

Property Location: 42 LORI LN  
Vision ID: 5017

Account #5094

MAP ID:7/ 20/ 18/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/28/2014 19:36

|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------|-------------------|------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------|------------|------------------------|-----------|------------------------------|-----------------------|-----------------------------------------------------------------|----------|------------|--------------------------------------------------------------------|------------------|--------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------|------------|----------------|--|--------|--|--|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO.     |      | UTILITIES   |                   | STRT./ROAD                                                                                     |                         | LOCATION                                             |            | CURRENT ASSESSMENT     |           |                              |                       | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| SHADDOCK RUSSELL<br><br>855 SOUTH BRANCH PKWY<br><br>SPRINGFIELD, MA 01118<br>Additional Owners:     |          |                 |           |      | 1 TYPCL     |                   |                                                                                                |                         |                                                      |            | Description            |           | Code                         |                       |                                                                 |          |            |                                                                    | Appraised Value  |                                | Assessed Value   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            | RESIDENTL.<br>RES LAND |           | 101<br>101                   |                       |                                                                 |          |            |                                                                    | 85,100<br>80,200 |                                | 85,100<br>80,200 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377400_2847160 |          |                 |           |      |             |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1061<br>Current Ac. .37348<br><br>ASSOC PID# |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            | BK-VOL/PAGE            |           | SALE DATE                    |                       | q/u                                                             | v/i      | SALE PRICE |                                                                    | V.C.             | PREVIOUS ASSESSMENTS (HISTORY) |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| SHADDOCK RUSSELL<br>MEGLIOLA,MICHAEL J<br>GOURINSKI MARILYN J,<br>GAMBLE GRACE E                     |          |                 |           |      |             |                   | LC-32740<br>LC-30256<br>LCO2-4693<br>LC001-2563                                                |                         | 04/11/2006<br>11/21/2001<br>06/12/1990<br>03/01/1966 |            | U                      | I         | 225,000<br>142,000<br>1<br>0 |                       | A                                                               | Yr.      | Code       | Assessed Value                                                     |                  | Yr.                            | Code             | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         | Yr.                                                                  | Code       | Assessed Value |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 | 2014     | B          | 80,900                                                             |                  | 2013                           | B                | 82,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 2012                                                                 | B          | 88,600         |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 | 2014     | L          | 82,700                                                             |                  | 2013                           | L                | 82,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | 2012                                                                 | L          | 86,400         |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 | Total:   |            | 163,600                                                            |                  | Total:                         |                  | 164,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | Total:                                                               |            | 175,000        |  |        |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |           |      |             | OTHER ASSESSMENTS |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)85,100</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)80,200</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value165,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value165,300</div> |                         |                                                                      |            |                |  |        |  |  |  |
| Year                                                                                                 | Type     | Description     |           |      | Amount      |                   | Code                                                                                           | Description             |                                                      |            | Number                 | Amount    |                              | Comm. Int.            |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| Total:                                                                                               |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| NBHD/ SUB                                                                                            |          |                 | NBHD Name |      |             | Street Index Name |                                                                                                |                         | Tracing                                              |            |                        | Batch     |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| 0001/A                                                                                               |          |                 |           |      |             |                   |                                                                                                |                         | 101                                                  |            |                        | MA        |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| NOTES                                                                                                |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| DECK EST                                                                                             |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              | VISIT/ CHANGE HISTORY |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |           | Type | Description |                   |                                                                                                | Amount                  |                                                      | Insp. Date |                        | % Comp.   |                              | Date Comp.            |                                                                 | Comments |            | Date                                                               |                  | Type                           | IS               | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cd.                     | Purpose/Result                                                       |            |                |  |        |  |  |  |
|                                                                                                      |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            | 03/23/2004<br>07/14/1992<br>04/01/1992<br>09/20/1990<br>05/01/1980 |                  |                                |                  | 319<br>131<br>107<br>131<br>500                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3<br>14<br>22<br>2<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |            |                |  |        |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |           |      |             |                   |                                                                                                |                         |                                                      |            |                        |           |                              |                       |                                                                 |          |            |                                                                    |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  |        |  |  |  |
| B #                                                                                                  | Use Code | Use Description |           |      | Zone        | D                 | Front                                                                                          | Depth                   | Units                                                |            | Unit Price             | I. Factor | S.A.                         | Acre Disc             | C. Factor                                                       | ST. Idx  | Adj.       | Notes- Adj                                                         |                  | Special Pricing                |                  | S Adj Fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Adj.                    | Unit Price                                                           | Land Value |                |  |        |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |           |      | RB          |                   |                                                                                                |                         | 16,269 SF                                            |            | 4.93                   | 1.0000    | 5                            | 1.0000                | 1.00                                                            | MA       | 1.00       |                                                                    |                  | Spec Use                       | Spec Calc        | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | 4.93                                                                 | 80,200     |                |  |        |  |  |  |
| Total Card Land Units:                                                                               |          |                 |           |      | 0.37        |                   | AC                                                                                             | Parcel Total Land Area: |                                                      |            |                        |           | 0.37 AC                      |                       |                                                                 |          |            | Total Land Value:                                                  |                  |                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                      |            |                |  | 80,200 |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |         |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |         |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     |             | 95.91   |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     |             | 135,133 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |         |
| AC Type             | 03   |     | FULL        | AYB                             |             |     |             | 1966    |
| Bedrooms            | 3    |     |             | EYB                             |             |     |             | 1977    |
| Full Baths          | 1    |     |             | Dep Code                        |             |     |             | AV      |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 5    |     |             | Dep %                           |             |     |             | 37      |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |         |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |         |
| Basement Floor      |      |     |             | Overall % Cond                  |             |     |             | 63      |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     |             | 85,100  |
| Units               | 1    |     |             | Dep % Ovr                       |             |     |             | 0       |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |         |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |         |
|                     |      |     |             | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,040      |           | 19.18     | 19,949          |
| FFL                               | 1ST FLOOR   | 1,061       | 1,061      |           | 95.91     | 101,757         |
| GAR                               | GARAGE      | 0           | 288        |           | 38.30     | 11,029          |
| OFP                               | OPEN PORCH  | 0           | 76         |           | 10.10     | 767             |
| WDK                               | WOOD DECK   | 0           | 120        |           | 13.59     | 1,630           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,061 | 2,585 | 1,409 |  | 135,133 |
|----------------------------|--|-------|-------|-------|--|---------|

