

Property Location: 21 VOYER AV

MAP ID: 15A/ 18/ 511/ /

Bldg Name:

State Use: 101

Vision ID: 475

Account #486

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 12/26/2014 00:11

|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|--|------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------|------------------|-------------------------------|------------|-------------------------|------------|-----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------|----------------|---------------------------------|--------------------------------|--------------------------------------------------------------------------|-----------------|------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                   |          | TOPO.                                                  |  | UTILITIES                                            |                         | STRT./ROAD                                                                                     |                  | LOCATION                      |            | CURRENT ASSESSMENT      |            |                       |                      | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| CRUZ OFELIA RIPALDA<br>CRUZ MAMENTO M JR<br>21 VOYER AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            | Description             | Code       | Appraised Value       | Assessed Value       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            | RESIDENTL.              | 101        | 143,800               | 143,800              |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            | RES LAND                | 101        | 78,700                | 78,700               |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            | RESIDENTL.              | 101        | 700                   | 700                  |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                               |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377606_2852068            |          |                                                        |  |                                                      |                         | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1694<br>Current Ac. .27548<br><br>ASSOC PID# |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                             |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            | BK-VOL/PAGE             |            | SALE DATE             |                      | q/u                                                                                                                                                                                                                                                                                                                                                                               | v/i                                                                | SALE PRICE |                | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                          |                 |            |  |  |  |  |  |        |
| CRUZ OFELIA RIPALDA<br>CRUZ,OFELIA RIPALDA<br>GAGNER WADE H +,<br>GAGNER                                        |          | 11957/ 567<br>11957/ 555<br>06703/ 0443<br>05297/ 0282 |  | 11/05/2001<br>11/05/2001<br>12/08/1987<br>08/19/1982 |                         | U                                                                                              | I                | 100<br>138,500<br>20,000<br>0 |            | A                       | Yr.        | Code                  | Assessed Value       |                                                                                                                                                                                                                                                                                                                                                                                   | Yr.                                                                | Code       | Assessed Value |                                 | Yr.                            | Code                                                                     | Assessed Value  |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         | 2014       | B                     | 131,100              |                                                                                                                                                                                                                                                                                                                                                                                   | 2013                                                               | B          | 136,000        |                                 | 2012                           | B                                                                        | 135,100         |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         | 2014       | L                     | 81,300               |                                                                                                                                                                                                                                                                                                                                                                                   | 2013                                                               | L          | 81,300         |                                 | 2012                           | L                                                                        | 84,800          |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         | 2014       | O                     | 800                  |                                                                                                                                                                                                                                                                                                                                                                                   | 2013                                                               | O          | 800            |                                 | 2012                           | O                                                                        | 800             |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         | Total:     |                       | 213,200              |                                                                                                                                                                                                                                                                                                                                                                                   | Total:                                                             |            | 218,100        |                                 | Total:                         |                                                                          | 220,700         |            |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                      |          |                                                        |  | OTHER ASSESSMENTS                                    |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| Year                                                                                                            | Type     | Description                                            |  | Amount                                               |                         | Code                                                                                           | Description      |                               | Number     | Amount                  |            | Comm. Int.            |                      | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                               |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| Total:                                                                                                          |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                       |          | NBHD Name                                              |  |                                                      | Street Index Name       |                                                                                                |                  | Tracing                       |            |                         | Batch      |                       |                      | <div>Appraised Bldg. Value (Card) 143,800</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 700</div> <div>Appraised Land Value (Bldg) 78,700</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 223,200</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 223,200</div> |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| 0001/A                                                                                                          |          |                                                        |  |                                                      |                         |                                                                                                |                  | 101                           |            |                         | MA         |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
|                                                                                                                 |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| NOTES                                                                                                           |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| LLV=UNF                                                                                                         |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                          |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            | VISIT/ CHANGE HISTORY |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| Permit ID                                                                                                       |          | Issue Date                                             |  | Type                                                 | Description             |                                                                                                | Amount           |                               | Insp. Date | % Comp.                 | Date Comp. |                       | Comments             |                                                                                                                                                                                                                                                                                                                                                                                   | Date                                                               | Type       | IS             | ID                              | Cd.                            | Purpose/Result                                                           |                 |            |  |  |  |  |  |        |
| 6<br>369                                                                                                        |          | 01/07/2005<br>12/01/1987                               |  | 4<br>MN                                              | ADDITION<br>Manual Note |                                                                                                | 48,300<br>40,000 |                               |            | 0<br>0                  |            |                       | OC 10/13/2005<br>SFR |                                                                                                                                                                                                                                                                                                                                                                                   | 12/12/2005<br>03/15/2004<br>04/27/1992<br>04/01/1992<br>11/16/1988 |            |                | 311<br>311<br>131<br>107<br>107 | 15<br>3<br>14<br>22<br>15      | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>PERMIT VISIT |                 |            |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                     |          |                                                        |  |                                                      |                         |                                                                                                |                  |                               |            |                         |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                |                                 |                                |                                                                          |                 |            |  |  |  |  |  |        |
| B #                                                                                                             | Use Code | Use Description                                        |  | Zone                                                 | D                       | Front                                                                                          | Depth            | Units                         | Unit Price | I. Factor               | S.A.       | Acre Disc             | C. Factor            | ST. Idx                                                                                                                                                                                                                                                                                                                                                                           | Adj.                                                               | Notes- Adj |                | Special Pricing                 |                                | S Adj Fact                                                               | Adj. Unit Price | Land Value |  |  |  |  |  |        |
| 1                                                                                                               | 101      | ONE FAM                                                |  | RC                                                   |                         |                                                                                                |                  | 12,000                        | SF         | 6.56                    | 1.0000     | 5                     | 1.0000               | 1.00                                                                                                                                                                                                                                                                                                                                                                              | MA                                                                 | 1.00       |                |                                 |                                | 1.00                                                                     | 6.56            | 78,700     |  |  |  |  |  |        |
| Total Card Land Units:                                                                                          |          |                                                        |  |                                                      |                         |                                                                                                |                  | 0.28                          | AC         | Parcel Total Land Area: |            |                       |                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |            |                | 0.28                            | AC                             | Total Land Value:                                                        |                 |            |  |  |  |  |  | 78,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 86.43   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 182,028 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1987    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1993    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 21      |             |
| Total Rooms         | 7    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 79      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 143,800 |             |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 496        |           | 17.25     | 8,557           |  |
| FFL                               | 1ST FLOOR   | 1,694       | 1,694      |           | 86.43     | 146,418         |  |
| LLV                               | LOWR LEVEL  | 0           | 1,144      |           | 21.61     | 24,720          |  |
| WDK                               | WOOD DECK   | 0           | 192        |           | 12.15     | 2,334           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,694       | 3,526      | 2,106     |           | 182,028         |  |

