

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                                                                |  |             |  | UTILITIES                                                          |  |        |  | STRT./ROAD                      |  |            |  | LOCATION                                                                                                                                                                                                                                                                                                           |  |            |  | CURRENT ASSESSMENT      |  |            |  |                                |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------|--|--------|--|---------------------------------|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------------|--|------------|--|--------------------------------|--|----------------|--|-------------------------------------------------|--|---------|--|--------------|--|----------------|--|-----------------|--|------------|--|-------------------|--|------------|--|------|--|--------|--|--|--|--------|--|
| DUGAN PAULA A<br><br>221 MAPLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |  |            |  |                                                                      |  |             |  | 1 TYPCL                                                            |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  | Description             |  | Code       |  | Appraised Value                |  | Assessed Value |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  | RESIDNTL.               |  | 101        |  | 105,600                        |  | 105,600        |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  | RES LAND                |  | 101        |  | 73,200                         |  | 73,200         |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  | RESIDNTL.               |  | 101        |  | 600                            |  | 600            |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377066_2848586 |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1194<br>Current Ac. .45781<br><br>ASSOC PID#                                                                                                                                                                                                                     |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| Total                                                                                                |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | 179,400                                                                                                                                                                                                                                                                                                            |  |            |  |                         |  |            |  | 179,400                        |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                                                          |  |             |  | SALE DATE                                                          |  |        |  | q/u v/i                         |  |            |  | SALE PRICE                                                                                                                                                                                                                                                                                                         |  |            |  | V.C.                    |  |            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| DUGAN PAULA A<br>HARRINGTON CAROLYN M +,<br>CONLIN ROBERT C +<br>DICESARE CELESTE A<br>D'ANGELO      |  |            |  | 12692/ 220<br>09088/ 0091<br>07328/ 456<br>06468/ 248<br>05699/ 0257 |  |             |  | 11/04/2002<br>03/23/1995<br>11/22/1989<br>04/30/1987<br>09/28/1984 |  |        |  | U I<br>U I<br>U I<br>U I<br>U I |  |            |  | 38,958<br>123,000<br>136,500<br>123,500<br>65,000                                                                                                                                                                                                                                                                  |  |            |  | A                       |  |            |  | Yr.                            |  | Code           |  | Assessed Value                                  |  | Yr.     |  | Code         |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value    |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  | 2014                           |  | B              |  | 99,700                                          |  | 2013    |  | B            |  | 99,200         |  | 2012            |  | B          |  | 103,100           |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  | 2014                           |  | L              |  | 75,600                                          |  | 2013    |  | L            |  | 75,600         |  | 2012            |  | L          |  | 80,700            |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  | 2014                           |  | O              |  | 800                                             |  | 2013    |  | O            |  | 800            |  | 2012            |  | O          |  | 800               |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  | Total:                         |  |                |  | 176,100                                         |  | Total:  |  |              |  | 175,600        |  | Total:          |  |            |  | 184,600           |  |            |  |      |  |        |  |  |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  |                                                                      |  |             |  | OTHER ASSESSMENTS                                                  |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| Year                                                                                                 |  | Type       |  | Description                                                          |  |             |  | Amount                                                             |  |        |  | Code                            |  |            |  | Description                                                                                                                                                                                                                                                                                                        |  |            |  | Number                  |  |            |  | Amount                         |  |                |  | Comm. Int.                                      |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| Total:                                                                                               |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                                                            |  |             |  | Street Index Name                                                  |  |        |  | Tracing                         |  |            |  | Batch                                                                                                                                                                                                                                                                                                              |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| 0001/A                                                                                               |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  | 101                             |  |            |  | MA                                                                                                                                                                                                                                                                                                                 |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| NOTES                                                                                                |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | Appraised Bldg. Value (Card) 105,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 600<br>Appraised Land Value (Bldg) 73,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 179,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 179,400 |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                              |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                                                                 |  | Description |  |                                                                    |  | Amount |  |                                 |  | Insp. Date |  | % Comp.                                                                                                                                                                                                                                                                                                            |  | Date Comp. |  | Comments                |  |            |  | Date                           |  | Type           |  | IS                                              |  | ID      |  | Cd.          |  | Purpose/Result |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| 305                                                                                                  |  | 09/27/2007 |  | 10                                                                   |  | SHED        |  |                                                                    |  | 3,200  |  |                                 |  |            |  | 0                                                                                                                                                                                                                                                                                                                  |  |            |  | 10' X 12' PRE-BUILT     |  |            |  | 12/26/2007                     |  |                |  |                                                 |  | 317     |  | 15           |  | PERMIT VISIT   |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| 167                                                                                                  |  | 06/14/2000 |  | 17                                                                   |  | DECK        |  |                                                                    |  | 4,126  |  |                                 |  |            |  | 0                                                                                                                                                                                                                                                                                                                  |  |            |  |                         |  |            |  | 05/07/2004                     |  |                |  |                                                 |  | 318     |  | 14           |  | INSPECTED      |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  | 04/06/2004 |  |                                |  |                |  | 250                                             |  | 22      |  | MAILER SENT  |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  | 03/26/2004 |  |                                |  |                |  | 318                                             |  | 2       |  | MEASURED     |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  | 01/18/2001 |  |                                |  |                |  | 247                                             |  | 15      |  | PERMIT VISIT |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  |                                                                                                                                                                                                                                                                                                                    |  |            |  |                         |  |            |  |                                |  |                |  |                                                 |  |         |  |              |  |                |  |                 |  |            |  |                   |  |            |  |      |  |        |  |  |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                                                      |  |             |  | Zone                                                               |  | D      |  | Front                           |  | Depth      |  | Units                                                                                                                                                                                                                                                                                                              |  | Unit Price |  | I. Factor               |  | S.A.       |  | Acre Disc                      |  | C. Factor      |  | ST. Idx                                         |  | Adj.    |  | Notes- Adj.  |  |                |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price   |  | Land Value |  |      |  |        |  |  |  |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                                              |  |             |  | RB                                                                 |  |        |  |                                 |  |            |  | 19,942                                                                                                                                                                                                                                                                                                             |  | SF         |  | 4.08                    |  | 1.0000     |  | 5                              |  | 1.0000         |  | 1.00                                            |  | MA      |  | 1.00         |  |                |  |                 |  | Spec Use   |  | Spec Calc         |  | .90        |  | 3.67 |  | 73,200 |  |  |  |        |  |
| Total Card Land Units:                                                                               |  |            |  |                                                                      |  |             |  |                                                                    |  |        |  |                                 |  |            |  | 0.46                                                                                                                                                                                                                                                                                                               |  | AC         |  | Parcel Total Land Area: |  |            |  |                                |  |                |  |                                                 |  | 0.46 AC |  |              |  |                |  |                 |  |            |  | Total Land Value: |  |            |  |      |  |        |  |  |  | 73,200 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 91.82   |
| Interior Floor 1    | 3    |     | HARDWOOD    | Replace Cost                    |             |     |             | 144,702 |
| Interior Floor 2    |      |     |             | AYB                             |             |     |             | 1950    |
| Heat Fuel           | 2    |     | GAS         | EYB                             |             |     |             | 1987    |
| Heat Type           | 5    |     | STEAM       | Dep Code                        |             |     |             | GD      |
| AC Type             | 01   |     | NONE        | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Year Remodeled                  |             |     |             |         |
| Full Baths          | 1    |     |             | Dep %                           |             |     |             | 27      |
| Half Baths          | 0    |     |             | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 0    |     |             | External Obslnc                 |             |     |             |         |
| Total Rooms         | 6    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 73      |
| Extra Kitchens      | 0    |     |             | Apprais Val                     |             |     |             | 105,600 |
| Frame               | 1    |     | WOOD        | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     |             | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,194      |           | 18.38     | 21,944          |  |  |  |  |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,194       | 1,194      |           | 91.82     | 109,628         |  |  |  |  |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 276        |           | 36.59     | 10,100          |  |  |  |  |  |  |  |  |  |  |
| OFP                               | OPEN PORCH  | 0           | 72         |           | 8.93      | 643             |  |  |  |  |  |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 187        |           | 12.77     | 2,387           |  |  |  |  |  |  |  |  |  |  |

| Ttl. Gross Liv/Lease Area: |  | 1,194 | 2,923 | 1,576 |  |  |  | 144,702 |
|----------------------------|--|-------|-------|-------|--|--|--|---------|
|----------------------------|--|-------|-------|-------|--|--|--|---------|

