

**Vision ID: 5239**

**Account #5316**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/28/2014 20:35

| CURRENT OWNER                                                                                                     |          |                 |  | TOPO.                                                         |                   |      | UTILITIES                                                          |         |                                                                                              | STRT./ROAD |                                         |                                | LOCATION   |                                                                     |         | CURRENT ASSESSMENT                                                 |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------------------------------------------|-------------------|------|--------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|------------|-----------------------------------------|--------------------------------|------------|---------------------------------------------------------------------|---------|--------------------------------------------------------------------|-------------------|--------|-----------------|---------------------------------|--------------------------|---------------------------------------------------------------------|-----------------|----------------|------------|--|---------|--|
| POPOVICH GREGORY A<br>POPOVICH CAROL A<br>66 TANGLEWOOD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                               |                   |      | 1 TYPCL                                                            |         |                                                                                              |            |                                         |                                |            |                                                                     |         | Description                                                        |                   | Code   |                 | Appraised Value                 |                          | Assessed Value                                                      |                 |                |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         | RESIDENTL.                                                         |                   | 101    |                 | 195,600                         |                          | 195,600                                                             |                 |                |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         | RES LAND                                                           |                   | 101    |                 | 103,700                         |                          | 103,700                                                             |                 |                |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         | RESIDENTL.                                                         |                   | 101    |                 | 3,100                           |                          | 3,100                                                               |                 |                |            |  |         |  |
| SUPPLEMENTAL DATA                                                                                                 |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     | VISION  |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_391243_2854282              |          |                 |  |                                                               |                   |      |                                                                    |         | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2148<br>Current Ac. .609<br><br>ASSOC PID# |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| Total                                                                                                             |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     | 302,400         |                | 302,400    |  |         |  |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  | BK-VOL/PAGE                                                   |                   |      | SALE DATE                                                          |         | q/u                                                                                          | v/i        | SALE PRICE                              |                                | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| POPOVICH GREGORY A<br>ZELAYA ARTHUR G,<br>ZELAYA ARTHUR G +,<br>SHEPHERD ROBERT E + REBEC<br>DENUCCI JOHN S       |          |                 |  | LC02-9338<br>LC029146<br>LC02-7330<br>LCO2-4442<br>LC002-0236 |                   |      | 02/28/2000<br>09/29/1999<br>03/29/1996<br>10/30/1989<br>10/19/1981 |         | U                                                                                            | I          | 248,000<br>1<br>215,000<br>259,900<br>0 |                                | H          | Yr.                                                                 | Code    | Assessed Value                                                     |                   | Yr.    | Code            | Assessed Value                  |                          | Yr.                                                                 | Code            | Assessed Value |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | 2014                                                                | B       | 197,400                                                            |                   | 2013   | B               | 188,600                         |                          | 2012                                                                | B               | 189,600        |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | 2014                                                                | L       | 107,100                                                            |                   | 2013   | L               | 104,400                         |                          | 2012                                                                | L               | 98,700         |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | 2014                                                                | O       | 4,100                                                              |                   | 2013   | O               | 4,100                           |                          | 2012                                                                | O               | 4,100          |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | Total:                                                              |         | 308,600                                                            |                   | Total: |                 | 297,100                         |                          | Total:                                                              |                 | 292,400        |            |  |         |  |
| EXEMPTIONS                                                                                                        |          |                 |  | OTHER ASSESSMENTS                                             |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| Year                                                                                                              | Type     | Description     |  | Amount                                                        |                   | Code | Description                                                        |         |                                                                                              | Number     | Amount                                  |                                | Comm. Int. |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| Total:                                                                                                            |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | APPRAISED VALUE SUMMARY                                             |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |  |                                                               | Street Index Name |      |                                                                    | Tracing |                                                                                              |            | Batch                                   |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| 0001/A                                                                                                            |          |                 |  |                                                               |                   |      |                                                                    | 101     |                                                                                              |            | NG                                      |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| NOTES                                                                                                             |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | Total Appraised Parcel Value                                        |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 | 195,600        |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | Valuation Method:                                                   |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 | C              |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | Adjustment:                                                         |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 | 0              |            |  |         |  |
|                                                                                                                   |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | Net Total Appraised Parcel Value                                    |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 | 302,400        |            |  |         |  |
| BUILDING PERMIT RECORD                                                                                            |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            | VISIT/ CHANGE HISTORY                                               |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| Permit ID                                                                                                         |          | Issue Date      |  | Type                                                          | Description       |      |                                                                    | Amount  |                                                                                              | Insp. Date | % Comp.                                 | Date Comp.                     |            | Comments                                                            |         | Date                                                               |                   | Type   | IS              | ID                              | Cd.                      | Purpose/Result                                                      |                 |                |            |  |         |  |
| 83                                                                                                                |          | 04/25/2001      |  | 11                                                            | POOL              |      |                                                                    | 4,400   |                                                                                              |            | 0                                       |                                |            |                                                                     |         | 04/04/2007<br>08/31/2006<br>03/07/2002<br>02/02/2000<br>01/17/2000 |                   |        |                 | 250<br>311<br>274<br>250<br>247 | P1<br>2<br>15<br>22<br>2 | PHONE MESSAG<br>MEASURED<br>PERMIT VISIT<br>MAILER SENT<br>MEASURED |                 |                |            |  |         |  |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              |            |                                         |                                |            |                                                                     |         |                                                                    |                   |        |                 |                                 |                          |                                                                     |                 |                |            |  |         |  |
| B #                                                                                                               | Use Code | Use Description |  |                                                               | Zone              | D    | Front                                                              | Depth   | Units                                                                                        | Unit Price | I. Factor                               | S.A.                           | Acre Disc  | C. Factor                                                           | ST. Idx | Adj.                                                               | Notes- Adj        |        | Special Pricing |                                 |                          | S Adj Fact                                                          | Adj. Unit Price |                | Land Value |  |         |  |
| 1                                                                                                                 | 101      | ONE FAM         |  |                                                               | RA                |      |                                                                    |         | 26,528                                                                                       | SF         | 3.15                                    | 1.2400                         | 8          | 1.0000                                                              | 1.00    | NG                                                                 | 1.00              |        |                 | Spec Use                        | Spec Calc                | 1.00                                                                | 3.91            |                | 103,700    |  |         |  |
| Total Card Land Units:                                                                                            |          |                 |  |                                                               |                   |      |                                                                    |         |                                                                                              | 0.61 AC    |                                         | Parcel Total Land Area:0.61 AC |            |                                                                     |         |                                                                    | Total Land Value: |        |                 |                                 |                          |                                                                     |                 |                |            |  | 103,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 507         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 91.67   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 238,521 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1981    |             |
| Bedrooms            | 4    |     |             | EYB                             |             | 1996    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 18      |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             | 82      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 195,600 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr                    |             |         |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 27    | 69.00      | 2001 | A   |       | GD  | 70   | 1,300     |
| 22                                                             | WOOD DK     |     |              | L   | 286   | 9.20       | 2001 | A   |       | GD  | 70   | 1,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,014      |           | 18.35     | 18,609          |
| FFL                               | 1ST FLOOR   | 1,014       | 1,014      |           | 91.67     | 92,952          |
| GAR                               | GARAGE      | 0           | 528        |           | 36.63     | 19,342          |
| OFP                               | OPEN PORCH  | 0           | 84         |           | 8.73      | 733             |
| SFL                               | 2ND FLOOR   | 1,134       | 1,134      |           | 91.67     | 103,952         |
| WDK                               | WOOD DECK   | 0           | 228        |           | 12.87     | 2,933           |
| Ttl. Gross Liv/Lease Area:        |             | 2,148       | 4,002      | 2,602     |           | 238,521         |

