

Property Location: PEASE RD  
Vision ID: 4987

Account #5064

MAP ID:67/ 3A/ 0/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:12/28/2014 19:28

|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
|------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------|-------------------|---------------------------------------------------------------------------------------------|-------------|-------------------------|------------|-----------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------|-------------------|----------------|---------|-------------------------------------------------|-----------|----------------|----------|----------------|------------|---------|--|
| CURRENT OWNER                                                                                                                |          |                 | TOPO. |                                          | UTILITIES         |                                                                                             | STRT./ROAD  |                         | LOCATION   |                       | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |                |          |                |            |         |  |
| GOLDSTEIN MARIE L ESTATE OF<br><br>43 SOUTH BEND LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                   |          |                 |       |                                          | 1 TYPCL           |                                                                                             |             |                         |            |                       | Description        |                                                                                                                                                                                                                                                                                                 | Code                           |           | Appraised Value |                   | Assessed Value |         |                                                 |           |                |          |                |            |         |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       | RES LAND           |                                                                                                                                                                                                                                                                                                 | 132                            |           | 185,300         |                   | 185,300        |         |                                                 |           |                |          |                |            |         |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| SUPPLEMENTAL DATA                                                                                                            |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390064_2842038                         |          |                 |       |                                          |                   | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. 39.99827<br><br>ASSOC PID# |             |                         |            |                       |                    | Total                                                                                                                                                                                                                                                                                           |                                |           |                 |                   |                |         |                                                 | 185,300   |                | 185,300  |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                                          |          |                 |       | BK-VOL/PAGE                              |                   | SALE DATE                                                                                   |             | q/u                     | v/i        | SALE PRICE            |                    | V.C.                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| GOLDSTEIN MARIE L ESTATE OF<br>GOLDSTEIN MARIE L LIFE EST +,<br>GOLDSTEIN MARIE L                                            |          |                 |       | 11432/ 179<br>09643/ 0064<br>02520/ 0310 |                   | 12/04/2000<br>10/03/1996<br>01/10/1957                                                      |             | U                       | V          | 1                     | A                  | Yr.                                                                                                                                                                                                                                                                                             |                                | Code      | Assessed Value  |                   | Yr.            | Code    | Assessed Value                                  |           | Yr.            | Code     | Assessed Value |            |         |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    | 2014                                                                                                                                                                                                                                                                                            |                                | L         | 191,600         |                   | 2013           |         | L                                               | 192,900   |                | 2012     |                | L          | 192,300 |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    | Total:                                                                                                                                                                                                                                                                                          |                                | 191,600   |                 | Total:            |                | 192,900 |                                                 | Total:    |                | 192,300  |                |            |         |  |
| EXEMPTIONS                                                                                                                   |          |                 |       | OTHER ASSESSMENTS                        |                   |                                                                                             |             |                         |            |                       |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                             |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| Year                                                                                                                         | Type     | Description     |       | Amount                                   |                   | Code                                                                                        | Description |                         | Number     | Amount                |                    | Comm. Int.                                                                                                                                                                                                                                                                                      |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| Total:                                                                                                                       |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                       |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| NBHD/ SUB                                                                                                                    |          | NBHD Name       |       |                                          | Street Index Name |                                                                                             |             | Tracing                 |            |                       | Batch              |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| 0001/A                                                                                                                       |          |                 |       |                                          |                   |                                                                                             |             | 132                     |            |                       | MG                 |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| NOTES                                                                                                                        |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| BOA REVIEW AND UPDATED FOR FY 2010.FY<br>2010 ABT DENIED NO ACCESS EXCEPT BY<br>OTHER CONTIGIOUS PARCELS. FY12 ABT<br>DENIED |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 185,300<br>Special Land Value 0<br>Total Appraised Parcel Value 185,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 185,300 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                                       |          |                 |       |                                          |                   |                                                                                             |             |                         |            | VISIT/ CHANGE HISTORY |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| Permit ID                                                                                                                    |          | Issue Date      |       | Type                                     | Description       |                                                                                             | Amount      |                         | Insp. Date | % Comp.               | Date Comp.         |                                                                                                                                                                                                                                                                                                 | Comments                       |           | Date            |                   | Type           | IS      | ID                                              | Cd.       | Purpose/Result |          |                |            |         |  |
|                                                                                                                              |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           | 01/21/1981      |                   |                |         | 500                                             | 14        | INSPECTED      |          |                |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                  |          |                 |       |                                          |                   |                                                                                             |             |                         |            |                       |                    |                                                                                                                                                                                                                                                                                                 |                                |           |                 |                   |                |         |                                                 |           |                |          |                |            |         |  |
| B #                                                                                                                          | Use Code | Use Description |       | Zone                                     | D                 | Front                                                                                       | Depth       | Units                   |            | Unit Price            | I. Factor          | S.A.                                                                                                                                                                                                                                                                                            | Acre Disc                      | C. Factor | ST. Idx         | Adj.              | Notes- Adj     |         | Special Pricing                                 |           | S Adj Fact     | Adj.     | Unit Price     | Land Value |         |  |
| 1                                                                                                                            | 132      | UNDEV           |       | RA                                       |                   |                                                                                             |             | 40,000                  | SF         | 2.20                  | 1.1900             | 7                                                                                                                                                                                                                                                                                               | 1.0000                         | 0.05      | MG              | 1.00              |                |         | Spec Use                                        | Spec Calc | .92            |          | 0.12           | 4,800      |         |  |
| 1                                                                                                                            | 132      | UNDEV           |       | RA                                       |                   |                                                                                             |             | 39.08                   | AC         | 7,000.00              | 1.0000             | 0                                                                                                                                                                                                                                                                                               | 1.0000                         | 0.66      | MG              | 1.00              | TOP3/ESM1      |         |                                                 |           | 1.00           | 4,620.00 | 180,500        |            |         |  |
| Total Card Land Units:                                                                                                       |          |                 |       | 40.00                                    |                   | AC                                                                                          |             | Parcel Total Land Area: |            |                       |                    | 40 AC                                                                                                                                                                                                                                                                                           |                                |           |                 | Total Land Value: |                |         |                                                 |           |                |          |                | 185,300    |         |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep %                           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record

No Photo On Record