

| CURRENT OWNER                                                                                        |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                       |  |             |  | UTILITIES               |  |            |  | STRT./ROAD |  |            |  | LOCATION    |  |           |  | CURRENT ASSESSMENT |  |                                                                     |  |                |  |            |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |                 |  |            |  |                |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|---------------------------------------------------------------------------------------------|--|-------------|--|-------------------------|--|------------|--|------------|--|------------|--|-------------|--|-----------|--|--------------------|--|---------------------------------------------------------------------|--|----------------|--|------------|--|-------------------------------------------------|--|----------------|--|-----------------|--|------------|--|----------------|--|
| GOLDSTEIN RONALD I<br><br>43 SOUTH BEND LANE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:  |  |            |  |                 |  |             |  |                   |  | 1 TYPCL                                                                                     |  |             |  |                         |  |            |  |            |  |            |  | Description |  | Code      |  | Appraised Value    |  | Assessed Value                                                      |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  | RES LAND    |  | 130       |  | 437,300            |  | 437,300                                                             |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388623_2841956 |  |            |  |                 |  |             |  |                   |  | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. 33.58027<br><br>ASSOC PID# |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                 |  |             |  | SALE DATE               |  |            |  | q/u        |  | v/i        |  | SALE PRICE  |  |           |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| GOLDSTEIN RONALD I                                                                                   |  |            |  |                 |  |             |  |                   |  | 03706/ 0591                                                                                 |  |             |  | 07/03/1972              |  |            |  | U          |  | I          |  | 0           |  |           |  | Yr.                |  | Code                                                                |  | Assessed Value |  | Yr.        |  | Code                                            |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  | 2014               |  | L                                                                   |  | 444,700        |  | 2013       |  | L                                               |  | 446,500        |  | 2012            |  | L          |  | 443,200        |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  | Total:             |  |                                                                     |  | 444,700        |  | Total:     |  |                                                 |  | 446,500        |  | Total:          |  |            |  | 443,200        |  |
| EXEMPTIONS                                                                                           |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                           |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| Year                                                                                                 |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                        |  | Description |  |                         |  | Number     |  | Amount     |  | Comm. Int. |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| Total:                                                                                               |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                             |  | Tracing     |  |                         |  | Batch      |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| 0001/A                                                                                               |  |            |  |                 |  |             |  |                   |  |                                                                                             |  | 130         |  |                         |  | MG         |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| NOTES                                                                                                |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| SUB DIV 851<br>BOA REVIEW AND UPDATED<br>FOR FY 2010. FY 2010 ABT DENIED FY11<br>ABT                 |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                 |  |             |  |                   |  | VISIT/ CHANGE HISTORY                                                                       |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| Permit ID                                                                                            |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                      |  | Insp. Date  |  | % Comp.                 |  | Date Comp. |  | Comments   |  | Date       |  | Type        |  | IS        |  | ID                 |  | Cd.                                                                 |  | Purpose/Result |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
|                                                                                                      |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  | 01/21/1981 |  |             |  |           |  | 500                |  | 14                                                                  |  | INSPECTED      |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                 |  |             |  |                   |  |                                                                                             |  |             |  |                         |  |            |  |            |  |            |  |             |  |           |  |                    |  |                                                                     |  |                |  |            |  |                                                 |  |                |  |                 |  |            |  |                |  |
| B #                                                                                                  |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                           |  | Front       |  | Depth                   |  | Units      |  | Unit Price |  | I. Factor  |  | S.A.        |  | Acre Disc |  | C. Factor          |  | ST. Idx                                                             |  | Adj.           |  | Notes- Adj |  | Special Pricing                                 |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |                |  |
| 1                                                                                                    |  | 130        |  | LAND            |  |             |  | RA                |  | D                                                                                           |  |             |  |                         |  | 40,000     |  | 2.20       |  | 1.1900     |  | 7           |  | 1.0000    |  | 1.00               |  | MG                                                                  |  | 1.00           |  |            |  | Spec Use                                        |  | Spec Calc      |  | .90             |  | 2.36       |  | 94,400         |  |
| 1                                                                                                    |  | 130        |  | LAND            |  |             |  | RA                |  |                                                                                             |  |             |  |                         |  | 32.66      |  | 7,000.00   |  | 1.0000     |  | 0           |  | 1.0000    |  | 0.50               |  | MG                                                                  |  | 1.00           |  | WET3/ESM1  |  |                                                 |  | DEV1 3.00      |  | 3.00            |  | 10,500.00  |  | 342,900        |  |
| Total Card Land Units:                                                                               |  |            |  |                 |  |             |  |                   |  | 33.58                                                                                       |  | AC          |  | Parcel Total Land Area: |  |            |  |            |  |            |  |             |  | 33.58 AC  |  | Total Land Value:  |  |                                                                     |  |                |  |            |  |                                                 |  | 437,300        |  |                 |  |            |  |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |
|                                                                |             |     |              |             | 130                             | LAND        |     |             |       | 100        |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Functional Obslnc               |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | External Obslnc                 |             |     |             |       |            |      |                 |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |

No Photo On Record

No Photo On Record