

Property Location: 272 MAPLE ST  
Vision ID: 4521

Account #4594

MAP ID:6/ 113/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 14:07

| CURRENT OWNER                                                                                          |  | TOPO. | UTILITIES                                                                                     | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|--------------------------------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| HOULE WILLIAM F<br>HOULE DINA M<br>272 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                                       |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                        |  |       |                                                                                               |            |          | RESIDENTL.         | 101  | 173,700         | 173,700        |                                                 |         |
|                                                                                                        |  |       |                                                                                               |            |          | RES LAND           | 101  | 72,700          | 72,700         |                                                 |         |
|                                                                                                        |  |       |                                                                                               |            |          | RESIDENTL.         | 101  | 800             | 800            |                                                 |         |
| SUPPLEMENTAL DATA                                                                                      |  |       |                                                                                               |            |          | Total              |      |                 |                | 247,200                                         | 247,200 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376071_2848301   |  |       | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2010<br>Current Ac. .4247<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP                                                                                                        |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |      |                |         |      |                |
|----------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|--------|--------------------------------|------|----------------|---------|------|----------------|---------|------|----------------|
| HOULE WILLIAM F<br>HOULE,WILLIAM F<br>KAYE,THOMAS M &<br>LIVINGSTON SANDRA LIFE EST +,<br>LIVINGSTON SANDRA<br>FLORCZYK VI |  | 16353/ 35   | 11/20/2006 | U   | I   | 1          | A      | Yr.                            | Code | Assessed Value | Yr.     | Code | Assessed Value | Yr.     | Code | Assessed Value |
|                                                                                                                            |  | 12872/ 473  | 01/14/2003 | U   | I   | 154,000    |        | 2014                           | B    | 149,000        | 2013    | B    | 108,800        | 2012    | B    | 112,900        |
|                                                                                                                            |  | 10359/ 013  | 07/07/1998 | U   | I   | 91,800     |        | 2014                           | L    | 75,100         | 2013    | L    | 75,100         | 2012    | L    | 80,200         |
|                                                                                                                            |  | 09666/ 0590 | 10/29/1996 | U   | I   | 1          | A      | 2014                           | O    | 1,000          | 2013    | O    | 2,300          | 2012    | O    | 2,300          |
|                                                                                                                            |  | 6055/ 504   | 04/10/1986 | U   | I   | 0          | A      |                                |      |                |         |      |                |         |      |                |
| 02128/ 0551                                                                                                                |  | 08/09/1951  | U          | I   | 0   |            | Total: | 225,100                        |      | Total:         | 186,200 |      | Total:         | 195,400 |      |                |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount            | Code | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |                   |      |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |                   |      |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |
|------------------------|--|-----------|--|-------------------|--|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  |
| 0001/A                 |  |           |  | 101               |  |

| NOTES                                                                                                                |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 14` X 15` ADDITION. REMODEL BMT & 2ND<br>FL W/ TWO NEW BATHS. UPDATE KITCHEN<br>10X10 WDK ADD TO 14X36 WDK BY STAIRS |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                     |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|---------------------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments            | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 201301608              | 05/01/2013 | 4    | ADDITION    | 76,232 |            | 0       |            | 20X16 & 2ND FL DORM | 03/31/2014 |                       |    | 317 | 15  | PERMIT VISIT   |  |
| 40                     | 03/03/2009 | 10   | SHED        | 4,800  |            | 0       |            | 12X16               | 08/02/2013 |                       |    | 400 | 25  | OC VISIT       |  |
| 58                     | 03/07/2008 | 54   | FENCE       | 500    |            | 0       |            |                     | 08/02/2013 |                       |    | 400 | 25  | OC VISIT       |  |
| 103                    | 05/01/2007 | 4    | ADDITION    | 50,000 |            | 0       |            | SEE NOTES           | 07/05/2013 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |        |            |         |            |                     | 07/05/2013 |                       |    | 317 | 15  | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |          |            |                 |            |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RB   |   |       |       | 18,500 | SF         | 4.37      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 | Spec Use | Spec Calc  | .90             | 3.93       | 72,700 |
|                             |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |          |            |                 |            |        |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|
| Total Card Land Units: |  |  | 0.42 | AC | Parcel Total Land Area: |  |  | 0.42 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 72,700 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|--------|

