

Property Location: 46 MOORE ST  
Vision ID: 468

Account #479

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/26/2014 00:09

| CURRENT OWNER                                                                                        |  |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                   |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  |                 |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |         |  |         |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|-----------|--|------------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------|--|----------------|--|-------------------------------------------------|--|--|--|---------|--|---------|--|
| CARACCILO BARBARA A<br><br>46 MOORE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  | Description        |  | Code |  | Appraised Value |  | Assessed Value |  |                                                 |  |  |  |         |  |         |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  | RESIDENTL.         |  | 101  |  | 221,100         |  | 221,100        |  |                                                 |  |  |  |         |  |         |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  | RES LAND           |  | 101  |  | 72,000          |  | 72,000         |  |                                                 |  |  |  |         |  |         |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  | RESIDENTL.         |  | 101  |  | 2,600           |  | 2,600          |  |                                                 |  |  |  |         |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |  |  |         |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377681_2852595 |  |  |  |  |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1756<br>Current Ac. .36731 |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |  |  |         |  |         |  |
|                                                                                                      |  |  |  |  |  |       |  |           |  |                                                                              |  |          |  | ASSOC PID#         |  |      |  | Total           |  |                |  |                                                 |  |  |  | 295,700 |  | 295,700 |  |

| RECORD OF OWNERSHIP                                                                 |  |  |  | BK-VOL/PAGE                                         |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                        |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
|-------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|------------------------------------------------------|--|-----|-----|-----------------------------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| CARACCILO BARBARA A<br>PELLETIER RONALD S + JANICE A,<br>LENOCI VITO<br>FANTONE DOM |  |  |  | 17861/ 196<br>07593/ 0454<br>6224/ 4<br>03639/ 0009 |  | 06/24/2009<br>11/26/1990<br>09/15/1986<br>11/01/1971 |  | U   | I   | 280,000<br>180,000<br>22,500<br>0 |  | V.C. | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                     |  |  |  |                                                     |  |                                                      |  |     |     |                                   |  |      | 2014                           | B    | 218,200        |  | 2013   | B    | 210,300        |  | 2012   | B    | 207,000        |  |
|                                                                                     |  |  |  |                                                     |  |                                                      |  |     |     |                                   |  |      | 2014                           | L    | 74,400         |  | 2013   | L    | 74,400         |  | 2012   | L    | 77,600         |  |
|                                                                                     |  |  |  |                                                     |  |                                                      |  |     |     |                                   |  |      | 2014                           | O    | 2,700          |  | 2013   | O    | 2,700          |  | 2012   | O    | 2,700          |  |
|                                                                                     |  |  |  |                                                     |  |                                                      |  |     |     |                                   |  |      | Total:                         |      | 295,300        |  | Total: |      | 287,400        |  | Total: |      | 287,300        |  |

| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|--|
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                     |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |            |  |

| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------|--|--|
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  | MA    |  |  |

| NOTES                                                            |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 3 BDRMS IN BMT -FY2011-PARCEL A SUB DIV<br>1058-BK PLANS 354-129 |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|-----------------------|------------|--|----------|--|------------|--|------|----|-----|-----|----------------|--|
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 55                     |  | 04/01/1992 |  | MN   | Manual Note |  | 2,000  |  |            | 0                     |            |  | SHED     |  | 02/10/2010 |  |      |    | 317 | 16  | FIELDREV CHG   |  |
| 158                    |  | 06/01/1987 |  | MN   | Manual Note |  | 75,000 |  |            | 0                     |            |  | SFR      |  | 06/01/2006 |  |      |    | 311 | 3   | MEAS+INSPCTD   |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 04/08/2004 |  |      |    | 319 | 14  | INSPECTED      |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 03/24/2004 |  |      |    | AO  | 22  | MAILER SENT    |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 03/15/2004 |  |      |    | 311 | 1   | LEFT NOTICE    |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |  |           |  |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|--|-----------|--|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |  |           |  | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            | Spec Use        |  | Spec Calc |  |            |                 |            |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 16,000 |    | 5.00       | 1.0000    | 5    | 1.0000    | 0.90      | MA      | 1.00 | CLOC       |                 |  |           |  | 1.00       | 4.50            | 72,000     |

Total Card Land Units: 0.37 AC

Parcel Total Land Area: 0.37 AC

Total Land Value: 72,000

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.    | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |        | YES         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1378        |        |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |        |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |        | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |        |             |
| Interior Wall 2     |      |     |             |                                 |             |        |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 105.08 |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |        |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |        |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |        |             |
| AC Type             | 03   |     | Full        | Replace Cost                    | 260,171     |        |             |
| Bedrooms            | 4    |     |             | AYB                             | 1987        |        |             |
| Full Baths          | 3    |     |             | EYB                             | 1999        |        |             |
| Half Baths          | 0    |     |             | Dep Code                        | GD          |        |             |
| Extra Fixtures      | 2    |     |             | Remodel Rating                  |             |        |             |
| Total Rooms         | 9    |     |             | Year Remodeled                  |             |        |             |
| Bath Style          | G    |     | GOOD        | Dep %                           | 15          |        |             |
| Kitchen Style       | G    |     | GOOD        | Functional Obslnc               |             |        |             |
| Kitchens            | 1    |     |             | External Obslnc                 |             |        |             |
| Extra Kitchens      | 0    |     |             | Cost Trend Factor               | 1           |        |             |
| Frame               | 1    |     | WOOD        | Condition                       |             |        |             |
| Basement Floor      | 4    |     |             | % Complete                      |             |        |             |
| Bsmt Garage         |      |     |             | Overall % Cond                  | 85          |        |             |
| Units               | 1    |     |             | Apprais Val                     | 221,100     |        |             |
| WS Flues            |      |     |             | Dep % Ovr                       | 0           |        |             |
| FBM Quality         | 4    |     |             | Dep Ovr Comment                 |             |        |             |
| Fireplaces          | 2    |     |             | Misc Imp Ovr                    | 0           |        |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |             | Cost to Cure Ovr                | 0           |        |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 522   | 5.75       | 1987 | A   |       | AV  | 60   | 1,800     |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1992 | A   |       | GD  | 70   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,723      |           | 21.04     | 36,252          |  |
| BNT                               | BSMT ENTRY  | 0           | 33         |           | 6.37      | 210             |  |
| FFL                               | 1ST FLOOR   | 1,756       | 1,756      |           | 105.08    | 184,515         |  |
| GAR                               | GARAGE      | 0           | 672        |           | 42.06     | 28,266          |  |
| OPF                               | OPEN PORCH  | 0           | 33         |           | 9.55      | 315             |  |
| WDK                               | WOOD DECK   | 0           | 721        |           | 14.72     | 10,613          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,756       | 4,938      | 2,476     |           | 260,171         |  |

