

| CURRENT OWNER                                                                                               |          |                          |  | TOPO.                      |                        | UTILITIES                                                                                      |       | STRT./ROAD     |             | LOCATION     |           | CURRENT ASSESSMENT             |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|-------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|----------------------------|------------------------|------------------------------------------------------------------------------------------------|-------|----------------|-------------|--------------|-----------|--------------------------------|------------|-----------------------|-----------------|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|---------------------------------|---------------------------|-------------------------------------------------------------------|------|----------------|--|--|--------|--|--|
| MOYLAN JAMES E<br>MOYLAN MARGARET A<br>538 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                            |                        | 1                                                                                              | TYPCL |                |             |              |           | Description                    |            | Code                  | Appraised Value |           | Assessed Value                                                     |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           | RESIDENTL.                     | 101        | 204,000               |                 | 204,000   |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           | RES LAND                       | 101        | 91,200                |                 | 91,200    |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           | RESIDENTL.                     | 101        | 10,500                |                 | 10,500    |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| SUPPLEMENTAL DATA                                                                                           |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           | Total                          |            | 305,700               |                 | 305,700   |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388365_2853210        |          |                          |  |                            |                        | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2479<br>Current Ac. .73173<br><br>ASSOC PID# |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| RECORD OF OWNERSHIP                                                                                         |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            | BK-VOL/PAGE           |                 | SALE DATE |                                                                    | q/u                                                                                                                                                                                                                                                                                                                   | v/i                                                                 | SALE PRICE        |                                 | V.C.                      | PREVIOUS ASSESSMENTS (HISTORY)                                    |      |                |  |  |        |  |  |
| MOYLAN JAMES E<br>REALE MARIANNE M                                                                          |          |                          |  | 09725/ 0491<br>03889/ 0143 |                        | 12/27/1996<br>12/06/1973                                                                       |       | U              | I           | 183,000<br>0 |           |                                |            |                       | Yr.             | Code      | Assessed Value                                                     |                                                                                                                                                                                                                                                                                                                       | Yr.                                                                 | Code              | Assessed Value                  |                           | Yr.                                                               | Code | Assessed Value |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       | U              | I           |              |           |                                | 2014       | B                     | 205,700         |           | 2013                                                               | B                                                                                                                                                                                                                                                                                                                     | 197,200                                                             |                   | 2012                            | B                         | 210,900                                                           |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                | 2014       | L                     | 94,200          |           | 2013                                                               | L                                                                                                                                                                                                                                                                                                                     | 97,000                                                              |                   | 2012                            | L                         | 93,800                                                            |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                | 2014       | O                     | 11,400          |           | 2013                                                               | O                                                                                                                                                                                                                                                                                                                     | 11,600                                                              |                   | 2012                            | O                         | 11,700                                                            |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           | Total:                         |            | 311,300               |                 | Total:    |                                                                    | 305,800                                                                                                                                                                                                                                                                                                               |                                                                     | Total:            |                                 | 316,400                   |                                                                   |      |                |  |  |        |  |  |
| EXEMPTIONS                                                                                                  |          |                          |  |                            |                        | OTHER ASSESSMENTS                                                                              |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| Year                                                                                                        | Type     | Description              |  |                            |                        | Amount                                                                                         |       | Code           | Description |              |           |                                | Number     |                       | Amount          |           | Comm. Int.                                                         |                                                                                                                                                                                                                                                                                                                       | This signature acknowledges a visit by a Data Collector or Assessor |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| Total:                                                                                                      |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    | Appraised Bldg. Value (Card) 204,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,500<br>Appraised Land Value (Bldg) 91,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 305,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 305,700 |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| NBHD/ SUB                                                                                                   |          | NBHD Name                |  |                            |                        | Street Index Name                                                                              |       |                |             | Tracing      |           |                                |            | Batch                 |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| 0001/A                                                                                                      |          |                          |  |                            |                        |                                                                                                |       |                |             | 101          |           |                                |            | MG                    |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| NOTES                                                                                                       |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| BUILDING PERMIT RECORD                                                                                      |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            | VISIT/ CHANGE HISTORY |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| Permit ID                                                                                                   |          | Issue Date               |  | Type                       | Description            |                                                                                                |       | Amount         |             | Insp. Date   |           | % Comp.                        | Date Comp. |                       | Comments        |           | Date                                                               |                                                                                                                                                                                                                                                                                                                       | Type                                                                | IS                | ID                              | Cd.                       | Purpose/Result                                                    |      |                |  |  |        |  |  |
| 201401961<br>92                                                                                             |          | 06/18/2014<br>05/01/1990 |  | 25<br>MN                   | WINDOWS<br>Manual Note |                                                                                                |       | 3,544<br>3,800 |             |              |           | 0<br>0                         |            |                       | SUN ROOM        |           | 06/13/2009<br>04/24/2008<br>11/30/2007<br>11/05/2001<br>10/24/2001 |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   | 317<br>250<br>317<br>247<br>250 | 14<br>P1<br>2<br>14<br>22 | INSPECTED<br>PHONE MESSAG<br>MEASURED<br>INSPECTED<br>MAILER SENT |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| B #                                                                                                         | Use Code | Use Description          |  |                            | Zone                   | D                                                                                              | Front | Depth          | Units       | Unit Price   | I. Factor | S.A.                           | Acre Disc  | C. Factor             | ST. Idx         | Adj.      | Notes- Adj                                                         | Special Pricing                                                                                                                                                                                                                                                                                                       |                                                                     |                   | S Adj Fact                      | Adj. Unit Price           | Land Value                                                        |      |                |  |  |        |  |  |
| 1                                                                                                           | 101      | ONE FAM                  |  |                            | RA                     |                                                                                                |       |                | 31,874      | SF           | 2.67      | 1.1900                         | 7          | 1.0000                | 1.00            | MG        | 1.00                                                               |                                                                                                                                                                                                                                                                                                                       | Spec Use                                                            | Spec Calc         | .90                             | 2.86                      | 91,200                                                            |      |                |  |  |        |  |  |
|                                                                                                             |          |                          |  |                            |                        |                                                                                                |       |                |             |              |           |                                |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     |                   |                                 |                           |                                                                   |      |                |  |  |        |  |  |
| Total Card Land Units:                                                                                      |          |                          |  |                            |                        |                                                                                                |       |                |             | 0.73 AC      |           | Parcel Total Land Area:0.73 AC |            |                       |                 |           |                                                                    |                                                                                                                                                                                                                                                                                                                       |                                                                     | Total Land Value: |                                 |                           |                                                                   |      |                |  |  | 91,200 |  |  |

