

Print Date: 12/26/2014 00:08

| CURRENT OWNER                                                                                               |            |                 |    | TOPO.                                                                                                |   |                   |             | UTILITIES                                                                                    |            |           |        | STRT./ROAD |           |             |      | LOCATION                                                                                                                                                                                                                                                                                                  |            |                          |                                | CURRENT ASSESSMENT  |                 |            |        |                       |                |            |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |            |      |    |     |     |                |  |
|-------------------------------------------------------------------------------------------------------------|------------|-----------------|----|------------------------------------------------------------------------------------------------------|---|-------------------|-------------|----------------------------------------------------------------------------------------------|------------|-----------|--------|------------|-----------|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|--------------------------------|---------------------|-----------------|------------|--------|-----------------------|----------------|------------|------|-------------------------------------------------|----------------|------------|------|----|-----|-----|----------------|--|
| MITUS FRANCIS J<br>MITUS BARBARA<br>155 WESTWOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |    | 1 TYPCL                                                                                              |   |                   |             |                                                                                              |            |           |        |            |           |             |      | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.101108,900108,900<br>RES LAND10169,90069,900<br>RESIDNTL.101800800                                                                                                                                                                               |            |                          |                                | Total179,600179,600 |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| SUPPLEMENTAL DATA                                                                                           |            |                 |    | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377691_2851729 |   |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1344<br>Current Ac. .20358<br><br>ASSOC PID# |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| RECORD OF OWNERSHIP                                                                                         |            |                 |    | BK-VOL/PAGE                                                                                          |   |                   |             | SALE DATE                                                                                    |            |           |        | q/u        | v/i       | SALE PRICE  |      |                                                                                                                                                                                                                                                                                                           |            | V.C.                     | PREVIOUS ASSESSMENTS (HISTORY) |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| MITUS FRANCIS J<br>STELLATO<br>STELLATO                                                                     |            |                 |    | 06558/ 076<br>06393/ 035<br>02689/ 0059                                                              |   |                   |             | 07/14/1987<br>02/18/1987<br>07/15/1959                                                       |            |           |        | U          | I         | 1<br>1<br>0 |      |                                                                                                                                                                                                                                                                                                           |            | A                        | Yr.                            | Code                | Assessed Value  |            | Yr.    | Code                  | Assessed Value |            | Yr.  | Code                                            | Assessed Value |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          | 2014                           | B                   | 103,500         |            | 2013   | B                     | 98,900         |            | 2012 | B                                               | 107,300        |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          | 2014                           | L                   | 72,200          |            | 2013   | L                     | 72,200         |            | 2012 | L                                               | 77,000         |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          | 2014                           | O                   | 600             |            | 2013   | O                     | 600            |            | 2012 | O                                               | 600            |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           | Total:      |      |                                                                                                                                                                                                                                                                                                           |            | 176,300                  |                                | Total:              | 171,700         |            | Total: | 184,900               |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                                  |            |                 |    | OTHER ASSESSMENTS                                                                                    |   |                   |             |                                                                                              |            |           |        |            |           |             |      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                       |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| Year                                                                                                        | Type       | Description     |    | Amount                                                                                               |   | Code              | Description |                                                                                              | Number     | Amount    |        | Comm. Int. |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| Total:                                                                                                      |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | Appraised Bldg. Value (Card)108,900<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)800<br>Appraised Land Value (Bldg)69,900<br>Special Land Value0<br><br>Total Appraised Parcel Value179,600<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value179,600 |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                                   |            | NBHD Name       |    |                                                                                                      |   | Street Index Name |             |                                                                                              |            | Tracing   |        |            |           | Batch       |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| 0001/A                                                                                                      |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            | 101       |        |            |           | MA          |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| NOTES                                                                                                       |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                    |            |                          |                                |                     |                 |            |        | VISIT/ CHANGE HISTORY |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | Permit ID                                                                                                                                                                                                                                                                                                 | Issue Date |                          | Type                           | Description         |                 | Amount     |        | Insp. Date            | % Comp.        | Date Comp. |      | Comments                                        |                | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | 178                                                                                                                                                                                                                                                                                                       | 07/05/1995 |                          | MN                             | Manual Note         |                 | 300        |        |                       | 0              |            |      | DEMO                                            |                | 05/15/2004 |      |    | 317 | 3   | MEAS+INSPCTD   |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | 205                                                                                                                                                                                                                                                                                                       | 07/01/1987 |                          | MN                             | Manual Note         |                 | 25,000     |        |                       | 0              |            |      | ADDITION                                        |                | 04/02/2004 |      |    | 250 | 22  | MAILER SENT    |  |
| 84                                                                                                          | 01/01/1983 |                 | MN | Manual Note                                                                                          |   | 0                 |             |                                                                                              | 0          |           |        | POOL,DECK  |           | 03/16/2004  |      |                                                                                                                                                                                                                                                                                                           | 311        | 2                        | MEASURED                       |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| 6                                                                                                           | 01/01/1982 |                 | MN | Manual Note                                                                                          |   | 0                 |             |                                                                                              | 0          |           |        | WOOD STOVE |           | 12/15/1995  |      |                                                                                                                                                                                                                                                                                                           | 107        | 15                       | PERMIT VISIT                   |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
|                                                                                                             |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           | 04/17/1992  |      |                                                                                                                                                                                                                                                                                                           | 131        | 3                        | MEAS+INSPCTD                   |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                                 |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      |                                                                                                                                                                                                                                                                                                           |            |                          |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| B #                                                                                                         | Use Code   | Use Description |    | Zone                                                                                                 | D | Front             | Depth       | Units                                                                                        | Unit Price | I. Factor | S.A.   | Acre Disc  | C. Factor | ST. Idx     | Adj. | Notes- Adj                                                                                                                                                                                                                                                                                                |            | Special Pricing          |                                | S Adj Fact          | Adj. Unit Price | Land Value |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| 1                                                                                                           | 101        | ONE FAM         |    | RC                                                                                                   |   |                   |             | 8,868                                                                                        | SF         | 8.76      | 1.0000 | 5          | 1.0000    | 1.00        | MA   | 1.00                                                                                                                                                                                                                                                                                                      |            |                          | Spec Use                       | Spec Calc           | .90             | 7.88       | 69,900 |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |
| Total Card Land Units: 0.20 AC                                                                              |            |                 |    |                                                                                                      |   |                   |             |                                                                                              |            |           |        |            |           |             |      | Parcel Total Land Area:0.2 AC                                                                                                                                                                                                                                                                             |            | Total Land Value: 69,900 |                                |                     |                 |            |        |                       |                |            |      |                                                 |                |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 89.31       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 151,200     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1973        |
| AC Type             | 03   |     | Full        | EYB                             |             |     | 1986        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | AG          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 28          |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 72          |
| Basement Floor      | 12   |     |             | Apprais Val                     |             |     | 108,900     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 182   | 7.48       | 1973 | A   |       | AV  | 60   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 940        |           | 17.86     | 16,790          |
| FFL                               | 1ST FLOOR   | 1,344       | 1,344      |           | 89.31     | 120,031         |
| GAR                               | GARAGE      | 0           | 322        |           | 35.78     |                 |
| WDK                               | WOOD DECK   | 0           | 232        |           | 12.32     | 2,858           |

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