

**Vision ID: 5063**

**Account #5140**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/28/2014 19:47

| CURRENT OWNER                                                                                                     |            |                 |             |  |  |        |                   |       |             | TOPO.                                                                                                |            | UTILITIES  |                                | STRT./ROAD |           | LOCATION   |            | CURRENT ASSESSMENT |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|--|--------|-------------------|-------|-------------|------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------|------------|-----------|------------|------------|--------------------|--------------------------------|---------------------------------------------------------------------|----------------|----------------|-------------------------|-----------------|----------------|----------------|---------|---------|----------------|--|--|--|
| KELLEY JAMES R<br>KELLEY KRISTIN R<br>47 SCHUYLER DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                | Description                                                         |                | Code           |                         | Appraised Value |                | Assessed Value |         |         |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                | RESIDENTL.     |                         | 101             |                | 136,200        |         | 136,200 |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                | RES LAND       |                         | 101             |                | 70,800         |         | 70,800  |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                | RESIDENTL.     |                         | 101             |                | 5,100          |         | 5,100   |                |  |  |  |
| SUPPLEMENTAL DATA                                                                                                 |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375500_2845630              |            |                 |             |  |  |        |                   |       |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1322.39996<br>Current Ac. .10627<br><br>ASSOC PID# |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                | Total212,100212,100                                                 |                |                |                         |                 |                |                |         |         |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                               |            |                 |             |  |  |        |                   |       |             | BK-VOL/PAGE                                                                                          |            | SALE DATE  |                                | q/u        | v/i       | SALE PRICE |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| KELLEY JAMES R<br>OSBORNE LEON A + SANDRA E,CO-TRUST OF LE<br>OSBORNE LEON A + SANDRA E,<br>BENTON ASSOCIATES INC |            |                 |             |  |  |        |                   |       |             | 16902/ 21                                                                                            |            | 08/29/2007 |                                | U          | I         | 252,000    |            |                    | Yr.                            | Code                                                                | Assessed Value |                | Yr.                     | Code            | Assessed Value |                | Yr.     | Code    | Assessed Value |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             | 13370/ 3                                                                                             |            | 07/12/2003 |                                | U          | I         | 1          |            | A                  | 2014                           | B                                                                   | 135,100        |                | 2013                    | B               | 127,600        |                | 2012    | B       | 123,500        |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             | 08925/ 0576                                                                                          |            | 08/26/1994 |                                | U          | I         | 117,900    |            |                    | 2014                           | L                                                                   | 72,900         |                | 2013                    | L               | 72,900         |                | 2012    | L       | 72,900         |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             | 0/ 0                                                                                                 |            |            |                                | U          |           | 0          |            |                    | 2014                           | O                                                                   | 8,000          |                | 2013                    | O               | 8,100          |                | 2012    | O       | 8,200          |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            | Total:     |                    | 216,000                        |                                                                     | Total:         |                | 208,600                 |                 | Total:         |                | 204,600 |         |                |  |  |  |
| EXEMPTIONS                                                                                                        |            |                 |             |  |  |        |                   |       |             | OTHER ASSESSMENTS                                                                                    |            |            |                                |            |           |            |            |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                |                         |                 |                |                |         |         |                |  |  |  |
| Year                                                                                                              | Type       | Description     |             |  |  | Amount |                   | Code  | Description |                                                                                                      |            |            | Number                         | Amount     |           | Comm. Int. |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| Total:                                                                                                            |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                            |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| NBHD/ SUB                                                                                                         |            |                 | NBHD Name   |  |  |        | Street Index Name |       |             |                                                                                                      | Tracing    |            |                                |            | Batch     |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| 0001/A                                                                                                            |            |                 |             |  |  |        |                   |       |             |                                                                                                      | 101        |            |                                |            | NF        |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| NOTES                                                                                                             |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| SUB DIV #718 FLA IN BSMT SOLID WOOD<br>PANELING9/30/11                                                            |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| BUILDING PERMIT RECORD                                                                                            |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                | VISIT/ CHANGE HISTORY                                               |                |                |                         |                 |                |                |         |         |                |  |  |  |
| Permit ID                                                                                                         | Issue Date | Type            | Description |  |  |        | Amount            |       | Insp. Date  | % Comp.                                                                                              | Date Comp. |            | Comments                       |            |           |            | Date       | Type               | IS                             | ID                                                                  | Cd.            | Purpose/Result |                         |                 |                |                |         |         |                |  |  |  |
| 254                                                                                                               | 08/01/2005 | 37              | 3 SEASON RM |  |  |        | 21,000            |       |             | 0                                                                                                    |            |            | OC 11/8/2005                   |            |           |            | 12/05/2005 |                    |                                | 311                                                                 | 15             | PERMIT VISIT   |                         |                 |                |                |         |         |                |  |  |  |
| 151                                                                                                               | 06/23/2003 | 8               | RENOVATION  |  |  |        | 6,000             |       |             | 0                                                                                                    |            |            | BMT REC RM OC 11/12/04         |            |           |            | 04/27/2004 |                    |                                | 317                                                                 | 14             | INSPECTED      |                         |                 |                |                |         |         |                |  |  |  |
| 189                                                                                                               | 07/01/1994 | MN              | Manual Note |  |  |        | 63,100            |       |             | 0                                                                                                    |            |            | DWELLING                       |            |           |            | 04/05/2004 |                    |                                | AO                                                                  | 22             | MAILER SENT    |                         |                 |                |                |         |         |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                | 03/25/2004                                                          |                |                | 311                     | 2               | MEASURED       |                |         |         |                |  |  |  |
|                                                                                                                   |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                | 01/27/2004                                                          |                |                | 311                     | 15              | PERMIT VISIT   |                |         |         |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                                       |            |                 |             |  |  |        |                   |       |             |                                                                                                      |            |            |                                |            |           |            |            |                    |                                |                                                                     |                |                |                         |                 |                |                |         |         |                |  |  |  |
| B #                                                                                                               | Use Code   | Use Description |             |  |  | Zone   | D                 | Front | Depth       | Units                                                                                                | Unit Price | I. Factor  | S.A.                           | Acre Disc  | C. Factor | ST. Idx    | Adj.       | Notes- Adj         |                                | Special Pricing                                                     |                |                | S Adj Fact              | Adj. Unit Price | Land Value     |                |         |         |                |  |  |  |
| 1                                                                                                                 | 101        | ONE FAM         |             |  |  | RA     |                   |       |             | 4,629                                                                                                | SF         | 15.29      | 1.0000                         | 4          | 1.0000    | 1.00       | NF         | 1.00               |                                |                                                                     | Spec Use       | Spec Calc      | 1.00                    | 15.29           | 70,800         |                |         |         |                |  |  |  |
| Total Card Land Units:                                                                                            |            |                 |             |  |  |        |                   |       |             | 0.11                                                                                                 |            | AC         | Parcel Total Land Area:0.11 AC |            |           |            |            |                    |                                |                                                                     |                |                | Total Land Value:70,800 |                 |                |                |         |         |                |  |  |  |

The diagram illustrates a 2D mesh structure. It consists of a large rectangular domain with a smaller rectangular region attached to its top-left corner. The nodes are labeled with numbers, and the elements are labeled with text in boxes.

**Nodes:**

- Node 1: Located at the bottom-left corner of the large rectangle.
- Node 12: Located at the top-left corner of the large rectangle.
- Node 16: Located at the top-right corner of the large rectangle.
- Node 24: Located at the bottom-right corner of the large rectangle.
- Node 29: Located at the bottom-center of the large rectangle.
- Node 12: Located at the top-right corner of the small rectangle.
- Node 12: Located at the bottom-right corner of the small rectangle.

**Elements:**

- Element EFP: Located at the top-left corner of the small rectangle.
- Element FFL: Located at the top-left corner of the large rectangle.
- Element BMT: Located at the bottom-left corner of the large rectangle.
- Element SFL[626]: Located in the center of the large rectangle.

A photograph of a two-story white house with a gambrel roof, blue shutters, and a red door. A white garage is attached to the side. The house is surrounded by a green lawn and a paved driveway. A date stamp '2007 10 15' is visible in the bottom right corner.A photograph of a white house with a red door and a white garage. A black mailbox is visible on the right, and a date stamp '2007 10 15' is overlaid in red text.

2007 10 15