

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.             |             |                   |             | UTILITIES                                                                        |        |         |            | STRT./ROAD                     |            |            |            | LOCATION                                                            |                                |            |                                                                    | CURRENT ASSESSMENT |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------|-------------|----------------------------------------------------------------------------------|--------|---------|------------|--------------------------------|------------|------------|------------|---------------------------------------------------------------------|--------------------------------|------------|--------------------------------------------------------------------|--------------------|-----------------|-------------------|---------------------------------|---------------------------|-------------------------------------------------------------------|----------------|----------------|--|--|--|--|---------|
| KINGSTON GEORGE C<br>DELANEY JEAN LOUISE<br>66 RURAL LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                   |             |                   |             | 1 TYPCL                                                                          |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    | Description        |                 | Code              |                                 | Appraised Value           |                                                                   | Assessed Value |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    | RESIDNTL.          |                 | 101               |                                 | 136,200                   |                                                                   | 136,200        |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    | RES LAND           |                 | 101               |                                 | 103,200                   |                                                                   | 103,200        |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    | RESIDNTL.          |                 | 101               |                                 | 700                       |                                                                   | 700            |                |  |  |  |  |         |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | VISION                                                              |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387913_2853734           |          |                 |  |                   |             |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1629.59998<br>Current Ac. .81116 |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             | ASSOC PID#                                                                       |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| Total                                                                                                          |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | 240,100                                                             |                                | 240,100    |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE       |             |                   |             | SALE DATE                                                                        |        |         |            | q/u                            | v/i        | SALE PRICE |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| KINGSTON GEORGE C                                                                                              |          |                 |  | 04837/ 0369       |             |                   |             | 09/27/1979                                                                       |        |         |            | U                              | I          | 0          |            |                                                                     | Yr.                            | Code       | Assessed Value                                                     |                    | Yr.             | Code              | Assessed Value                  |                           | Yr.                                                               | Code           | Assessed Value |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     | 2014                           | B          | 135,500                                                            |                    | 2013            | B                 | 127,600                         |                           | 2012                                                              | B              | 136,500        |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     | 2014                           | L          | 106,100                                                            |                    | 2013            | L                 | 108,100                         |                           | 2012                                                              | L              | 102,200        |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     | 2014                           | O          | 900                                                                |                    | 2013            | O                 | 900                             |                           | 2012                                                              | O              | 900            |  |  |  |  |         |
| Total:                                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | 242,500                                                             |                                | Total:     |                                                                    | 236,600            |                 | Total:            |                                 | 239,600                   |                                                                   |                |                |  |  |  |  |         |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| Year                                                                                                           | Type     | Description     |  | Amount            |             | Code              | Description |                                                                                  | Number |         | Amount     |                                | Comm. Int. |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| Total:                                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | APPRAISED VALUE SUMMARY                                             |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                   |             | Street Index Name |             |                                                                                  |        | Tracing |            |                                |            | Batch      |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| 0001/A                                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        | 101     |            |                                |            | MG         |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| NOTES                                                                                                          |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | Net Total Appraised Parcel Value 240,100                            |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| HOT TUB IN BMT                                                                                                 |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
|                                                                                                                |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            | VISIT/ CHANGE HISTORY                                               |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| Permit ID                                                                                                      |          | Issue Date      |  | Type              | Description |                   |             |                                                                                  | Amount |         | Insp. Date |                                | % Comp.    |            | Date Comp. |                                                                     | Comments                       |            | Date                                                               |                    | Type            | IS                | ID                              | Cd.                       | Purpose/Result                                                    |                |                |  |  |  |  |         |
| 201200154                                                                                                      |          | 01/16/2012      |  | GEN               | GENERATOR   |                   |             |                                                                                  | 4,500  |         |            |                                | 0          |            |            |                                                                     |                                |            | 07/06/2012<br>06/06/2008<br>05/23/2008<br>11/05/2001<br>10/24/2001 |                    |                 |                   | 317<br>317<br>317<br>247<br>250 | 15<br>14<br>2<br>14<br>22 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT |                |                |  |  |  |  |         |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                   |             |                   |             |                                                                                  |        |         |            |                                |            |            |            |                                                                     |                                |            |                                                                    |                    |                 |                   |                                 |                           |                                                                   |                |                |  |  |  |  |         |
| B #                                                                                                            | Use Code | Use Description |  |                   | Zone        | D                 | Front       | Depth                                                                            | Units  | SF      | Unit Price | I. Factor                      | S.A.       | Acre Disc  | C. Factor  | ST. Idx                                                             | Adj.                           | Notes- Adj |                                                                    |                    | Special Pricing |                   |                                 | S Adj Fact                | Adj.                                                              | Unit Price     | Land Value     |  |  |  |  |         |
| 1                                                                                                              | 101      | ONE FAM         |  |                   | RA          |                   |             |                                                                                  | 35,334 |         | 2.45       | 1.1900                         | 7          | 1.0000     | 1.00       | MG                                                                  | 1.00                           |            |                                                                    |                    |                 |                   |                                 |                           | 1.00                                                              | 2.92           | 103,200        |  |  |  |  |         |
| Total Card Land Units:                                                                                         |          |                 |  |                   |             |                   |             |                                                                                  |        | 0.81    | AC         | Parcel Total Land Area:0.81 AC |            |            |            |                                                                     |                                |            |                                                                    |                    |                 | Total Land Value: |                                 |                           |                                                                   |                |                |  |  |  |  | 103,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 540         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 88.73   |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 176,831 |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             | 1971    |             |
| AC Type             | 03   |     | Full        |                                 |             | 1991    |             |
| Bedrooms            | 3    |     |             |                                 |             | GD      |             |
| Full Baths          | 1    |     |             |                                 |             |         |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 23      |             |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 77      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 136,200 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1998 | A   |       | GD  | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 36    | 7.48       | 1998 | A   |       | GD  | 200       |
| 26                                                             | GRNHSE-P    |     |              | L   | 96    | 0.00       | 2004 | A   |       | GD  | 0         |
| GEN                                                            | GENERATOR   |     |              | B   | 0     | 0.00       | 1991 | A   | 1     | AV  | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 900        |           | 17.75     | 15,971          |
| FFL                               | 1ST FLOOR   | 900         | 900        |           | 88.73     | 79,853          |
| GAR                               | GARAGE      | 0           | 440        |           | 35.49     | 15,616          |
| OPF                               | OPEN PORCH  | 0           | 44         |           | 8.07      | 355             |
| PAT                               | PATIO       | 0           | 56         |           | 4.75      | 266             |
| SFL                               | 2ND FLOOR   | 730         | 730        |           | 88.73     | 64,770          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,630 | 3,070 | 1,993 |  | 176,831 |
|----------------------------|--|-------|-------|-------|--|---------|

