |          | Total:     |                 | 200,500        |  |        |
| EXEMPTIONS                                                                                                 |                          |                 |                           | OTHER ASSESSMENTS                                                                                    |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| Year                                                                                                       | Type                     | Description     |                           | Amount                                                                                               |                   | Code                                   | Description |            | Number                                                                                         |            | Amount                      |                                                                                                                                                                                                                                                                                                                  | Comm. Int.                                                         |                   | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| Total:                                                                                                     |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                     |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | Appraised Bldg. Value (Card) 105,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 89,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 195,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 195,400 |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| NBHD/ SUB                                                                                                  |                          | NBHD Name       |                           |                                                                                                      | Street Index Name |                                        |             | Tracing    |                                                                                                |            | Batch                       |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| 0001/A                                                                                                     |                          |                 |                           |                                                                                                      |                   |                                        |             | 101        |                                                                                                |            | MG                          |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| NOTES                                                                                                      |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
|                                                                                                            |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| BUILDING PERMIT RECORD                                                                                     |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                            |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| Permit ID                                                                                                  | Issue Date               | Type            | Description               |                                                                                                      | Amount            |                                        | Insp. Date  | % Comp.    | Date Comp.                                                                                     |            | Comments                    |                                                                                                                                                                                                                                                                                                                  | Date                                                               | Type              | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                               |          |            |                 |                |  |        |
| 223<br>96                                                                                                  | 07/27/2000<br>05/01/1992 | 8<br>MN         | RENOVATION<br>Manual Note |                                                                                                      | 16,800<br>800     |                                        |             | 0<br>0     |                                                                                                |            | NEW RF, SIDING. WND<br>DECK |                                                                                                                                                                                                                                                                                                                  | 06/27/2008<br>11/19/2001<br>01/30/2001<br>03/02/1993<br>03/30/1992 |                   |                                                                     | 317<br>247<br>247<br>131<br>170 | 3<br>3<br>15<br>15<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD |          |            |                 |                |  |        |
| LAND LINE VALUATION SECTION                                                                                |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                |            |                             |                                                                                                                                                                                                                                                                                                                  |                                                                    |                   |                                                                     |                                 |                         |                                                                              |          |            |                 |                |  |        |
| B #                                                                                                        | Use Code                 | Use Description |                           | Zone                                                                                                 | D                 | Front                                  | Depth       | Units      | Unit Price                                                                                     | I. Factor  | S.A.                        | Acre Disc                                                                                                                                                                                                                                                                                                        | C. Factor                                                          | ST. Idx           | Adj.                                                                | Notes- Adj                      |                         | Special Pricing                                                              |          | S Adj Fact | Adj. Unit Price | Land Value     |  |        |
| 1                                                                                                          | 101                      | ONE FAM         |                           | RA                                                                                                   |                   |                                        |             | 27,866     | SF                                                                                             | 3.01       | 1.1900                      | 7                                                                                                                                                                                                                                                                                                                | 1.0000                                                             | 1.00              | MG                                                                  | 1.00                            |                         |                                                                              | TRF1 190 | .90        | 3.22            | 89,700         |  |        |
| Total Card Land Units:                                                                                     |                          |                 |                           |                                                                                                      |                   |                                        |             |            |                                                                                                | 0.64 AC    |                             | Parcel Total Land Area:0.64 AC                                                                                                                                                                                                                                                                                   |                                                                    |                   |                                                                     |                                 |                         | Total Land Value:                                                            |          |            |                 |                |  | 89,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 91.76   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 144,798 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1956    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1987    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 5    |     |             | Dep %                           |             | 27      |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 73      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 105,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,092      |           | 18.32     | 20,004          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 27.53     | 4,955           |
| FFL                               | 1ST FLOOR   | 1,092       | 1,092      |           | 91.76     | 100,202         |
| GAR                               | GARAGE      | 0           | 441        |           | 36.62     | 16,150          |
| WDK                               | WOOD DECK   | 0           | 270        |           | 12.91     | 3,487           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,092 | 3,075 | 1,578 |  | 144,798 |
|----------------------------|--|-------|-------|-------|--|---------|

