

Property Location: 186 ALLEN ST  
Vision ID: 5164

Account #5241

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/28/2014 20:16

| CURRENT OWNER                                                                                        |  | TOPO.             | UTILITIES                                                                                   | STRT./ROAD | LOCATION | CURRENT ASSESSMENT     |            |                   |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |
|------------------------------------------------------------------------------------------------------|--|-------------------|---------------------------------------------------------------------------------------------|------------|----------|------------------------|------------|-------------------|-------------------|-------------------------------------------------|
| HARVEY ALLISON W<br><br>186 ALLEN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |                   | 1 TYPCL                                                                                     |            |          | Description            | Code       | Appraised Value   | Assessed Value    |                                                 |
|                                                                                                      |  |                   |                                                                                             |            |          | RESIDENTL.<br>RES LAND | 101<br>101 | 121,500<br>68,600 | 121,500<br>68,600 |                                                 |
|                                                                                                      |  | SUPPLEMENTAL DATA |                                                                                             |            |          | Total                  |            | 190,100           | 190,100           |                                                 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_390781_2855959 |  |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1464<br>Current Ac. .6933<br><br>ASSOC PID# |            |          |                        |            |                   |                   |                                                 |

| RECORD OF OWNERSHIP                                                               |  | BK-VOL/PAGE | SALE DATE  | q/u     | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |      |      |                |
|-----------------------------------------------------------------------------------|--|-------------|------------|---------|-----|------------|------|--------------------------------|------|----------------|------|---------|----------------|------|------|----------------|
| HARVEY ALLISON W<br>GERASIMOW WARWARA,<br>GERASIMOW WARWARA,C/O TATIANA BROVERMAN |  | 19548/ 112  | 11/16/2012 | U       | I   | 192,000    | 00   | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.  | Code | Assessed Value |
|                                                                                   |  | 19162/ 22   | 03/13/2012 | U       | I   | 1          | A    | 2014                           | B    | 113,600        | 2013 | B       | 100,900        | 2012 | B    | 107,900        |
|                                                                                   |  | 04500/ 0021 | 10/14/1977 | U       | I   | 0          |      | 2014                           | L    | 70,800         | 2013 | L       | 51,200         | 2012 | L    | 54,600         |
|                                                                                   |  | Total:      |            | 184,400 |     | Total:     |      | 152,100                        |      | Total:         |      | 162,500 |                |      |      |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |                   |         |       | APPRAISED VALUE SUMMARY |  |  |  |
|------------------------|--|-----------|-------------------|---------|-------|-------------------------|--|--|--|
| NBHD/ SUB              |  | NBHD Name | Street Index Name | Tracing | Batch |                         |  |  |  |
| 0001/A                 |  |           |                   | 101     | MA    |                         |  |  |  |
|                        |  |           |                   |         |       |                         |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  | Net Total Appraised Parcel Value 190,100 |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|------------------------------------------|--|--|--|
|       |  |  |  |  |  |  |  |  |  |                                          |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                                          |  |  |  |
|       |  |  |  |  |  |  |  |  |  |                                          |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 201402337              | 09/05/2014 | 12   | REROOF      | 13,500 |            | 0       |            |            | 03/02/2007 |                       |    | 311 | 15  | PERMIT VISIT   |  |
| 10                     | 01/20/2006 | 12   | REROOF      | 10,000 |            | 0       |            | NVC        | 09/28/2006 |                       |    | 311 | 14  | INSPECTED      |  |
| 216                    | 08/01/1994 | MN   | Manual Note | 2,000  |            | 0       |            | ALTERATION | 09/21/2006 |                       |    | 311 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |            | 05/25/2000 |                       |    | 247 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |            | 04/19/2000 |                       |    | 247 | 2   | MEASURED       |  |

| LAND LINE VALUATION SECTION    |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                                 |           |                          |                 |            |        |
|--------------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|---------------------------------|-----------|--------------------------|-----------------|------------|--------|
| B #                            | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing                 |           | S Adj Fact               | Adj. Unit Price | Land Value |        |
|                                |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | Spec Use                        | Spec Calc |                          |                 |            |        |
| 1                              | 101      | ONE FAM         | RA   |   |       |       | 30,200 | SF         | 2.80      | 1.0000 | 5         | 1.0000    | 0.90    | MA   | 1.00       | TOP1                            |           | TRF2                     | .90             | 2.27       | 68,600 |
| Total Card Land Units: 0.69 AC |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | Parcel Total Land Area: 0.69 AC |           | Total Land Value: 68,600 |                 |            |        |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH                    | #Heat Sys                       | 1           |     | NO          |         |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |     |             |         |
| Stories             | 1.00 |     | 1 Story                  | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | MIXED USE                |                                 |             |     |             |         |
| Exterior Wall 1     | 20   |     | COMP CLAP                | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             |     |             | 89.60   |
| Interior Floor 2    |      |     |                          |                                 |             |     |             |         |
| Heat Fuel           | 3    |     | ELECTRIC                 | Replace Cost                    |             |     |             | 164,228 |
| Heat Type           | 6    |     | ELECTRC BB               | AYB                             |             |     |             | 1965    |
| AC Type             | 01   |     | NONE                     | EYB                             |             |     |             | 1988    |
| Bedrooms            | 3    |     |                          | Dep Code                        |             |     |             | GD      |
| Full Baths          | 1    |     |                          | Remodel Rating                  |             |     |             |         |
| Half Baths          | 1    |     |                          | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 0    |     |                          | Dep %                           |             |     |             | 26      |
| Total Rooms         | 6    |     |                          | Functional Obslnc               |             |     |             |         |
| Bath Style          | A    |     | AVERAGE                  | External Obslnc                 |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE                  | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |     |                          | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |     |                          | % Complete                      |             |     |             |         |
| Frame               | 1    |     | WOOD                     | Overall % Cond                  |             |     |             | 74      |
| Basement Floor      | 12   |     |                          | Apprais Val                     |             |     |             | 121,500 |
| Bsmt Garage         | 1    |     | Dep % Ovr                |                                 |             |     | 0           |         |
| Units               | 1    |     | Dep Ovr Comment          |                                 |             |     |             |         |
| WS Flues            | 1    |     | Misc Imp Ovr             |                                 |             |     | 0           |         |
| FBM Quality         |      |     | Misc Imp Ovr Comment     |                                 |             |     |             |         |
| Fireplaces          | 1    |     | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,464      |           | 17.93     | 26,251          |
| EFP                               | ENCL PORCH  | 0           | 192        |           | 27.07     | 5,197           |
| FFL                               | 1ST FLOOR   | 1,464       | 1,464      |           | 89.60     | 131,167         |
| OFP                               | OPEN PORCH  | 0           | 25         |           | 10.75     | 269             |
| UCN                               | UNFIN CAN   | 0           | 95         |           | 4.72      | 448             |
| WDK                               | WOOD DECK   | 0           | 72         |           | 12.44     | 896             |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,464 | 3,312 | 1,833 |  | 164,228 |
|----------------------------|--|-------|-------|-------|--|---------|

|     |      |      |    |
|-----|------|------|----|
| EFP | 16   | FFL  | 36 |
|     |      | BMT  |    |
| 12  |      | 1212 |    |
| 6   | 10   |      |    |
| WDK | 10   |      | 24 |
| 6   |      |      |    |
| 12  | 1212 |      |    |
| 6   |      |      |    |
|     | 10   |      |    |
|     |      | OFP  | 11 |
|     |      | 55   | 55 |
|     |      | UCN  |    |
|     |      | 5    |    |
|     |      |      |    |
|     |      | 1919 | 19 |
|     |      |      |    |
|     |      | 20   | 5  |

